

MENTAL HOSPITALS DEPARTMENT—continued.

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| Page No.                           | Name.               | Salary for Year ending 31st March, 1928. |      | Date from which payable. | Classification. | Maximum. | Position and Place.            | Month and Year of Birth. | Continuous Permanent Service, 31/3/27. | Temporary Service. | Examinations and Remarks.   |
|------------------------------------|---------------------|--|------|--------------------------|-----------------|----------|--------------------------------|--------------------------|--|--------------------|---|
|                                    |                     | £  | £    |                          |                 |          |                                |                          |  |                    |   |
| PORIRUA MENTAL HOSPITAL—continued. |                     |  |      |                          |                 |          |                                |                          |  |                    |   |
| 1                                  | McCormick, P.       | 220                                      | 225  | 1/5/27                   | G               | ..       | Attendant .. ..                | M. Y. 12/91              | Y. M. 0 11                             | ..                 | a (£20).  |
| 2                                  | Renner, W. F.       | 200                                      | 200j | 1/7/26                   | G               | ..       | Attendant .. ..                | 4/04                     | 0 9                                    | ..                 | a (£35).  |
| 3                                  | Anderson, J. H.     | 640                                      | 640  | 1/7/22                   | P, A            | 640      | Chief Engineer and Electrician | 12/59                    | 33 6                                   | ..                 | g, i. Includes £200 p.a. from Health Dept. as Consulting Engineer. Deceased 4/5/27. |
| 4                                  | Kennedy, A. W.      | 320                                      | 320  | 1/4/24                   | G               | 320      | Second Assistant Engineer      | 9/85                     | 10 4                                   | ..                 |   |
| 5                                  | Luke, S. H.         | 295                                      | 295  | 1/4/25                   | G               | ..       | Assistant Engineer .. ..       | 6/77                     | 2 0                                    | 0 2                |   |
| 6                                  | Richmond, J.        | 260                                      | 260  | 1/7/22                   | G               | ..       | Plumber .. ..                  | 12/73                    | 14 0                                   | ..                 |   |
| 7                                  | Philip, W. . .      | 252                                      | 252  | 1/7/23                   | G               | ..       | Plumber .. ..                  | 1/79                     | 4 9                                    | 1 0                |   |
| 8                                  | Hassall, F.         | 260                                      | 260  | 1/7/22                   | G               | ..       | Leading Carpenter .. ..        | 4/78                     | 12 0                                   | 0 4                |   |
| 9                                  | Clarke, E. . .      | 252                                      | 252  | 1/6/25                   | G               | ..       | Carpenter .. ..                | 7/82                     | 2 10                                   | 1 1                |   |
| 10                                 | Teague, W. H.       | 260                                      | 260  | 1/7/22                   | G               | ..       | Blacksmith .. ..               | 2/75                     | 25 4                                   | ..                 |   |
| 11                                 | Gyde, H. A.         | 280                                      | 280  | 1/4/24                   | G               | ..       | Baker .. ..                    | 10/64                    | 37 0                                   | ..                 |   |
| 12                                 | McMillan, D.        | 260                                      | 260  | 1/1/23                   | G               | ..       | Gardener .. ..                 | 12/72                    | 14 9                                   | ..                 |   |
| 13                                 | Matthews, C. E.     | 260                                      | 260  | 1/4/23                   | G               | ..       | Painter .. ..                  | 9/69                     | 24 10                                  | ..                 |   |
| 14                                 | Young, R.           | 245                                      | 245  | 1/6/24                   | G               | ..       | Engine-driver .. ..            | 1/83                     | 16 0                                   | ..                 |   |
| 15                                 | Dickey, D.          | 240                                      | ..   | ..                       | G               | ..       | Engine-driver .. ..            | 6/81                     | 9 1                                    | ..                 | Resigned 31/3/27.   |
| 16                                 | Thompson, T. H.     | 240                                      | 240  | 1/7/22                   | G               | ..       | Engine-driver .. ..            | 5/86                     | 19 6                                   | ..                 |   |
| 17                                 | Purdy, A. . .       | 240                                      | 240  | 1/6/24                   | G               | ..       | Engine-driver .. ..            | 5/90                     | 2 10                                   | ..                 |   |
| 18                                 | Trewick, T. W.      | 236                                      | 240  | 1/4/27                   | G               | ..       | Engine-driver .. ..            | 7/82                     | 4 3                                    | ..                 |   |
| 19                                 | Skinner, W.         | 260                                      | 260  | 1/11/25                  | G               | ..       | Bootmaker .. ..                | 4/88                     | 13 11                                  | ..                 |   |
| 20                                 | Anderson, E.        | 245                                      | 245  | 1/9/25                   | G               | ..       | Storekeeper .. ..              | 12/95                    | 3 7                                    | 4 1                |   |
| 21                                 | McKenzie, C. R.     | 240                                      | 245  | 1/8/27                   | G               | ..       | Storeman .. ..                 | 5/91                     | 1 8                                    | 0 4                | Also £25 p.a. as Asst. Clerk.   |
| 22                                 | Schoch, W. G.       | 250                                      | 250  | 1/4/24                   | G               | ..       | Motor-driver .. ..             | 9/85                     | 12 0                                   | 3 6                |   |
| 23                                 | Ogilvie, M.         | 300                                      | 300  | 1/4/24                   | G               | ..       | Matron (Class A) .. ..         | ..                       | 35 4                                   | ..                 | a (£65).  |
| 24                                 | Dunsmore, J. W.     | 245                                      | 245  | 1/10/25                  | G               | ..       | Matron (Class C) .. ..         | ..                       | 11 10                                  | ..                 | a (£65).  |
| 25                                 | Tunbridge, V.       | 210                                      | 210  | 1/4/25                   | G               | ..       | Charge Nurse .. ..             | ..                       | 11 7                                   | ..                 | a (£35).  |
| 26                                 | Robertson, A. W.    | 210                                      | 210  | 1/4/25                   | G               | ..       | Charge Nurse .. ..             | ..                       | 11 0                                   | 0 2                | a (£35).  |
| 27                                 | O'Neill, S. . .     | 210                                      | 210  | 1/11/26                  | G               | ..       | Charge Nurse .. ..             | ..                       | 9 5                                    | ..                 | a (£35).  |
| 28                                 | Beech, M. . .       | 210                                      | 210  | 1/3/27                   | G               | ..       | Charge Nurse .. ..             | ..                       | 9 1                                    | ..                 | a (£35).  |
| 29                                 | Bonner, G.          | 200                                      | 205  | 1/4/27                   | G               | ..       | Charge Nurse .. ..             | ..                       | 7 6                                    | ..                 | a (£35).  |
| 30                                 | Jackson, E. M.      | 200                                      | 205  | 1/4/27                   | G               | ..       | Charge Nurse .. ..             | ..                       | 7 0                                    | ..                 | a (£35).  |
| 31                                 | Godfrey, E. F.      | 200                                      | 205  | 1/4/27                   | G               | ..       | Charge Nurse .. ..             | ..                       | 6 6                                    | ..                 | a (£35). Resigns 30/4/27.   |
| 32                                 | Ryan, L. B.         | 200                                      | 205  | 1/9/27                   | G               | ..       | Charge Nurse .. ..             | ..                       | 6 10                                   | ..                 | a (£35).  |
| 33                                 | Twamley, S.         | 200                                      | 205  | 1/9/27                   | G               | ..       | Charge Nurse .. ..             | ..                       | 6 0                                    | 0 1                | a (£35).  |
| 34                                 | Wardrop, A. C.      | 195                                      | 200  | 1/8/27                   | G               | ..       | Charge Nurse .. ..             | ..                       | 5 9                                    | ..                 | a (£35).  |
| 35                                 | O'Brien, B. E.      | 195                                      | 200  | 1/10/27                  | G               | ..       | Charge Nurse .. ..             | ..                       | 4 10                                   | ..                 | a (£35).  |
| 36                                 | Finlayson, B.       | 190                                      | 195  | 1/12/27                  | G               | ..       | Charge Nurse .. ..             | ..                       | 4 1                                    | ..                 | a (£35).  |
| 37                                 | Poppleton, L. M.    | 165                                      | 170  | 1/3/28                   | G               | ..       | Deputy Charge Nurse .. ..      | ..                       | 6 1                                    | ..                 | a (£25).  |
| 38                                 | Currie, M. . .      | 155                                      | 160  | 1/2/28                   | G               | ..       | Deputy Charge Nurse .. ..      | ..                       | 4 2                                    | 0 1                | a (£25).  |
| 39                                 | Hodgens, E. S.      | 155                                      | 160  | 1/1/28                   | G               | ..       | Deputy Charge Nurse .. ..      | ..                       | 3 3                                    | 0 1                | a (£25).  |
| 40                                 | Wallace, J. . .     | 135                                      | 155  | 1/5/27                   | G               | ..       | Deputy Charge Nurse .. ..      | ..                       | 2 11                                   | ..                 | a (£25).  |
| 41                                 | Gladwin, E.         | 135                                      | 135  | 1/8/25                   | G               | ..       | Nurse .. ..                    | ..                       | 3 8                                    | ..                 | a (£25). m.   |
| 42                                 | Woods, A. W.        | 135                                      | 135  | 1/11/26                  | G               | ..       | Nurse .. ..                    | ..                       | 3 5                                    | ..                 | a (£25). l.   |
| 43                                 | Wylie, M. . .       | 135                                      | 135  | 1/5/26                   | G               | ..       | Nurse .. ..                    | ..                       | 2 11                                   | 0 1                | a (£25). Resigns 30/4/27.   |
| 44                                 | Barker, A. . .      | 135                                      | 135  | 1/5/26                   | G               | ..       | Nurse .. ..                    | ..                       | 2 11                                   | ..                 | a (£25). l.   |
| 45                                 | Taylor, R. E. de L. | 135                                      | 135  | 1/5/26                   | G               | ..       | Nurse .. ..                    | ..                       | 2 11                                   | ..                 | a (£25).  |
| 46                                 | Findlay, I. A.      | 120                                      | 120j | 1/4/25                   | G               | ..       | Nurse .. ..                    | ..                       | 2 0                                    | ..                 | a (£25). Resigns 30/4/27.   |
| 47                                 | Warner, M.          | 130                                      | 135  | 1/8/27                   | G               | ..       | Nurse .. ..                    | ..                       | 1 8                                    | ..                 | a (£25).  |
| 48                                 | Ritchie, M. J.      | 130                                      | 135  | 1/9/27                   | G               | ..       | Nurse .. ..                    | ..                       | 1 7                                    | ..                 | a (£25).  |
| 49                                 | McLernon, R. M.     | 130                                      | 135  | 1/12/27                  | G               | ..       | Nurse .. ..                    | ..                       | 1 4                                    | 0 1                | a (£25).  |
| 50                                 | Gillespie, M.       | 120                                      | 120j | 1/2/26                   | G               | ..       | Nurse .. ..                    | ..                       | 1 2                                    | 0 1                | a (£25).  |
| 51                                 | Guinness, J.        | 210                                      | 210  | 1/4/25                   | G               | ..       | Cook .. ..                     | ..                       | 17 6                                   | ..                 | a (£35).  |
| NELSON MENTAL HOSPITAL.            |                     |  |      |                          |                 |          |                                |                          |  |                    |   |
| 52                                 | hEllwood, W. H.     | 365                                      | 365  | 1/7/26                   | G               | ..       | Head Attendant (Class B) .. .. | 11/86                    | 17 4                                   | ..                 | f.  |
| 53                                 | hHebberd, G. S.     | 290                                      | 290  | 1/4/24                   | G               | ..       | Deputy Head Attendant .. ..    | 8/71                     | 27 2                                   | ..                 | a (£20).  |
| 54                                 | hClarke, P. . .     | 280                                      | 280  | 1/4/24                   | G               | ..       | Charge Attendant .. ..         | 7/75                     | 24 1                                   | ..                 | a (£20).  |
| 55                                 | hShand, G. . .      | 280                                      | 280  | 1/4/24                   | G               | ..       | Charge Attendant .. ..         | 3/82                     | 19 7                                   | ..                 | a (£20), n. (£10.)  |
| 56                                 | hSatherley, J.      | 260                                      | 260  | 1/4/24                   | G               | ..       | Deputy Charge Attendant .. ..  | 9/77                     | 22 9                                   | ..                 | a (£20).  |
| 57                                 | hCundell, H.        | 260                                      | 260  | 1/4/24                   | G               | ..       | Deputy Charge Attendant .. ..  | 11/84                    | 15 0                                   | ..                 | a (£20).  |
| 58                                 | hKemp, J. B. D.     | 250                                      | 250  | 1/4/24                   | G               | ..       | Senior Attendant .. ..         | 6/95                     | 9 5                                    | ..                 | a (£20).  |
| 59                                 | hMuncaster, H. G.   | 250                                      | 250  | 1/4/24                   | G               | ..       | Senior Attendant .. ..         | 12/74                    | 8 8                                    | ..                 | a (£20).  |
| 60                                 | hHurst, A. G.       | 250                                      | 250  | 6/6/26                   | G               | ..       | Senior Attendant .. ..         | 10/94                    | 6 1                                    | ..                 | a (£20).  |
| 61                                 | hWoolf, A. E. V.    | 235                                      | 240  | 1/9/27                   | G               | ..       | Senior Attendant .. ..         | 11/95                    | 4 7                                    | ..                 | a (£20).  |
| 62                                 | hGorman, W. G.      | 235                                      | 235  | 1/3/27                   | G               | ..       | Senior Attendant .. ..         | 1/92                     | 3 1                                    | ..                 | a (£20). Resigns 12/5/27.   |