

TABLE B.

AMOUNT of PRINCIPAL and INTEREST payable during each Period of Six Months for every £100 of Unpaid Purchase-money or Loan at 5½ per Centum Interest.

| Half-year. | Half-yearly Instalment. | Apportioned thus: | | Balance of Principal owing. |
|------------|-------------------------|--|--------------------------|-----------------------------|
| | | On Account of Interest at 5½ per Cent. | On Account of Principal. | |
| 1st .. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| 2nd .. | 3 11 7 | 2 12 6 | 0 19 1 | 99 0 11 |
| 3rd .. | 3 11 7 | 2 12 0 | 0 19 7 | 98 1 4 |
| 4th .. | 3 11 7 | 2 11 6 | 1 0 1 | 97 1 3 |
| 5th .. | 3 11 7 | 2 10 11 | 1 0 8 | 96 0 7 |
| 6th .. | 3 11 7 | 2 10 5 | 1 1 2 | 94 19 5 |
| 7th .. | 3 11 7 | 2 9 10 | 1 1 9 | 93 17 8 |
| 8th .. | 3 11 7 | 2 9 3 | 1 2 4 | 92 15 4 |
| 9th .. | 3 11 7 | 2 8 8 | 1 2 11 | 91 12 5 |
| 10th .. | 3 11 7 | 2 8 1 | 1 3 6 | 90 8 11 |
| 11th .. | 3 11 7 | 2 7 6 | 1 4 1 | 89 4 10 |
| 12th .. | 3 11 7 | 2 6 10 | 1 4 9 | 88 0 1 |
| 13th .. | 3 11 7 | 2 6 2 | 1 5 5 | 86 14 8 |
| 14th .. | 3 11 7 | 2 5 6 | 1 6 1 | 85 8 7 |
| 15th .. | 3 11 7 | 2 4 10 | 1 6 9 | 84 1 10 |
| 16th .. | 3 11 7 | 2 4 2 | 1 7 5 | 82 14 5 |
| 17th .. | 3 11 7 | 2 3 5 | 1 8 2 | 81 6 3 |
| 18th .. | 3 11 7 | 2 2 8 | 1 8 11 | 79 17 4 |
| 19th .. | 3 11 7 | 2 1 11 | 1 9 8 | 78 7 8 |
| 20th .. | 3 11 7 | 2 1 2 | 1 10 5 | 76 17 3 |
| 21st .. | 3 11 7 | 2 0 4 | 1 11 3 | 75 6 0 |
| 22nd .. | 3 11 7 | 1 19 6 | 1 12 1 | 73 13 11 |
| 23rd .. | 3 11 7 | 1 18 8 | 1 12 11 | 72 1 0 |
| 24th .. | 3 11 7 | 1 17 10 | 1 13 9 | 70 7 3 |
| 25th .. | 3 11 7 | 1 16 11 | 1 14 8 | 68 12 7 |
| 26th .. | 3 11 7 | 1 16 0 | 1 15 7 | 66 17 0 |
| 27th .. | 3 11 7 | 1 15 1 | 1 16 6 | 65 0 6 |
| 28th .. | 3 11 7 | 1 14 1 | 1 17 6 | 63 3 0 |
| 29th .. | 3 11 7 | 1 13 2 | 1 18 5 | 61 4 7 |
| 30th .. | 3 11 7 | 1 12 2 | 1 19 5 | 59 5 2 |
| 31st .. | 3 11 7 | 1 11 1 | 2 0 6 | 57 4 8 |
| 32nd .. | 3 11 7 | 1 10 0 | 2 1 7 | 55 3 1 |
| 33rd .. | 3 11 7 | 1 8 11 | 2 2 8 | 53 0 5 |
| 34th .. | 3 11 7 | 1 7 10 | 2 3 9 | 50 16 8 |
| 35th .. | 3 11 7 | 1 6 8 | 2 4 11 | 48 11 9 |
| 36th .. | 3 11 7 | 1 5 6 | 2 6 1 | 46 5 8 |
| 37th .. | 3 11 7 | 1 4 3 | 2 7 4 | 43 18 4 |
| 38th .. | 3 11 7 | 1 3 1 | 2 8 6 | 41 9 10 |
| 39th .. | 3 11 7 | 1 1 9 | 2 9 10 | 39 0 0 |
| 40th .. | 3 11 7 | 1 0 6 | 2 11 1 | 36 8 11 |
| 41st .. | 3 11 7 | 0 19 1 | 2 12 6 | 33 16 5 |
| 42nd .. | 3 11 7 | 0 17 9 | 2 13 10 | 31 2 7 |
| 43rd .. | 3 11 7 | 0 16 4 | 2 15 3 | 28 7 4 |
| 44th .. | 3 11 7 | 0 14 11 | 2 16 8 | 25 10 8 |
| 45th .. | 3 11 7 | 0 13 5 | 2 18 2 | 22 12 6 |
| 46th .. | 3 11 7 | 0 11 10 | 2 19 9 | 19 12 9 |
| 47th .. | 3 11 7 | 0 10 4 | 3 1 3 | 16 11 6 |
| 48th .. | 3 11 7 | 0 8 8 | 3 2 11 | 13 8 7 |
| 49th .. | 3 11 7 | 0 7 0 | 3 4 7 | 10 4 0 |
| 50th .. | 3 11 7 | 0 5 4 | 3 6 3 | 6 17 9 |
| 51st .. | 3 11 7 | 0 3 7 | 3 8 0 | 3 9 9 |
| 52nd .. | 3 11 7 | 0 1 10 | 3 9 9 | .. |

TABLE C.

AMOUNT of PRINCIPAL and INTEREST payable during each Period of Six Months for every £100 of Unpaid Purchase-money or Loan at 5½ per Centum Interest.

| Half-year. | Half-yearly Instalment. | Apportioned thus: | | Balance of Principal owing. |
|------------|-------------------------|--|--------------------------|-----------------------------|
| | | On Account of Interest at 5½ per Cent. | On Account of Principal. | |
| 1st .. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| 2nd .. | 3 13 5 | 2 15 0 | 0 18 5 | 99 1 7 |
| 3rd .. | 3 13 5 | 2 14 6 | 0 18 11 | 98 2 8 |
| 4th .. | 3 13 5 | 2 14 0 | 0 19 5 | 97 3 3 |
| 5th .. | 3 13 5 | 2 13 5 | 1 0 0 | 96 3 3 |
| 6th .. | 3 13 5 | 2 12 11 | 1 0 6 | 95 2 9 |
| 7th .. | 3 13 5 | 2 12 4 | 1 1 1 | 94 1 8 |
| 8th .. | 3 13 5 | 2 11 9 | 1 1 8 | 93 0 0 |
| 9th .. | 3 13 5 | 2 11 2 | 1 2 3 | 91 17 9 |
| 10th .. | 3 13 5 | 2 10 7 | 1 2 10 | 90 14 11 |
| 11th .. | 3 13 5 | 2 9 11 | 1 3 6 | 89 11 5 |
| 12th .. | 3 13 5 | 2 9 3 | 1 4 2 | 88 7 3 |
| 13th .. | 3 13 5 | 2 8 7 | 1 4 10 | 87 2 5 |
| 14th .. | 3 13 5 | 2 7 11 | 1 5 6 | 85 16 11 |
| 15th .. | 3 13 5 | 2 7 3 | 1 6 2 | 84 10 9 |
| 16th .. | 3 13 5 | 2 6 6 | 1 6 11 | 83 3 10 |
| 17th .. | 3 13 5 | 2 5 9 | 1 7 8 | 81 16 2 |
| 18th .. | 3 13 5 | 2 5 0 | 1 8 5 | 80 7 9 |
| 19th .. | 3 13 5 | 2 4 3 | 1 9 2 | 78 18 7 |
| 20th .. | 3 13 5 | 2 3 5 | 1 10 0 | 77 8 7 |
| 21st .. | 3 13 5 | 2 2 7 | 1 10 10 | 75 17 9 |
| 22nd .. | 3 13 5 | 2 1 9 | 1 11 8 | 74 6 1 |
| 23rd .. | 3 13 5 | 2 0 11 | 1 12 6 | 72 13 7 |
| 24th .. | 3 13 5 | 2 0 0 | 1 13 5 | 71 0 2 |
| 25th .. | 3 13 5 | 1 19 1 | 1 14 4 | 69 5 10 |
| 26th .. | 3 13 5 | 1 18 2 | 1 15 3 | 67 10 7 |
| 27th .. | 3 13 5 | 1 17 2 | 1 16 3 | 65 14 4 |
| 28th .. | 3 13 5 | 1 16 2 | 1 17 3 | 63 17 1 |
| 29th .. | 3 13 5 | 1 15 2 | 1 18 3 | 61 18 10 |
| 30th .. | 3 13 5 | 1 14 1 | 1 19 4 | 59 19 6 |
| 31st .. | 3 13 5 | 1 13 0 | 2 0 5 | 57 19 1 |
| 32nd .. | 3 13 5 | 1 11 11 | 2 1 6 | 55 17 7 |
| 33rd .. | 3 13 5 | 1 10 9 | 2 2 8 | 53 14 11 |
| 34th .. | 3 13 5 | 1 9 7 | 2 3 10 | 51 11 1 |
| 35th .. | 3 13 5 | 1 8 4 | 2 5 1 | 49 6 0 |
| 36th .. | 3 13 5 | 1 7 2 | 2 6 3 | 46 19 9 |
| 37th .. | 3 13 5 | 1 5 10 | 2 7 7 | 44 12 2 |
| 38th .. | 3 13 5 | 1 4 7 | 2 8 10 | 42 3 4 |
| 39th .. | 3 13 5 | 1 3 2 | 2 10 3 | 39 13 1 |
| 40th .. | 3 13 5 | 1 1 10 | 2 11 7 | 37 1 6 |
| 41st .. | 3 13 5 | 1 0 5 | 2 13 0 | 34 8 6 |
| 42nd .. | 3 13 5 | 0 18 11 | 2 14 6 | 31 14 0 |
| 43rd .. | 3 13 5 | 0 17 5 | 2 16 0 | 28 18 0 |
| 44th .. | 3 13 5 | 0 15 11 | 2 17 6 | 26 0 6 |
| 45th .. | 3 13 5 | 0 14 4 | 2 19 1 | 23 1 5 |
| 46th .. | 3 13 5 | 0 12 9 | 3 0 8 | 20 0 9 |
| 47th .. | 3 13 5 | 0 11 0 | 3 2 5 | 16 18 4 |
| 48th .. | 3 13 5 | 0 9 4 | 3 4 1 | 13 14 3 |
| 49th .. | 3 13 5 | 0 7 7 | 3 5 10 | 10 8 5 |
| 50th .. | 3 13 5 | 0 5 9 | 3 7 8 | 7 0 9 |
| 51st .. | 3 13 5 | 0 4 1 | 3 9 4 | 3 11 5 |
| 52nd .. | 3 13 5 | 0 2 0 | 3 11 5 | .. |

C. A. JEFFERY,
Acting Clerk of the Executive Council.