## JUNE 19.

THE NEW ZEALAND GAZETTE.

A Matorial

|                         | Materials                | abou .                                     |  |                                      |                                |   | () and an               |
|-------------------------|--------------------------|--|--|--------------------------------------|--------------------------------|---|-------------------------|
|                         |                          | Principal                                  | Kinds.                                   |                                      |                                | Quantity                                      | Cost at<br>Brewery.     |
| Malt                    | used (bu                 | shels)                                     | •  | •••                                  |                                |   | £                       |
| Hops                    | s used (cv               | vt.) 🕚                                     |  | ••                                   | ••                             |   |                         |
|                         | r used (c<br>r brewing   |  | <br>. ] .                                | ••                                   | ••                             |   |                         |
|                         | les and ca               |  |  | nable                                | ••                             |   |                         |
|                         | s, capsule               |  |  |                                      | ••                             |   |                         |
|                         | Tota                     | 1  | ••                                       | ••                                   |                                |   | -                       |
|                         | 0.11                     |  |  |                                      |                                | <u>, , , , , , , , , , , , , , , , , , , </u> |                         |
| 5.                      | Insura<br>Deprec         | power<br>nce of fa                         | used<br>ctory b<br>f factor              | <br>ouildin                          | gs and I                       | olant<br>id plant                             | £<br>£<br>£             |
| 6.                      | Goods m                  | anufact                                    | ured d                                   | uring t                              | he year                        | r :—  |                         |
|                         | . 1                      | Principal :                                | Product                                  | s.                                   |                                | Quantity                                      | . Value.                |
| (1.)                    | (gall                    | le brew<br>ons)<br>tout bre<br>ons)        | wed (ez                                  |                                      |                                |   | £                       |
|                         | Other                    | products                                   | 3  | ••                                   | ••                             |   | _                       |
|                         | Total val                | lue of al                                  | l produ                                  | ucts                                 | ••                             |   | ļ                       |
| (2.)                    | Bottled 1                | iquor, i                                   | ncluded                                  | l abov                               | e                              |   |                         |
|                         | Ale,<br>Stout,           | doz.                                       | quarts<br>z. quar                        | , value                              |                                | · ·   | £<br>£                  |
| 7.                      | Power a                  | vailable                                   | owned                                    | (as at                               | end of                         | year) :                                       |                         |
|                         |                          | Cla  | <b>S</b> S.                              |                                      |                                | Number.                                       | Indicated<br>Horse-powe |
| Engi                    | ines—Ste                 | am   |  |                                      |                                |   | . A.,                   |
| ung.                    | Coa                      | l-gas                                      | •••                                      | •••                                  | • ••                           |   |                         |
| Floo                    | Suc<br>tric moto         | tion gas                                   |  | ••                                   | • ••                           |   |                         |
| Wat                     | er-motors<br>er power    | 3  | <br><br>kind)                            | •••                                  |                                |   |                         |
|                         | orses (nu                |  |  |                                      |                                |   |                         |
|                         | rays (nun                |  | ÷ .                                      |                                      |                                |   |                         |
| 8.                      |                          | upplied<br>power:                          | to oth                                   | er esta                              | blishme                        | ents (if an                                   | y) :—                   |
|                         | ces (if ån               |  |  | other                                | establ                         | lishments                                     | or publ                 |
|                         | Horse-<br>Name           | power :                                    | lress o                                  | f estal                              | olishmer                       | nt or loca                                    | l authorit              |
| is co                   | omplete a                |  |  |                                      |                                | ned in th<br>my know                          |                         |
| belie                   |                          | lignature                                  | e of per                                 | [0]                                  | rnishing<br>ffice.]<br>¤ate.]  | y the infor                                   | mation.]                |
|                         |                          |  |  |                                      | [Cen                           | sus : M. d                                    | k W.—9.                 |
|                         | MAN                      | UFACT                                      | ORIES.                                   | .—-SPI                               | CIAL 8                         | SCHEDUL                                       | Е.                      |
|                         | Aer                      | rated-wa                                   | ter and                                  | l Cord                               | ial Mar                        | nufacturin                                    | g. ·                    |
|                         | ame of p<br>ostal add    |  | r or co                                  | mpany                                | · :                            |   |                         |
|                         |                          |  |  |                                      |                                | 31st MA                                       |                         |
|                         | $\mathbf{tor}):$         | nen pus                                    | mess 1                                   | UDST: CS                             | ua ousne                       | ed (by or                                     | igmai pr                |
|                         |                          |  |  |                                      | 1:                             |   |                         |
| 2.<br>[Rel<br>and<br>3. | ates to ch<br>to reconst | ange of c<br>ruction of of of of of of bus | esent of<br>ownersh<br>in the c<br>iness | owners<br>hip in<br>ase of<br>[State | the case<br>a compa<br>whether | r manufa                                      | ate concer              |

mpany—Meat - freezing; meat - preserving; fellmongery;
jiling-down. Engineering—General engineering; shipbuildg; stovemaking]:
6. If a registered company (public or private) [In the case of business only partly manufacturing, the capital entered should the portion estimated as invested in the manufacturing portion business.

the portion estimated as invested in the manufacturing portion algi-(a) Amount of subscribed share capital [Include all classes of shares]: £
(b) Amount of paid-up capital: £
(c) Amount of loan capital: £
(d) Amount of paid-up shares issued to vendors [Included in (b), to be stated at amount at which shares were expressed to be paid up on issue]: £
7. If a private firm (individual or partnership) [In the case f a business only partly manufacturing, the capital entered hould be the portion estimated as invested in the manufacturing ortion only]—

*including borrowed money*): £

ARTICULARS OF BUSINESS FOR YEAR ENDING 31ST MARCH, 191 .

(NOTE.—Or this may be taken for the business year of the tablishment within the limits of three months immediately eceding or following the 31st March.)

1. Business year to which schedule relates :

2. Value, as at end of year, of-

| Land. | Buildings. | Machinery, Tools, and<br>Implements. | Total. |
|-------|------------|--------------------------------------|--------|
| £     | £          | £                                    | £      |
|       |            |                                      |        |

3. Average number of persons engaged, and salaries and ages paid :--

|  | Number. |          | Salaries<br>or Wages. |          |
|--|---------|----------|-----------------------|----------|
|  | Males.  | Females. | Males.                | Females. |
| In connection with adminis-<br>tration—<br>Proprietors actively engaged<br>Salaried officers   |         |          | £                     | £        |
| Total  |         |          |                       |          |
| In connection with manufac-<br>ture—<br>Proprietors actively engaged<br>Managers, overseers, &c<br>Accountants, clerks, &c<br>Wage - earning employees<br>(including persons em-<br>ployed at home working<br>for establishment) |         |          |                       |          |
| Total  |         |          |                       |          |
| In connection with distribu-<br>tion and sales—<br>Proprietors actively engaged<br>Accountants, clerks, sales-<br>men, &c.<br>Wage-earning employees   |         |          |                       |          |
| Total  |         |          |                       |          |

Length of season (for seasonal trades only) : weeks.

4. Materials used :---

| Principal Kino                | Quantity. | Cost at<br>Factory. |  |  |  |
|-------------------------------|-----------|---------------------|--|--|--|
| Materials used in manufacture |           |                     |  |  |  |
| Sugar (tons)                  | • •       |                     |  |  |  |
| Soda-carbonates (tons)        | • •       |                     |  |  |  |
| Essential oils (lb.)          | • •       |                     | 1997 - 19 |  |  |
| Essences (lb.)                | • •       |                     |  |  |  |
| Sulphuric acid (gallons)      | • •       |                     |  |  |  |
| Other materials               | • •       |                     |  |  |  |
| Total                         | • •       | •••                 |  |  |  |