

EDUCATION DEPARTMENT—continued.

| Page No.                               | Name.                     | Salary for Year ending 31st March, 1919. |              | Classification. |        |              | Deductions for Board, House, Apartments, &c. | Reference Letter. | Maximum for Position. | Position, &c.                                       | Place. | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1918. | Examinations passed.  | Remarks.   | Page No. |
|--|---------------------------|--|--------------|-----------------|--------|--------------|--|-------------------|-----------------------|---|--------|----------------|---|--------------------------------|---|-----------------------|--|----------|
|  |                           | Amount.                                  | Payable from | Division.       | Class. | Subdivision. |  |                   |                       |   |        |                |   |                                |   |                       |  |          |
| BOYS' TRAINING FARM, NELSON—continued. |                           | £  | £            |                 |        |              | £  | £                 |                       |   |        |                |   |                                | Y. M.   |                       |  |          |
| 1                                      | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | 2nd General Attendant                               | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 1        |
| 2                                      | Thornley, M. ..           | 195                                      | 200          | 9/2/19          | G      | ..           | 20   | T                 | ..                    | Mechanic Attendant                                  | ..     | ..             | 9/2/18  | 27/7/16                        | 0 1   | ..                    | ..   | 2        |
| 3                                      | Cox, G. T. ..             | 155                                      | 155          | 1/1/18          | G      | ..           | 30   | BB                | ..                    | Farm-hand Attendant                                 | ..     | 11/11/78       | 6/4/11  | ..                             | 6 11  | ..                    | ..   | 3        |
| 4                                      | (Vacant) (3)              | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | "   | ..     | 18/2/69        | ..  | ..                             | ..  | ..                    | ..   | 4        |
| 5                                      | Holmes, Miss E. ..        | 115                                      | 120          | 1/4/18          | G      | ..           | 30   | BB                | ..                    | Sub-Matron  | ..     | ..             | 10/7/09                                       | ..                             | 8 8   | ..                    | ..   | 5        |
| 6                                      | Holmes, Miss F. ..        | 105                                      | 105          | 1/4/16          | G      | ..           | 30   | BB                | ..                    | Seamstress Attendant                                | ..     | ..             | 15/3/12                                       | ..                             | 6 0   | ..                    | ..   | 6        |
| 7                                      | Hickey, Mrs. G. H. A. ..  | 100                                      | 100          | 1/4/15          | G      | ..           | 30   | BB                | ..                    | Dairymaid and Housemaid Attendant                   | ..     | ..             | 1/2/12  | ..                             | 6 2   | ..                    | ..   | 7        |
| 8                                      | Carrington, Miss J. M. .. | 90                                       | 90           | 1/4/16          | G      | ..           | 30   | BB                | ..                    | Housekeeper, Manager's house                        | ..     | ..             | 6/5/13  | ..                             | 4 11  | ..                    | Fixed  | 8        |
| 9                                      | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Cook  | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 9        |
| 10                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Laundress   | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 10       |
| 11                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Attendant   | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 11       |
| 12                                     | Hargreaves, Miss A. ..    | 95                                       | 100          | 1/12/18         | G      | ..           | 30   | BB                | ..                    | Female Attendant..                                  | ..     | ..             | 1/12/16                                       | 22/4/15                        | 1 4   | ..                    | ..   | 12       |
| 13                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Assistant Cook                                      | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 13       |
| 14                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Assistant Laundress                                 | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 14       |
| NELSON RECEIVING HOME.                 |                           |  |              |                 |        |              |  |                   |                       |   |        |                |   |                                |   |                       |  |          |
| 15                                     | Nalder, Mrs. C. M. ..     | 200                                      | 200          | 17/8/17         | E      | ..           | ..   | ..                | 220                   | Manager and District Agent, Infant Life Protection  | ..     | ..             | 23/10/12                                      | ..                             | 5 5   | ..                    | Salary includes £20 p.a. in lieu of house. Services terminate 21/5/18. | 15       |
| 16                                     | Ekins, Miss M. E. ..      | 90                                       | 100          | 1/5/18          | G      | ..           | ..   | ..                | ..                    | Clerk Attendant                                     | ..     | ..             | 1/5/16  | 4/11/5                         | 1 11  | ..                    | ..   | 16       |
| SPECIAL SCHOOL FOR GIRLS, RICHMOND.    |                           |  |              |                 |        |              |  |                   |                       |   |        |                |   |                                |   |                       |  |          |
| 17                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Matron in Charge                                    | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 17       |
| 18                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Assistant Matron                                    | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 18       |
| 19                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | ..   | ..                | ..                    | Gardener..  | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 19       |
| 20                                     | (Vacant) (2)              | ..                                       | ..           | ..              | E      | ..           | 30   | BB                | ..                    | Teacher   | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 20       |
| 21                                     | (Vacant) (2)              | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Sub-matron  | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 21       |
| 22                                     | Hancock, Miss G. T. ..    | 120                                      | 130          | 1/1/19          | G      | ..           | 30   | BB                | ..                    | Clerk Attendant                                     | ..     | ..             | 1/1/17  | ..                             | 1 3   | ..                    | ..   | 22       |
| 23                                     | (Vacant) (2)              | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Cook  | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 23       |
| 24                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Laundress   | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 24       |
| 25                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Seamstress  | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 25       |
| 26                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Attendant   | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 26       |
| CHRISTCHURCH RECEIVING HOME.           |                           |  |              |                 |        |              |  |                   |                       |   |        |                |   |                                |   |                       |  |          |
| 27                                     | Cox, Miss A. B. ..        | 275                                      | 275          | 1/4/16          | E      | ..           | ..   | ..                | 275                   | Manager, also District Agent Infant-life Protection | ..     | ..             | 1/1/00  | ..                             | 18 3  | ..                    | Includes £50 per annum in lieu of house                                | 27       |
| 28                                     | Blackwell, Miss C. E. ..  | 160                                      | 170          | 1/4/18          | G      | ..           | ..   | ..                | ..                    | Visiting Nurse, Infant-life Protection              | ..     | ..             | 12/2/08                                       | ..                             | 10 1  | ..                    | ..   | 28       |
| 29                                     | Woodhouse, Miss E. S. ..  | 160                                      | 160          | 1/4/17          | G      | ..           | ..   | ..                | ..                    | Clerk Attendant                                     | ..     | ..             | 20/5/08                                       | ..                             | 9 10  | ..                    | ..   | 29       |
| 30                                     | Edwards, Miss A. ..       | 130                                      | 140          | 1/4/18          | G      | ..           | ..   | ..                | ..                    | Assistant Clerk Attendant                           | ..     | ..             | 20/2/11                                       | ..                             | 7 1   | N.Z. Cert. D, Matrie. | ..   | 30       |
| 31                                     | Walker, Miss A. H. ..     | 110                                      | 120          | 1/10/18         | G      | ..           | ..   | ..                | ..                    | "   | ..     | ..             | 1/10/14                                       | 12/2/14                        | 3 5   | ..                    | ..   | 31       |
| 32                                     | Bourn, Miss C. A. ..      | 125                                      | 130          | 1/4/18          | G      | ..           | 30   | BB                | ..                    | Matron  | ..     | ..             | 9/8/06  | ..                             | 11 7  | ..                    | ..   | 32       |
| 33                                     | Uren, Miss C. B. ..       | 90                                       | 95           | 1/9/18          | G      | ..           | 30   | BB                | ..                    | Attendant   | ..     | ..             | 1/9/17  | 8/8/16                         | 0 7   | ..                    | ..   | 33       |
| 34                                     | Marriot, Miss V. E. ..    | ..                                       | 90           | 1/4/18          | G      | ..           | 30   | BB                | ..                    | "   | ..     | ..             | 1/4/18  | 14/2/17                        | ..  | ..                    | ..   | 34       |
| 35                                     | (Vacant)                  | ..                                       | ..           | ..              | G      | ..           | 30   | BB                | ..                    | Seamstress Attendant                                | ..     | ..             | ..  | ..                             | ..  | ..                    | ..   | 35       |

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