

TABLE B.

AMOUNT of PRINCIPAL and INTEREST payable during each Period of Six Months for every £100 of Unpaid Purchase-money or Loan at 5½ per Centum Interest for a Period of Thirty Years.

Half-year.	Half-yearly Instalment.	Apportioned thus :		Balance of Principal owing.
		On Account of Interest at 5½ per Cent.	On Account of Principal.	
1st ..	£ s. d. 3 10 4	£ s. d. 2 17 6	£ s. d. 0 12 10	£ s. d. 99 7 2
2nd ..	3 10 4	2 17 2	0 13 2	98 14 0
3rd ..	3 10 4	2 16 9	0 13 7	98 0 5
4th ..	3 10 4	2 16 4	0 14 0	97 6 5
5th ..	3 10 4	2 15 11	0 14 5	96 12 0
6th ..	3 10 4	2 15 7	0 14 9	95 17 3
7th ..	3 10 4	2 15 1	0 15 3	95 2 0
8th ..	3 10 4	2 14 8	0 15 8	94 6 4
9th ..	3 10 4	2 14 3	0 16 1	93 10 3
10th ..	3 10 4	2 13 9	0 16 7	92 13 8
11th ..	3 10 4	2 13 4	0 17 0	91 16 8
12th ..	3 10 4	2 12 10	0 17 6	90 19 2
13th ..	3 10 4	2 12 4	0 18 0	90 1 2
14th ..	3 10 4	2 11 9	0 18 7	89 2 7
15th ..	3 10 4	2 11 3	0 19 1	88 3 6
16th ..	3 10 4	2 10 8	0 19 8	87 3 10
17th ..	3 10 4	2 10 1	1 0 3	86 3 7
18th ..	3 10 4	2 9 7	1 0 9	85 2 10
19th ..	3 10 4	2 8 11	1 1 5	84 1 5
20th ..	3 10 4	2 8 4	1 2 0	82 19 5
21st ..	3 10 4	2 7 8	1 2 8	81 16 9
22nd ..	3 10 4	2 7 1	1 3 3	80 13 6
23rd ..	3 10 4	2 6 5	1 3 11	79 9 7
24th ..	3 10 4	2 5 8	1 4 8	78 4 11
25th ..	3 10 4	2 5 0	1 5 4	76 19 7
26th ..	3 10 4	2 4 3	1 6 1	75 13 6
27th ..	3 10 4	2 3 6	1 6 10	74 6 8
28th ..	3 10 4	2 2 9	1 7 7	72 19 1
29th ..	3 10 4	2 1 11	1 8 5	71 10 8
30th ..	3 10 4	2 1 1	1 9 3	70 1 5
31st ..	3 10 4	2 0 3	1 10 1	68 11 4
32nd ..	3 10 4	1 19 5	1 10 11	67 0 5
33rd ..	3 10 4	1 18 6	1 11 10	65 8 7
34th ..	3 10 4	1 17 7	1 12 9	63 15 10
35th ..	3 10 4	1 16 8	1 13 8	62 2 2
36th ..	3 10 4	1 15 8	1 14 8	60 7 6
37th ..	3 10 4	1 14 8	1 15 8	58 11 10
38th ..	3 10 4	1 13 8	1 16 8	56 15 2
39th ..	3 10 4	1 12 8	1 17 8	54 17 6
40th ..	3 10 4	1 11 7	1 18 9	52 18 9
41st ..	3 10 4	1 10 5	1 19 11	50 18 10
42nd ..	3 10 4	1 9 3	2 1 1	48 17 9
43rd ..	3 10 4	1 8 1	2 2 3	46 15 6
44th ..	3 10 4	1 6 11	2 3 5	44 12 1
45th ..	3 10 4	1 5 8	2 4 8	42 7 5
46th ..	3 10 4	1 4 4	2 6 0	40 1 5
47th ..	3 10 4	1 3 0	2 7 4	37 14 1
48th ..	3 10 4	1 1 8	2 8 8	35 5 5
49th ..	3 10 4	1 0 3	2 10 1	32 15 4
50th ..	3 10 4	0 18 10	2 11 6	30 3 10
51st ..	3 10 4	0 17 4	2 13 0	27 10 10
52nd ..	3 10 4	0 15 10	2 14 6	24 16 4
53rd ..	3 10 4	0 14 3	2 16 1	22 0 3
54th ..	3 10 4	0 12 8	2 17 8	19 2 7
55th ..	3 10 4	0 11 0	2 19 4	16 3 3
56th ..	3 10 4	0 9 4	3 1 0	13 2 3
57th ..	3 10 4	0 7 6	3 2 10	9 19 5
58th ..	3 10 4	0 5 9	3 4 7	6 14 10
59th ..	3 10 4	0 3 10	3 6 6	3 8 4
60th ..	3 10 4	0 2 0	3 8 4	..

TABLE C.

AMOUNT of PRINCIPAL and INTEREST payable during each Period of Six Months for every £100 of Unpaid Purchase-money or Loan at 5½ per Centum Interest for a Period of Twenty-five Years and a Half.

Half-year.	Half-yearly Instalment.	Apportioned thus :		Balance of Principal owing.
		On Account of Interest at 5½ per Cent.	On Account of Principal.	
1st ..	£ s. d. 3 15 3	£ s. d. 2 17 6	£ s. d. 0 17 9	£ s. d. 99 2 3
2nd ..	3 15 3	2 17 0	0 18 3	98 4 0
3rd ..	3 15 3	2 16 6	0 18 9	97 5 3
4th ..	3 15 3	2 15 11	0 19 4	96 5 11
5th ..	3 15 3	2 15 5	0 19 10	95 6 1
6th ..	3 15 3	2 14 10	1 0 5	94 5 8
7th ..	3 15 3	2 14 3	1 1 0	93 4 8
8th ..	3 15 3	2 13 8	1 1 7	92 3 1
9th ..	3 15 3	2 13 0	1 2 3	91 0 10
10th ..	3 15 3	2 12 4	1 2 11	89 17 11
11th ..	3 15 3	2 11 9	1 3 6	88 14 5
12th ..	3 15 3	2 11 1	1 4 2	87 10 3
13th ..	3 15 3	2 10 4	1 4 11	86 5 4
14th ..	3 15 3	2 9 7	1 5 8	84 19 8
15th ..	3 15 3	2 8 11	1 6 4	83 13 4
16th ..	3 15 3	2 8 2	1 7 1	82 6 3
17th ..	3 15 3	2 7 4	1 7 11	80 18 4
18th ..	3 15 3	2 6 7	1 8 8	79 9 8
19th ..	3 15 3	2 5 9	1 9 6	78 0 2
20th ..	3 15 3	2 4 11	1 10 4	76 9 10
21st ..	3 15 3	2 4 0	1 11 3	74 18 7
22nd ..	3 15 3	2 3 1	1 12 2	73 6 5
23rd ..	3 15 3	2 2 2	1 13 1	71 13 4
24th ..	3 15 3	2 1 3	1 14 0	69 19 4
25th ..	3 15 3	2 0 3	1 15 0	68 4 4
26th ..	3 15 3	1 19 3	1 16 0	66 8 4
27th ..	3 15 3	1 18 3	1 17 0	64 11 4
28th ..	3 15 3	1 17 2	1 18 1	62 13 3
29th ..	3 15 3	1 16 1	1 19 2	60 14 1
30th ..	3 15 3	1 14 11	2 0 4	58 13 9
31st ..	3 15 3	1 13 9	2 1 6	56 12 3
32nd ..	3 15 3	1 12 7	2 2 8	54 9 7
33rd ..	3 15 3	1 11 4	2 3 11	52 5 8
34th ..	3 15 3	1 10 1	2 5 2	50 0 6
35th ..	3 15 3	1 8 9	2 6 6	47 14 0
36th ..	3 15 3	1 7 5	2 7 10	45 6 2
37th ..	3 15 3	1 6 1	2 9 2	42 17 0
38th ..	3 15 3	1 4 8	2 10 7	40 6 5
39th ..	3 15 3	1 3 3	2 12 0	37 14 5
40th ..	3 15 3	1 1 9	2 13 6	35 0 11
41st ..	3 15 3	1 0 2	2 15 1	32 5 10
42nd ..	3 15 3	0 18 7	2 16 8	29 9 2
43rd ..	3 15 3	0 17 0	2 18 3	26 10 11
44th ..	3 15 3	0 15 3	3 0 0	23 10 11
45th ..	3 15 3	0 13 7	3 1 8	20 9 3
46th ..	3 15 3	0 11 9	3 3 6	17 5 9
47th ..	3 15 3	0 10 0	3 5 3	14 0 6
48th ..	3 15 3	0 8 1	3 7 2	10 13 4
49th ..	3 15 3	0 6 2	3 9 1	7 4 3
50th ..	3 15 3	0 4 2	3 11 1	3 13 2
51st ..	3 15 3	0 2 1	3 13 2	..

F. D. THOMSON,
Clerk of the Executive Council.