THE NEW ZEALAND GAZETTE.

ACCEPTED TENDER - RATES FOR STORES REQUIRED BY THE NEW ZEALAND GOVERNMENT DURING THE YEAR ENDING 30th JUNE, 1919.

To be supplied in accordance with the Terms and Conditions of Contract signed by the Chairman, Public Service Stores Tender Board, and dated 15th May, 1918.

AT GISBORNE.

Item No.	Description.					Rate, 1st Class.	Rate, 2nd Class.	At per	Contractor.
	Drainpipes, sto	oneware, lengths—		azed, soc	keted,				
1	3 in.			• ·		1/9	1/8	each	J. J. Craig (Ltd.), Auck- land (C. Aickin and Sons, Gisborne, agents).
2	4 in.	• •				$1/11\frac{1}{2}$	$1/10\frac{1}{2}$,,	Ditto.
3	6 in.			• ·		$2/9\frac{1}{2}$	2/8	,,	22
4	9 in.			••	••	5/1	4/11	,,	,,
5	12 in.					7/5	7/2	,,))
6	15 in.		• •	• •	• •	11/2	$10/9\frac{1}{2}$,,	,, , , , , , , , , , , , , , , , , , , ,
7	18 in.			• •		$14/5\frac{1}{2}$	$13/11\frac{1}{2}$,,	,,
8	21 in.	•••		• •		$21/2\frac{1}{2}$	20/5	,,	>>
9	24 in.			• •	•••	26/1	25/	,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
						·			1
1	Fittings for-								
	Bends, to		= of 2 pip	oes, as per	r trade	custom.			-
		ions, squa							
		ve of size			.1	1	Rate, 1st Class.		
10	3 in.						$3/6\frac{1}{2}$,,	••
11	4 in.						4/	,,	"
12	6 in.						$5/4\frac{1}{2}$		
13	9 in.	••					$9/2\frac{1}{2}$,,	•••
14	12 in.			•			$13/6\frac{1}{2}$,,	**
15	15 in.						$\frac{10}{5_2}$ 20/5	,,	>>
16	18 in.						$\frac{26}{3}$,,	,,
17	21 in.			••			$\frac{20}{38/4\frac{1}{2}}$,,	"
18	21 m. 24 in.	••	••	••	•••		$\frac{36}{48/1}$,,	"
10	Inspection-pipe		••	••	••	••	10/1	,,	"
23	4 in.						6/2		
24	6 in.	••	••	••	••	••	9/7	,,	"
24		•••	••	••	••	••	5/1	,,	»»
0F	Siphons— 4 in.						8/10		
25	4 m. 6 in.	••	••	••	••		8/10	,,	>>
26		••	••	••	••	••	$\frac{12}{6\frac{1}{2}}$,,	"
27	9 in.	··	••	• •	• •	••	$19/2\frac{1}{2}$	"	"
00	Gully-traps, or						Q/K		
28	3 in.	••	••	••		••	8/5	"	"
29 20	4 in.	••	••	••	• •	••	8/5	,,	"
30	6 in.	· ·		••	•••	••	$10/10\frac{1}{2}$,,	,, •
	Gully-traps, H						00/		
31	4 in. outle					·· 1· 1	20/	"	>>
32	4 in. inlets		outlets 2	x 12 n. d	ish x 2	$\frac{1}{2}$ in. seal	22/	**	››
_	Buchan traps-								
33	4 in.	•••	••	••	• •	• •	14/3	"	"
34	6 in.		••				22/1	,,	"

SCHEDULE 1.—BRICKS, DRAINPIPES, ETC.

July 4.