## SCHEDULE OF LODGING-ALLOWANCES.

## PROFESSIONAL DIVISION.

| Salary.<br>£<br>80<br>95 | <br> |    | •• | Lodging-<br>allowance.<br>£<br>35<br>25 | Salary.<br>£<br>110 | ·· . | <br> | •• | Lodging-<br>allowance.<br>£<br>15 |
|--------------------------|------|----|----|---|---------------------|------|------|----|-----------------------------------|
|                          |      |    |    | CLERICAL                                | DIVISIO             | N.   |      |    |                                   |
| Salary.<br>£<br>75       | <br> | •• |    | Lodging-<br>allowance.<br>£<br>40       | Salary.<br>£<br>105 |      | <br> |    | Lodging-<br>allowance.<br>£<br>20 |
| 90                       | <br> |    |    | 30                                      |                     |      |      |    |                                   |

## SCALES FOR GENERAL DIVISION.

Workers not otherwise specified receive not less than current award rates or other ruling rates if no award is in existence. The scale may be raised slightly or the annual increments varied according to local conditions.

Where increments of less than £10 are provided, double increments may be granted in special cases.

In the column "Annual Increments" the normal annual increment is shown. The last increment shall, where necessary, be such lesser sum as will enable the maximum to be attained, and not exceeded.

| Donates at a 1 D at                     | Yearly Rate of Pay. |          | Annual           |   | early Rate of | Annual   |                |
|---|---------------------|----------|------------------|---|---------------|----------|----------------|
| Department and Position.                | Minimum.            | Maximum. | In-<br>crements. | Department and Position.                | nimum. Max    | Maximum. | In-<br>crement |
| AGRICULTURE.                            | £                   | £        | £                | AGRICULTURE—continued.                  | £             | £        | £              |
| Apiary Inspector                        | 265                 | 285      | 10               |   | 280 3         | 305      | 10             |
| Apiary Instructor—1st Grade             | 315                 | 355      | 10               | NT. 12 Towns I am                       |               | 285      | iŏ             |
| 2 1 2 1                                 | 285                 | 305      | 10               |   |               | 395      | 10             |
| D I                                     |                     | 270      |                  | 2nd Conda                               |               | 855      | 10             |
| n                                       | 255                 | 275      |                  | ,,                                      |               | 305      | 10             |
|   |                     |          | 10               |   |               | 295      |                |
| Caretaker, Quarantine-station           | 240                 | 260      | 10               | Overseers—Special                       |               |          | ::             |
| Caretaker, Wallaceville                 | • • •               | 225      | ••               | ,, 150 5.12-0                           |               | 280      | 10             |
| Caretaker of Rabbit-fence               | •••                 | 207      | • •              | ,,, =================================== |               | 255      | 10             |
| Dairy Instructor and Casein Expert      | 400                 | 480      | 15               |   |               | 30       | 10             |
| Dairy Instructors and Dairy-produce     |                     |          |                  | Photographer and Cinematographer        | 235           | 280      | 10             |
| Graders—1st Grade                       | 450                 | 480      | 15               | (Assistant)                             |               |          |                |
| 2nd Grade                               | 380                 | 430      | 15               | Plant-breeder                           | 330 3         | 80       | 15             |
| Dairy-farm Instructors                  | . 339               | 380      | 15               | Poison-mixer, Foreman                   | 2             | 235      |                |
| District Inspectors (4)                 | 430                 | 480      | 20               |   |               | 30       | 15             |
| Engine-driver                           |                     | 250      |                  |   |               | 25       | 10             |
| Farm-managers (Experimental             | •••                 | 200      | •••              |   |               | 31       | 8              |
| Farms)†—                                | ·                   | 1        |                  | 200001010                               |               | 55       | 10             |
| 337                                     | 445                 | 480      | 15               | Solders 11                              |               | 70       | 10             |
| 36 1 11                                 | 390                 |          |                  | The wife Time Indiana                   |               | 100      | 10             |
|   |                     | 430      | 15               | Williamor wild Villey wild o volume 11  |               | 80       |                |
| Other farms—1st Grade                   | 375                 | 415      | 15               | 77 002 114001 40001                     |               |          | 10             |
|   | 305                 | 355      | 15               | Working Housekeeper, (Arataki)‡         | 1             | .05      | • •            |
| Farm Hands (according to ruling rates). |                     | 1        |                  | ·                                       |               |          |                |
| Fields Instructor and Supervisor of     | 430                 | 480      | 20               |   |               | 1        |                |
| Subsidized Demonstration Farms          |                     |          |                  | Customs.                                | j             | i        |                |
| Fields Instructors and Assistant (same  |                     | 1        |                  |   |               |          | (3 of £1       |
| as Inspectors of Stock).                |                     |          |                  | Lockers                                 | <b>225</b> 2  | 60       | 1 of £5        |
| Fruit Inspectors                        | 285                 | 305      | 10               | T - Iv- (Deliveration North)            | 270           | 100      | 10             |
| Grain-grader, Chief                     | 340                 | 380      | 10               | Locker (Palmerston North)               | 210           | 100      | (2 of £1       |
| Hemp-grader, Chief                      | 380                 | 430      | 10               | Locker at manufacturing warehouse (3)   | 280 3         | 05       |                |
| Hamn graders                            | 330                 | 375      | 10               |   | 000           |          | l of £         |
| [Tantiau]tint                           | 360                 | 420      | 10               | Locker at manufacturing warehouse       | 270 2         | 80       | 10             |
| Instructor in Dia bossina               | 330                 | 380      | 10               | Messengers                              | 215           | 50       | ∫3 of £1       |
|   | 380                 | 430      | 10               | messengers                              | -10           |          | 1 of £         |
| 9-3 C-3-                                |                     |          |                  | Watchmen                                | 225 2         | 60       | ∫3 of £1       |
| " 2nd Grade                             | 340                 | 370      | 10               | 77 WOODING.                             |               |          | 1 of £5        |
| " 3rd Grade                             | 295                 | 330      | 10               | Searchers                               | 250 2         | 80       | 10             |
| ,, 4th Grade (Ass't)                    | 235                 | 285      | 10               |   | 1.            | )        |                |
| Matron, Ruakura                         | ••                  | 95       | • •              | * *                                     |               | - 1      |                |
| Meat Inspectors—Special                 | 340                 | 370      | 10               | DEFENCE.                                | +             |          |                |
| ,, lst Grade                            | 300                 | 330      | 10               |   |               |          |                |
| " 2nd Grade                             | 270                 | 290      | 10               |   |               | 35       | 10             |
| ,, 3rd Grade (Assistant)                | 230                 | 250      | 10               | Sorter                                  | 215 2         | 55       | 10             |

 $<sup>\</sup>dagger$  Deduction from salary to be made for quarters, &c.