

## SCHEDULE.

First Column. Consecutive Number.	Second Column. Name of Local Authority.	Third Column. Name of Loan.	Fourth Column. Amount of Loan.	Fifth Column. Term of Loan.	Sixth Column. Rate of Interest per Centum.	Seventh Column. Annual Rate per Centum of Payment into Sinking Fund.
1	Rodney County Council ..	Tomarata Valley Loan, 1929 ..	£ s. d. 2,000 0 0	Years. 20	£ s. d. 5 10 0	£ s. d. 3 0 0
2	Levels County Council ..	Fairview Water-supply District Loan, 1930	2,000 0 0	25	5 10 0	2 2 0

(T. 40/416/6.)

A. W. MULLIGAN, Acting Clerk of the Executive Council.

*Samoa Customs Consolidation Amendment Order, 1930 (No. 2).*

BLEDISLOE, Governor-General.

## ORDER IN COUNCIL.

At the Government Buildings at Wellington, this 25th day of November, 1930.

Present :

THE HON. SIR APIRANA NGATA, PRESIDING IN COUNCIL.

HIS Excellency the Governor-General of the Dominion of New Zealand, acting by and with the advice and consent of the Executive Council of that Dominion, and in pursuance of the authority to make regulations for the peace, order, and good government of Samoa conferred upon him by the Samoa Act, 1921, and of all other powers and authorities enabling him in that behalf, doth hereby make the following regulations in amendment of the Samoa Customs Consolidation Order, 1923.

## REGULATIONS.

1. THIS Order may be cited as the Samoa Customs Consolidation Amendment Order, 1930 (No. 2), and shall be read with and form part of the Samoa Customs Consolidation Order, 1923.
2. This Order shall come into force on the 1st day of January, 1931.
3. The Second Schedule (Export Duties) to the Samoa Customs Consolidation Order, 1923, is hereby amended by adding thereto the following additional item :—

Tariff Number.	Goods.	Rate of Duty.
6	Bananas ..	In " Fiji " cases, 2s. 6d. per case. In " citrus " cases, 2s. per case : Or, at the discretion of the Administrator, whether in containers of either kind or otherwise packed or unpacked, $\frac{1}{4}$ d. (one farthing) per pound of the net weight of fruit exported.

A. W. MULLIGAN,  
Acting Clerk of the Executive Council.