

may be transported, and before a sawmill license is issued a letter indicating that satisfactory arrangements have been made in this connection must be produced to the undersigned.

6. Intending tenderers are expected to visit the locality and to satisfy themselves in every particular on all matters relative to the sale.

7. Each tenderer must state the total price that he is prepared to pay for the timber. The highest or any tender will not necessarily be accepted, and the timber described is submitted for sale subject to the final acceptance of the tender by the Commissioner of State Forests.

8. The right is reserved to the Commissioner of State Forests to withdraw from sale any or all of the said timber either before or after the closing date for receipt of tenders.

9. If no tender is accepted for the timber herein mentioned it will remain open for application for three months from the date tenders close.

10. Tenders should be on the special form obtainable from any office of the State Forest Service, and should be enclosed in envelopes addressed "Conservator of Forests, Hokitika," and endorsed "Tender for Timber."

The conditions, which will be inserted in the license to be issued to the purchaser, and further particulars may be obtained on application to the undersigned or to the Director of Forestry, Wellington.

S. A. C. DARBY, Conservator of Forests.

**BANKRUPTCY NOTICES.**

*In Bankruptcy.—In the Supreme Court of New Zealand.*

NOTICE is hereby given that JOHN FISHER, of Whangarei, Fisherman, was this day adjudged bankrupt; and I hereby summon a meeting of creditors to be holden at my office, Magistrate's Court, Whangarei, on Thursday, the 29th day of April, 1937, at 11 o'clock a.m.

Dated at Whangarei, this 21st day of April, 1937.

A. J. CHING,  
Official Assignee.

*In Bankruptcy.—In the Supreme Court of New Zealand.*

NOTICE is hereby given that ROBERT GEORGE KNIGHT, of Hastings, Builder, was this day adjudged bankrupt; and I hereby summon a meeting of creditors to be holden at the Courthouse, Hastings, on Friday, the 30th day of April, 1937, at 2.30 o'clock p.m.

Dated at Napier, this 20th day of April, 1937.

G. G. CHISHOLM,  
Official Assignee.

*In Bankruptcy.*

In the Estate of JAMES WILLIAM MASON, of Hastings, Grocer.

NOTICE is hereby given that a first and final dividend of 7s. 6½d. in the pound is now payable on all proved and accepted claims.

G. G. CHISHOLM,  
Official Assignee.

Napier, 23rd April, 1937.

*In Bankruptcy.*

In the Estate of FRANCIS JOHN REDVERS SKELTON, of Napier, Monumental Mason.

NOTICE is hereby given that a first and final dividend of 1s. 5½d. in the pound is now payable on all proved and accepted claims.

G. G. CHISHOLM,  
Official Assignee.

Napier, 26th April, 1937.

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*In Bankruptcy.—In the Supreme Court of New Zealand.*

NOTICE is hereby given that MARTIN DELANEY, of Westport, Hairdresser and Tobacconist, was this day adjudged bankrupt; and I hereby summon a meeting of creditors to be holden at my office on Thursday, the 29th day of April, 1937, at 10.30 o'clock a.m.

Dated at Westport, this 21st day of April, 1937.

W. T. SLEE,  
Deputy Official Assignee.

*In Bankruptcy.*

In the Estate of RICHARD SEYMOUR TUNNAGE, of Cobden, Cabinetmaker.

NOTICE is hereby given that a first and final dividend of 2s. in the pound is now payable at my office on all proved and accepted claims.

F. BIRD,  
Deputy Official Assignee.

Greymouth, 15th April, 1937.

*In Bankruptcy.—In the Supreme Court of New Zealand.*

NOTICE is hereby given that JOHN HENRY McFELIN, of Queenstown, Labourer, was this day adjudged bankrupt; and I hereby summon a meeting of creditors to be holden at the Courthouse, Queenstown, on Tuesday, the 4th day of May, 1937, at 2.15 o'clock p.m.

Dated at Invercargill, this 20th day of April, 1937.

A. McCARTHY,  
Official Assignee.

**LAND TRANSFER ACT NOTICES.**

NOTICE is hereby given that the parcel of land herein after described will be brought under the provisions of the Land Transfer Act, 1915, unless caveat be lodged forbidding the same on or before 31st May, 1937:—

8070. SIMON MATTHEW URLICH.—Part of Te Kopua o Rangiriri Block, situated in Block IV, Karikari Survey District, Mongonui County, containing 14 acres 1 rood 29 perches. Occupied by applicant. Plan 26547.

Diagram may be inspected at this office.

Dated this 23rd day of April, 1937, at the Land Registry Office, Auckland.

C. R. KEEBLE, Deputy District Land Registrar.

APPLICATION having been made to me to register a notice of re-entry by the WAIKATO MANIAPOTO DISTRICT MAORI LAND BOARD on behalf of the Native owners as lessors under Lease No. 13836 of Lot 1 on deposited plan No. 7755, being part of Rangitoto A No. 1A Block comprised in certificate of title, Vol. 634, folio 168 (Auckland Registry), and part of Rangitoto A 1B 2 Block comprised in certificate of title, Vol. 469, folio 230 (said registry), and also Lot 3 on deposited plan No. 10888, being part of the said Rangitoto A 1B 2 Block, of which JOHN WILLIS, of Papatoetoe, Farmer, is the registered lessee, I hereby give notice of my intention to register such notice of re-entry upon the expiration of one calendar month from the 29th day of April, 1937, unless good cause to the contrary be shown.

Dated at the Land Registry Office at Auckland, this 23rd day of April, 1937.

C. R. KEEBLE, Deputy District Land Registrar.

EVIDENCE of the loss of the outstanding duplicate of Memorandum of Mortgage No. 232358 of Lot 11 on deposited plan No. 18018, being part Allotment 125, Section 10, Suburbs of Auckland, and being the whole of the land in certificate of title, Vol. 629, folio 84 (Auckland Registry), given by HOMER COULTHARD MULLIONS, as mortgagor, to SARAH ADELAIDE WINIFRED SHAILER, of Auckland, Widow, as mortgagee, having been lodged with me, together with an application for the issue of a provisional memorandum of mortgage, notice is hereby given of my intention to issue such mortgage accordingly upon the expiration of fourteen days from the 29th day of April, 1937.

Dated at the Land Registry Office at Auckland, this 23rd day of April, 1937.

C. R. KEEBLE, Deputy District Land Registrar.