

MENTAL HOSPITALS DEPARTMENT—continued.

| Page No.                         | Name.              | Salary for Year ending 31st March, 1919. |              | Classification. |        |              | Deductions for Board, House, Apartments, &c. | Reference Letter. | Maximum for Position. | Position, &c. | Place.   | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service, up to 31st March, 1918. | Examinations passed. | Remarks. | Page No. |
|----------------------------------|--------------------|--|--------------|-----------------|--------|--------------|--|-------------------|-----------------------|---------------|--|----------------|---|--------------------------------|---|----------------------|----------|----------|
|                                  |                    | Amount                                   | Payable from | Division.       | Class. | Subdivision. |  |                   |                       |               |  |                |   |                                |   |                      |          |          |
| <b>HOKITIKA MENTAL HOSPITAL.</b> |                    |  |              |                 |        |              |  |                   |                       |               |  |                |   |                                |   |                      |          |          |
| 1                                | *Sellers, F. P. H. | £ 300                                    | £ 300        | 1/1/17          | G      | ..           | ..   | 100               | K                     | ..            | Acting-Superintendent                              | Hokitika       | 25/12/52                                      | 14/10/82                       | ..  | Y. M. 35 6           | ..       | 1        |
| 2                                | *Dowling, A. E.    | 235                                      | 240          | 1/8/18          | G      | ..           | ..   | 35                | ..                    | ..            | Head Attendant                                     | ..             | 8/7/74  | 1/11/03                        | ..  | 14 4                 | ..       | 2        |
| 3                                | *Dale, E.          | 200                                      | 200          | 1/8/17          | G      | ..           | ..   | 15                | ..                    | ..            | Charge Attendant (acting as Deputy Head Attendant) | ..             | 2/8/69  | 6/7/03                         | ..  | 14 8                 | ..       | 3        |
| 4                                | *Kavanagh, J.      | 195                                      | 195          | 1/8/17          | G      | ..           | ..   | 15                | ..                    | ..            | Charge Attendant                                   | ..             | 5/2/77  | 1/6/04                         | ..  | 13 10                | ..       | 4        |
| 5                                | *Hanrahan, M.      | 190                                      | 195          | 1/3/19          | G      | ..           | ..   | 15                | ..                    | ..            | "  | ..             | 11/1/77                                       | 1/1/07                         | ..  | 11 3                 | ..       | 5        |
| 6                                | *Sullivan, J.      | 200                                      | 200          | 1/4/16          | G      | ..           | ..   | 15                | ..                    | ..            | Attendant with special qualifications              | ..             | 23/6/55                                       | 1/5/84                         | ..  | 33 11                | ..       | 6        |
| 7                                | *Wormington, G. M. | 180                                      | 180          | 1/4/16          | G      | ..           | ..   | 15                | ..                    | ..            | Ditto  | ..             | 9/11/80                                       | 1/12/05                        | ..  | 12 4                 | ..       | 7        |
| 8                                | *Pickering, J.     | 175                                      | 180          | 1/9/18          | G      | ..           | ..   | 15                | ..                    | ..            | Night Charge Attendant                             | ..             | 28/9/83                                       | 1/4/08                         | ..  | 10 0                 | ..       | 8        |
| 9                                | *Clarke, S. A. L.  | 170                                      | 175          | 1/7/18          | G      | ..           | ..   | 15                | ..                    | ..            | Attendant with special qualifications              | ..             | 9/11/82                                       | 20/6/12                        | ..  | 5 9                  | ..       | 9        |
| 10                               | *Keen, F.          | 170                                      | 175          | 1/8/18          | G      | ..           | ..   | 15                | ..                    | ..            | Ditto  | ..             | 17/12/62                                      | 27/7/12                        | ..  | 5 8                  | ..       | 10       |
| 11                               | *Atkinson, J. P.   | 160                                      | 165          | 1/7/18          | G      | ..           | ..   | 15                | ..                    | ..            | Farm Overseer                                      | ..             | 6/8/77  | 20/6/12                        | ..  | 5 9                  | ..       | 11       |
| 12                               | Close, W.          | 140                                      | 145          | 1/10/18         | G      | ..           | ..   | 30                | BB                    | ..            | Deputy Charge Attendant                            | ..             | 15/7/78                                       | 1/10/13                        | ..  | 4 6                  | ..       | 12       |
| 13                               | †Brown, J. G.      | 135                                      | 140          | 1/10/18         | G      | ..           | ..   | 30                | BB                    | ..            | Senior Attendant                                   | ..             | 16/9/94                                       | 1/10/14                        | ..  | 3 6                  | ..       | 13       |
| 14                               | †Doyle, W. J.      | 140                                      | 145          | 1/1/19          | G      | ..           | ..   | 30                | BB                    | ..            | "  | ..             | 19/3/94                                       | 1/1/14                         | ..  | 4 3                  | ..       | 14       |
| 15                               | †Hamilton, J.      | 140                                      | 145          | 1/1/19          | G      | ..           | ..   | 30                | BB                    | ..            | "  | ..             | 23/8/90                                       | 1/1/14                         | ..  | 4 3                  | ..       | 15       |
| 16                               | †Cleere, R.        | 135                                      | 140          | 1/12/18         | G      | ..           | ..   | 30                | BB                    | ..            | "  | ..             | 20/5/93                                       | 1/12/14                        | ..  | 3 4                  | ..       | 16       |
| 17                               | *Hunter, D.        | 165                                      | 170          | 1/3/19          | G      | ..           | ..   | 15                | ..                    | ..            | Attendant with special qualifications              | ..             | 28/5/80                                       | 1/3/15                         | ..  | 3 1                  | ..       | 17       |
| 18                               | *Atkinson, H. J.   | 150                                      | 155          | 1/3/19          | G      | ..           | ..   | 15                | ..                    | ..            | Senior Attendant                                   | ..             | 7/12/68                                       | 1/3/16                         | ..  | 2 1                  | ..       | 18       |
| 19                               | *Reynolds, W.      | 145                                      | 150          | 1/4/18          | G      | ..           | ..   | 15                | ..                    | ..            | Junior Attendant                                   | ..             | 16/2/75                                       | 1/4/16                         | ..  | 2 0                  | ..       | 19       |
| 20                               | *Breeze, W. H.     | 140                                      | 145†         | 1/5/18          | G      | ..           | ..   | 15                | ..                    | ..            | "  | ..             | 18/4/89                                       | 1/5/17                         | 1/4/17  | 0 11                 | ..       | 20       |
| 21                               | *Hughes, J. L.     | 140                                      | 145†         | 1/5/18          | G      | ..           | ..   | 15                | ..                    | ..            | "  | ..             | 27/8/82                                       | 1/5/17                         | 1/4/17  | 0 11                 | ..       | 21       |
| 22                               | *Sumner, A.        | 140                                      | 145†         | 1/9/18          | G      | ..           | ..   | 15                | ..                    | ..            | "  | ..             | 25/7/82                                       | 1/9/17                         | ..  | 0 7                  | ..       | 22       |
| 23                               | Williams, L. F.    | 165                                      | 170          | 15/7/18         | G      | ..           | ..   | 60                | ..                    | ..            | Matron   | ..             | ..  | 3/6/01                         | ..  | 16 9                 | ..       | 23       |
| 24                               | Dolan, B.          | 115                                      | 115          | 1/4/16          | G      | ..           | ..   | 30                | BB                    | ..            | Charge Nurse                                       | ..             | ..  | 1/4/09                         | ..  | 9 0                  | ..       | 24       |
| 25                               | Kirwan, M.         | 105                                      | 110          | 1/11/18         | G      | ..           | ..   | 30                | BB                    | ..            | "  | ..             | ..  | 1/12/13                        | ..  | 4 4                  | ..       | 25       |
| 26                               | Clarke, H. M.      | 105                                      | 105          | 1/4/16          | G      | ..           | ..   | 30                | BB                    | ..            | Nurse with special qualifications                  | ..             | ..  | 1/5/09                         | ..  | 8 11                 | ..       | 26       |
| 27                               | Harvey, E.         | 90                                       | 95           | 1/12/18         | G      | ..           | ..   | 30                | BB                    | ..            | Senior Nurse                                       | ..             | ..  | 1/12/15                        | ..  | 2 4                  | ..       | 27       |
| 28                               | Moynihan, Annie    | 90                                       | 90           | 1/2/18          | G      | ..           | ..   | 30                | BB                    | ..            | Junior Nurse                                       | ..             | ..  | 1/2/17                         | ..  | 1 2                  | ..       | 28       |
| 29                               | Shannon, M.        | 85                                       | 90†          | 1/9/18          | G      | ..           | ..   | 30                | BB                    | ..            | "  | ..             | ..  | 1/9/17                         | 1/8/17  | 0 7                  | ..       | 29       |
| 30                               | Morgan, E. V.      | 85                                       | 90†          | 1/11/18         | G      | ..           | ..   | 30                | BB                    | ..            | "  | ..             | ..  | 1/11/17                        | 1/8/17  | 0 4                  | ..       | 30       |
| 31                               | Bradley, M. J.     | 85                                       | 90†          | 1/11/18         | G      | ..           | ..   | 30                | BB                    | ..            | "  | ..             | ..  | 1/11/17                        | 1/9/17  | 0 4                  | ..       | 31       |

\* Married officer, receiving extra salary as such.

† Absent with Expeditionary Force.

‡ Subject to passing Junior Nursing Examination.

|| Subject to passing Senior Nursing Examination.