

BRAKE ENGINES, LIMITED.

In the matter of the Companies Act, 1933, and in the matter of BRAKE ENGINES, LIMITED.

NOTICE is hereby given that a meeting of the creditors of Brake Engines, Limited, will be held at the office of Lovegrove, George, and McElroy, 61 Power Board Buildings, Auckland, on Friday, the 20th day of December, 1935, at 12.45 p.m.

Dated at Auckland, this 26th day of November, 1935.

By order of the Board of Directors—

S. MATHIESON,
Secretary.

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COOK COUNTY COUNCIL.

NOTICE OF INTENTION TO TAKE LAND.

In the matter of the Counties Act, 1920, and the Public Works Act, 1928.

NOTICE is hereby given that the Cook County Council proposes, under the provisions of the above-mentioned Acts, to execute a certain public work—namely, the formation, metalling, and bitumen-sealing of a road—and for the purpose of the said public work the lands described in the Schedule hereto are required to be taken:

And notice is hereby further given that a plan of the lands so required to be taken is deposited in the public office of the Clerk of the Cook County Council, 150 Childers Road, Gisborne, and is open for inspection, without fee, by all persons during ordinary office hours:

All persons affected by the execution of the said public work or the taking of such lands who have any well-grounded objections to the execution of the said public work or the taking of the said lands must state their objection in writing and send the writing to the Clerk of the Cook County Council, 150 Childers Road, Gisborne, on or before Friday, the 3rd day of January, 1936.

SCHEDULE.

APPROXIMATE area of parcels of land required to be taken:—

| | | | |
|----|----|------|---|
| A. | R. | P. | } Being portions of Section No. 118; coloured pink. |
| 0 | 1 | 16.3 | |
| 0 | 2 | 25.6 | |
| 0 | 1 | 10.2 | |
| 0 | 0 | 30.6 | |
| 0 | 0 | 22.2 | |

Situated in Block VII, Patutahi Survey District, Cook County, in the Registration District of Gisborne; shown on plan 1476, brown.

Dated this 25th day of November, 1935.

F. T. ROBINSON,
County Clerk.

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COOK COUNTY COUNCIL.

NOTICE OF INTENTION TO TAKE LAND.

In the matter of the Counties Act, 1920, and the Public Works Act, 1928.

NOTICE is hereby given that the Cook County Council proposes under the above-mentioned Acts to execute a certain public work—namely, the provision of a further access to the Makaraka and Taruheru Cemeteries—and for the purposes of such public work the lands described in the Schedule hereto are required to be taken:

And notice is hereby further given that a plan of the lands so required to be taken is deposited in the public office of the Clerk of the said Council, situated at 150 Childers Road, Gisborne, and is open for inspection by all persons, without fee, during ordinary office hours:

All persons affected by the execution of the said public work or by the taking of such lands who have any well-grounded objections to the execution of the said public work or to the taking of the said lands must state their objection in writing and send the writing to the Clerk of the Cook County Council, 150 Childers Road, Gisborne, on or before Friday, the 3rd day of January, 1936.

SCHEDULE.

APPROXIMATE area of parcels of land required to be taken:

2 roods 35 perches.
Being Section 6; coloured pink.

Situated in Block II, Turanganui Survey District, Cook County, in the Registration District of Gisborne; as shown on plan 1474, brown.

Dated this 25th day of November, 1935.

F. T. ROBINSON,
County Clerk.

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SHANNON BOWLING AND LAWN TENNIS COMPANY, LIMITED.

IN VOLUNTARY LIQUIDATION.

In the matter of the Companies Act, 1933, and of SHANNON BOWLING AND LAWN TENNIS COMPANY, LIMITED (in Voluntary Liquidation).

NOTICE is hereby given that a general meeting of the above-named company will be held at the Council Chambers, Shannon, on Monday, the 16th day of December, 1935, at 7.30 p.m., for the purpose of having the account of the liquidator, showing the manner in which the winding up was conducted and the property of the company disposed of, laid before such meeting, and to hear any such explanation as may be given by the liquidator.

Dated this 25th day of November, 1935.

EDWARD T. MOODY,
Liquidator.

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FRANKLIN COUNTY COUNCIL.

NOTICE OF INTENTION TO TAKE LAND.

In the matter of the Counties Act, 1920, and in the matter of the Public Works Act, 1928, and amendments thereto respectively.

NOTICE is hereby given that the Franklin County Council proposes, under the provisions of the above-mentioned Acts, to execute certain public works—namely, the construction of roads within the County of Franklin—and for the purposes of such public works the lands described in the Schedule hereto are required to be taken: And notice is hereby given that plans of the lands so required to be taken are deposited in the public office of the Clerk to the said Council, situated in Roulston Street, Pukekohe, and are open for inspection, without fee, by all persons during ordinary office hours.

All persons affected by the execution of the said public works or by the taking of the said lands who have any well-grounded objections to the execution of the said public works or to the taking of the said lands must state their objections in writing and send the same within forty days from the 20th day of November, 1935, being the date of the first publication of this notice, to the County Clerk at the County Office, Roulston Street, Pukekohe.

SCHEDULE.

| Approximate Area of each of the Parcels of Land required to be taken. | Being Portion of Allotment Number | Situated in Block Number | Situated in Survey District of | Shown on Survey Office Plan Number | Coloured on Plan. |
|---|--|--------------------------|--------------------------------|------------------------------------|-------------------|
| A. R. P. 0 0 4.1 | Part Lot 18, D.P. 9285, being part Allotment 35, Karaka Parish | II | Drury | 27571 | Red. |
| 0 0 13.9 | 159, Opaheke Parish | V | Opaheke | 28135 | Red. |
| 3 0 35 | 1, Awhitu Parish | XIV | Titirangi | 28203 | Red. |
| 1 3 0 | N.E. 7, Awhitu Parish | XIV | Titirangi | 28203 | Yellow. |
| 1 2 12 | 39, Hunua Parish | I | Opaheke | 28133 | Blue. |
| 0 3 28 | 12, Hunua Parish | I | Opaheke | 28133 | Red. |
| 0 1 24 | 169 (D.P. 2891), Opaheke Parish | IX | Opaheke | 27677 | Red. |

All situated in the County of Franklin, North Auckland Land District.

Dated at Pukekohe, this 20th day of November, 1935.

The common seal of the Chairman, Councillors, and Inhabitants of the County of Franklin was hereunto affixed in the presence of—

J. N. MASSEY, Chairman.
H. WILCOX, Councillor.
ALAN P. DAY, County Clerk.

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