

AGRICULTURE, INDUSTRIES, AND COMMERCE DEPARTMENT—continued.

| Page No.                                  | Name.                | Salary Year ended 31st March, 1918. | Salary for Year ending 31st March, 1919. |              | Classification. |        |              | Allowances in Nature of Salary. |        |       |                    | Maximum for Position. | Position, &c.            | Place.           | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1918. | Examinations passed.   | Remarks. | Page No. |
|---|----------------------|-------------------------------------|--|--------------|-----------------|--------|--------------|---------------------------------|--------|-------|--------------------|-----------------------|--------------------------|------------------|----------------|---|--------------------------------|---|------------------------|----------|----------|
|   |                      |                                     | Amount.                                  | Payable from | Division.       | Class. | Subdivision. | Board and Lodging.              | House. | Fees. | Lodging-allowance. |                       |                          |                  |                |   |                                |   |                        |          |          |
| LIVE-STOCK DIVISION—<br><i>continued.</i> |                      |                                     |  |              |                 |        |              |                                 |        |       |                    |                       |                          |                  |                |   |                                |   |                        |          |          |
|   |                      | £                                   | £  |              |                 |        |              |                                 |        |       |                    |                       |                          |                  |                |   |                                |   |                        |          |          |
| 1   | †Urquhart, T. D.     | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | Meat Inspector           | Gisborne         | 7/4/87         | 4/11/11                                       | 4/5/11                         | Y. M.   |                        |          | 1        |
| 2   | Vette, J. F.         | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Patea            | 13/5/74        | 1/9/11  | 1/3/11                         | 6 4   |                        |          | 2        |
| 3   | Godfrey, F.          | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Bluff            | 29/8/68        | 24/10/11                                      | 24/4/11                        | 6 7   |                        |          | 3        |
| 4   | Walter, W. J.        | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Ngahauranga      | 19/1/62        | 11/12/10                                      | 11/12/05                       | 7 3   |                        |          | 4        |
| 5   | McDonald, A.         | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Auckland         | 3/10/78        | 22/12/11                                      | 22/6/11                        | 6 3   |                        |          | 5        |
| 6   | Rutherford, A. T.    | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Balclutha        | 28/11/82       | 14/9/11                                       | 14/3/11                        | 6 6   |                        |          | 6        |
| 7   | Witty, F.            | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Invercargill     | 2/11/63        | 1/12/10                                       | 1/6/10                         | 7 4   |                        |          | 7        |
| 8   | Hannan, M.           | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Masterton        | 1/10/84        | 20/5/12                                       | 20/11/11                       | 5 10  |                        |          | 8        |
| 9   | †Tomlinson, J.       | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Mataura          | 16/2/78        | 28/6/12                                       | 28/12/11                       | 5 9   |                        |          | 9        |
| 10  | Townsend, H. H.      | 190                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Gisborne         | 25/4/85        | 20/8/13                                       | 21/2/13                        | 4 7   |                        |          | 10       |
| 11  | Cargill, J.          | 190                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Mataura          | 24/6/82        | 10/11/13                                      |                                | 4 4   |                        |          | 11       |
| 12  | Copestake, C.        | 190                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Auckland         | 6/4/87         | 3/7/14  | 3/1/14                         | 3 9   |                        |          | 12       |
| 13  | Matthews, C. R.      | 190                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Ngahauranga      | 19/12/68       | 26/7/10                                       | 26/7/05                        | 7 8   |                        |          | 13       |
| 14  | †Willis, E. O.       | 180                                 | 190                                      | 1/12/18      | G               |        |              |                                 |        |       |                    |                       | "                        | Auckland         | 23/2/82        | 23/8/13                                       | 24/2/13                        | 4 7   |                        |          | 14       |
| 15  | Roger, J.            | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Gisborne         | 30/5/89        | 1/8/16  | 23/11/14                       | 1 8   |                        |          | 15       |
| 16  | Thomson, P. A.       | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Oamaru           | 24/7/86        | 1/8/16  | 30/11/14                       | 1 8   |                        |          | 16       |
| 17  | Douglass, R.         | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Ashburton        | 13/9/90        | 1/8/16  | 1/12/14                        | 1 8   |                        |          | 17       |
| 18  | Forster, J.          | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Dunedin          | 16/9/80        | 1/8/16  | 14/12/14                       | 1 8   |                        |          | 18       |
| 19  | Chenery, J. A.       | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Ngahauranga      | 5/6/85         | 1/8/16  | 5/1/15                         | 1 8   |                        |          | 19       |
| 20  | Lewis, W. R.         | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Timaru           | 16/9/81        | 1/8/16  | 21/1/15                        | 1 8   |                        |          | 20       |
| 21  | Ramsay, A. E.        | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Hamilton         | 5/11/88        | 1/11/16                                       | 28/12/15                       | 1 5   |                        |          | 21       |
| 22  | Russell, W. A.       | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Wellington       | 11/3/79        | 1/11/16                                       | 4/1/16                         | 1 5   |                        |          | 22       |
| 23  | Huish, J.            | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Christchurch     | 7/5/84         | 1/11/16                                       | 4/1/16                         | 1 5   |                        |          | 23       |
| 24  | Riddler, T.          | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Timaru           | 12/4/78        | 1/11/16                                       | 27/12/15                       | 1 5   |                        |          | 24       |
| 25  | Speedy, J. B.        | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Invercargill     | 7/9/91         | 1/2/18  | 18/1/16                        | 0 2   |                        |          | 25       |
| 26  | Watt, A. H.          | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Christchurch     | 9/6/70         | 1/2/18  | 20/1/16                        | 0 2   |                        |          | 26       |
| 27  | Hill, W. F.          | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Wanganui         | 20/3/79        | 1/2/18  | 15/2/16                        | 0 2   |                        |          | 27       |
| 28  | Hughes, W.           | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Christchurch     | 7/7/77         | 1/2/18  | 22/2/16                        | 0 2   |                        |          | 28       |
| 29  | †Knightbridge, H. J. | 180                                 | 200                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Taihape          | 29/5/82        | 1/2/18  | 22/2/16                        | 0 2   |                        |          | 29       |
| 30  | Carr, A.             | 200                                 | 210                                      | 1/4/18       | G               |        |              |                                 |        |       |                    |                       | Assistant Meat Inspector | Wellington       | 12/12/56       | 26/4/09                                       | 26/4/04                        | 8 11  | Over scale             |          | 30       |
| 31  | Killeen, M. J.       | 170                                 | 180                                      | 1/8/18       | G               |        |              |                                 |        |       |                    |                       | "                        | Hastings         | 9/10/86        | 1/8/16  | 30/11/14                       | 1 8   |                        |          | 31       |
| 32  | §Sim., G. C.         | 150                                 | 160                                      | 14/2/19      | G               |        |              |                                 |        |       |                    |                       | "                        | Christchurch     | 31/7/94        | 1/6/15  | 24/11/13                       | 2 9   |                        |          | 32       |
| 33  | Wright, R.           | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | Inspector of Stock       | Invercargill     | 2/8/70         | 1/7/02  | 17/7/93                        | 15 9  |                        |          | 33       |
| 34  | Fleming, D.          | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | "                        | Palmerston North | 28/6/63        | 1/8/98  | 22/2/94                        | 19 8  |                        |          | 34       |
| 35  | †Munro, D.           | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | "                        | Wanganui         | 8/8/71         | 25/11/07                                      | 4/7/93                         | 10 4  |                        |          | 35       |
| 36  | Stone, J. T.         | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | "                        | Whangarei        | 30/4/57        | 25/11/07                                      | 1/3/97                         | 10 4  |                        |          | 36       |
| 37  | Graham, D. A.        | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | "                        | Hastings         | 9/2/71         | 1/12/01                                       | 12/4/97                        | 16 4  |                        |          | 37       |
| 38  | Mackenzie, F.        | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | "                        | Christchurch     | 6/3/68         | 1/7/04  | 18/1/01                        | 13 9  |                        |          | 38       |
| 39  | Hubbard, A. T. P.    | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | "                        | Masterton        | 7/3/78         | 1/11/04                                       | 2/10/99                        | 13 5  |                        |          | 39       |
| 40  | Munro, H.            | 330                                 | 330                                      | 1/4/16       | G               |        |              |                                 |        |       |                    |                       | "                        | Wellington       | 12/12/73       | 9/4/06  | 22/4/97                        | 11 11   | Pays £35 p.a. for rent |          | 40       |
| 41  | Munro, J.            | 330                                 | 330                                      | 1/4/17       | G               |        |              |                                 |        |       |                    |                       | "                        | Amberley         | 5/10/66        | 1/11/02                                       | 13/10/90                       | 15 5  |                        |          | 41       |
| 42  | Sutton, F. W.        | 330                                 | 330                                      | 1/4/17       | G               |        |              |                                 |        |       |                    |                       | "                        | New Plymouth     | 23/9/76        | 1/6/05  | 21/3/00                        | 12 10   | Pays £30 p.a. for rent |          | 42       |

† Absent with Expeditionary Force.

§ Discharged from Expeditionary Force.