SCALES FOR GENERAL DIVISION—continued.

Department and Position.					Yearly Rate of Pay.				Annual	
					Minimum.			Maximum.		Increments.
Gover ssistant (Addressograph S	RNMENT INS			••	£	s. 	d.	£ s. 260 12	d. 0	£ s. c
ental Nurses (on probatio	HEALTH.	,		••				38 13	0*	
	- :				100					9 12 0
ental Nurses (after qualify	ying) .	•	••.	••	188	5	0	217 3	0†	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
ental Nurse (Senior)		• •	••	••	217	3	0	241 6	0	$\left\{\begin{array}{c} 3 & 12 & 0 \\ \text{and} \\ \cdot 9 & 14 & 0 \end{array}\right.$
istrict Health Nurses		•••		•	188	5	0	241 6	0‡	9 0 0
ardeners—Head 1st Grade	••		•••	• •	241 235		0	246 18 241 6	0	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
2nd Grade	••	•	••		235		v	227 16	0	5 15 0
9-1 0 1-					20.5	10		227 7		7 15 0
3rd Grade	••			•	205	12	U	221 1	0	$\left \begin{array}{c} \text{and} \\ 7 \ 14 \ 0 \\ 2 \ 0 \end{array} \right $
spectors of Health—Spec	ial .		••		374	19	0 ,	411 10	0	$\left\{\begin{array}{c}9&2&0\\\text{and}\\9&3&0\end{array}\right.$
										9 2 0
Senie	or .		••	•••	356	12	0	384 1	0	9 3 0 and
										9 4 0
1st C	drade .				320	1	0	347 9	0	9 2 0 and
			· • • • • • • • • • • • • • • • • • • •			-	٠		- T	9 3 0
2nd	Grade .	••	••		251	9	0	306 7	0	$\left \left\{ \begin{array}{ccc} 9 & 2 & 0 \\ 9 & 3 & 0 \\ \mathbf{and} \end{array} \right. \right $
brarian atrons, St. Helens Ho	ospitals A	 ickland	Wellingto	n, and	188 241	5 6	0 0	306 7 324 12	0 0	9 4 0 9 0 0 9 0 0
Christchurch atrons, St. Helens Hospit		· · · · · · · · · · · · · · · · · · ·			217	3	0	292 13	0	9 0 0
chool Nurses					100	5	0	001 14	O.ET	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
anoor rearranges	• •	•	•	• • •	188	9	U	231 14	Մվ	9 14 0
				4						9 2 0
orekeeper, Auckland	••	•••	• •	••	269	15	0	292 13	0	9 4 0
										9 12 0
bmatrons at Institutions			•••		188	5	0	241 6	0	9 13 0
										9 14 0
obot collon or J.M T. 1	. Mans				100			180.1	^	4 15 0
cket-seller and Tea Kiosk	. manageress	•	••	••	106	5	U	173 15	0	and 4 17 0
INDUSTRIES AND COM	имексе, То	URIST AN	D PUBLICI	TY.				<u> </u>		# 1/ 0
th-attendants (male)— 1st Grade					207	11	0	222 0	0	4 15
			••							and 4 17
2nd Grade		• • •		•••	183	8	0	212 8	0	4 16 and 4 17
th-attendants (female)— 1st Grade			••		130	6	0	168 19	0	4 16
2nd Grade					101		0	125 11	0	and 4 17 4 15
oiler-attendants			••		212			231 14		and 4 17 9 12
retakers**—										and 9 14
Whakarewarewa Little Barrier Island	••	••	••	••	202			212 8	0	4 17
rters		•••	•••		193	1	U	$\begin{vmatrix} 197 & 18 \\ 221 & 1 \end{vmatrix}$	0	4 17
ectric Linemen—					990		0			
	••	•••	••	• •	239	7		246 18	0	4 10 4 15
2nd Grade	••	• •	••	•	173	19	Ų	226 17	0	$\begin{array}{c c} 4 & 16 \\ \text{and 4 } 17 \end{array}$
ectricians— Foreman			••	• •	241		0	283 10		9 0
lst Grade	••		••	••	217	3	0	241 6	0 .	4 17 and 4 15

^{*} Also £72 9s. per annum lodging-allowance if residing away from home. † An additional £9 14s. per annum may be granted, five years after qualifying as a dental nurse. ‡ If combined certificate, General Nursing and Midwifery, £18 additional throughout (subject to adjustment in terms of the National Expenditure Adjustment Act, 1932, the Finance Act (No. 2), 1934, and the Finance Act (No. 1), 1935). \$Subject to adjustment in terms of the National Expenditure Adjustment Act, 1932, the Finance Act (No. 2), 1934, and the Finance Act (No. 1), 1935. || Deduction from salary made for board and lodging. || After ten years' service an additional £9 12s. per annum may be granted. ** Less deduction for rent of quarters when provided.