STATEMENT of the RECEIPTS and EXPENDITURE of SEPARATE ACCOUNTS for the GENERAL PURPOSES

| 1928–1924. | | | R | | 192 4 –1925. | | | | | | | | | |
|------------|----|----------|--|----------|-------------------------|----------|------|-----|-------|--------|----------|----|---------|----|
| £ | 8. | d. | Balance at beginning of Year,— | | | | | | | £ | s. | | £ | s. |
| 7,301 | 5 | | Cash in the Public Account | | • • | • • | | • • | • • • | 4,097 | | 5 | | |
| 27,500 | 0 | θ | Investment Account | | •• | • • | •• | •• | •• | 23,500 | 0 | 0 | 05 505 | ^ |
| 34,801 | 5 | 8 | | | | | | | | | | | 27,597 | 0 |
| 234 | 8 | 7 | Repayment of Advances (Waimarino | Bush-fi | re Relief |) | | | | | | | 3,064 | 8 |
| | | | | | | | (1) | | 1 | | | | | |
| | | | Repayment of Advances under Finance | , | • | | (3), | | | 336 | 13 | 1 | | |
| • • | | | I'lood Relief | • • | • • | • • | • • | •• | | 000 | 10 | 1 | | |
| 497 | 13 | 6 | Moutere Hills Orchardists | | | | | | ! | 485 | 0 | 10 | | |
| 9 | 16 | 4 | Ferngrove Sawmilling Company | | | | | | | 141 | | | | |
| • • | | | Murchison Lime Co | | • • | | • • | | | 0 | 0 | 3 | 963 | 10 |
| 507 | 9 | 10 | | | | | | | - | | | | 905 | 10 |
| 798 | 19 | 0 | Interest on Advances (Waimarino Bu | sh-fire | Relief) | | •• | | | | | | 2,834 | 2 |
| | | | Interest on Advances under Finance | Act. 192 | 2. Section | n 20 (3) | | | | | | | | |
| 6 | 5 | 0 | Flood Relief | •• | | ` ′ | | | | 206 | 12 | 6 | | |
| | | | In aid of Works of Production— | | | | | | | | | | | |
| 152 | 17 | 10 | Moutere Hills Orchardists | | • • | | • • | • • | • • • | 188 | | | | |
| • • | | | Murchison Lime Company Ferngrove Sawmilling Company | | | | | | | | 10 15 | | | |
| • • | | | Nelson Farmers' Union Lime Con | mpany | | | | | | | 5 | | | |
| • • | | | Troubon I without Chick Sims Co. | p | • • | • • • | | | | | | _ | | |
| 159 | 2 | 10 | | | | | | | | | | | 555 | 13 |
| 1,249 | 11 | 5 | Interest on Securities held by Investm | nent Ac | count | | | • • | | •• | | | 808 | 7 |
| £37,750 | 17 | 4 | Totals | | | | | | . ! | •• | | | £35,823 | 2 |

HAURAKI PLAINS

| £ s. d. 8,211 13 9 | Balance at beginning of Year Cash in the Public Account Imprests outstanding— | | | •• | | | •• | • • , | £ 1,694 | s. d. 12 7 | £ | s. | d. |
|--------------------------------------|---|---------------------|-------------------------|---------------------|-------------------|----------------------------|---------------------|------------------|--------------------------------|---------------|----------------|----|----|
| 4 16 9 8 32 15 11 | In the Dominion In London | •• | •• | •• | ••• | • • | | •• | | | | | _ |
| 9,049 6 5 | | | | | | | | | | | 1,694 | 12 | 7 |
| | Credits in reduction of Expe 1908, and Section 93 of the Empowering Act, 1916 | nditure Reserv | e under es and O | Section ther Lar | 5 of th | ne Haurak posal and | d Plain Public l | s Act, Bodies | | | 2, 2 53 | 19 | 7 |
| •• | Credits in reduction of expend Plains Amendment Act, 192 | diture u 22 (Mai | ınder Se ntenance | etion 5, le of Com | Subsect pleted | tion (2), o Works) | f the H | auraki | •• | | 73 | 11 | 5 |
| 8,280 5 2 4,129 15 4 2,076 6 3 | Miscellaneous | he Hau | ıraki Pla | ins Act, | 1908, | - | | | 6,555 2,001 2,193 125 | 46 | 10,875 | 10 | 0 |
| 14,486 6 9 | Hauraki Plains Amendment | | 11, Secti | on 3, an | d Hau | raki Plain | s Amend | lmer: | | | 10,818 | 10 | U |
| 7,670 15 8 | Act, 1922, Section 5 (1),— Rate Account | •• | | •• | •• | | •• | • • | •• | | 2,522 | 17 | 4 |
| 70,000 0 0 | New Zealand Loans Act, 1908 Hauraki Plains Amendmen Debentures issued | it Act, | | | | | | - | | | | | |
| 10,000 0 0 | Hauraki Plains Amendmen | | | | | | | | 40,000 | | | | |
| 80 000 0 0 | Debentures issued | •• | •• | •• | •• | •• | •• | •• | 30,000 | 0 0 | 70,000 | 0 | 0 |
| 80,000 0 0 £111,206 8 10 | To | otals | | | | | | | | | £87,420 | 13 | 11 |

Note.—In these accounts the credits-in-aid (section 22, Appropriation Act, 1923) and other credits in reduction of expenditure are shown as receipts, and are not deducted from the expenditure as formerly.

For the purposes of comparison a summary showing the net expenditure will be found on page 1709.