

MENTAL HOSPITALS DEPARTMENT—continued.

| Page No. | Name. | Salary for Year ending 31st March, 1919. | | Classification. | | | Deductions for Board, House, Apartments, &c. | Reference Letter. | Maximum for Position. | Position, &c. | Place. | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1918. | Examinations passed. | Remarks. | Page No. | |
|---|---------------------|--|--------------|-----------------|--------|--------------|--|-------------------|-----------------------|---|---------|----------------|---|--------------------------------|---|----------------------|-----------------------------------|--------------------------|----|
| | | Amount. | Payable from | Division. | Class. | Subdivision. | | | | | | | | | | | | | |
| PORIRUA MENTAL HOSPITAL—continued. | | | | | | | | | | | | | | | | | | | |
| 1 | *Tyrer, H. D. .. | £ 155 | £ 160 | 20/10/18 | G | .. | .. | 15 | Y | Deputy Charge Attendant .. | Porirua | .. | 2/3/84 | 20/10/15 | .. | .. | .. | 1 | |
| 2 | McMillan, D. .. | 160 | 160 | 1/4/17 | G | .. | .. | 30 | BB | Attendant with special qualifications | " | .. | 26/12/72 | 11/6/12 | .. | .. | .. | 2 | |
| 3 | Hook, A. .. | 155 | 155 | 1/2/18 | G | .. | .. | 30 | BB | Deputy Charge Attendant and special Senior Attendant .. | " | .. | 24/10/68 | 1/8/06 | .. | .. | .. | 3 | |
| 4 | †Roots, P. S. .. | 145 | 145 | 1/5/17 | G | .. | .. | 30 | BB | .. | " | .. | 3/12/89 | 1/5/11 | .. | .. | .. | 4 | |
| 5 | †Hughes, G. W. .. | 145 | 145 | 29/1/18 | G | .. | .. | 30 | BB | .. | " | .. | 22/9/89 | 29/1/12 | .. | .. | .. | 5 | |
| 6 | †Wright, T. .. | 145 | 145 | 27/2/18 | G | .. | .. | 30 | BB | .. | " | .. | 17/6/91 | 27/2/12 | .. | .. | .. | 6 | |
| 7 | *†Daily, A. .. | 160 | 165 | 7/7/18 | G | .. | .. | 15 | BB | .. | " | .. | 31/12/87 | 7/7/12 | .. | .. | .. | 7 | |
| 8 | *†Fletcher, T. .. | 160 | 165 | 5/8/18 | G | .. | .. | 15 | Y | .. | " | .. | 3/4/77 | 5/8/12 | .. | .. | .. | 8 | |
| 9 | †Cobb, W. L. .. | 140 | 145 | 22/8/18 | G | .. | .. | 30 | BB | .. | " | .. | 12/8/86 | 22/8/12 | .. | .. | .. | 9 | |
| 10 | †Munro, K. .. | 140 | 145 | 5/10/18 | G | .. | .. | 30 | BB | .. | " | .. | 12/4/87 | 5/10/12 | .. | .. | .. | 10 | |
| 11 | *†Jacques, W. .. | 160 | 165 | 18/3/19 | G | .. | .. | 15 | BB | .. | " | .. | 16/12/86 | 18/3/13 | .. | .. | .. | 11 | |
| 12 | †Edwards, H. H. .. | 140 | 145 | 7/4/18 | G | .. | .. | 30 | BB | .. | " | .. | 20/9/91 | 7/4/13 | .. | .. | .. | 12 | |
| 13 | †Skinner, W. .. | 140 | 145 | 14/4/18 | G | .. | .. | 30 | BB | .. | " | .. | 3/4/88 | 14/4/13 | .. | .. | .. | 13 | |
| 14 | †Heath, H. .. | 140 | 145 | 16/5/18 | G | .. | .. | 30 | BB | .. | " | .. | 4/5/87 | 16/5/13 | .. | .. | .. | 14 | |
| 15 | †Munro, P. .. | 135 | 135 | 17/8/18 | G | .. | .. | 30 | BB | .. | " | .. | 24/9/92 | 17/8/14 | .. | .. | .. | 15 | |
| 16 | Preston, F. .. | 135 | 135 | 26/8/18 | G | .. | .. | 30 | BB | .. | " | .. | 14/8/84 | 20/8/14 | .. | .. | .. | 16 | |
| 17 | †Anderson, C. .. | 135 | 135 | 1/10/18 | G | .. | .. | 30 | BB | .. | " | .. | 20/6/91 | 1/10/14 | .. | .. | .. | 17 | |
| 18 | †Shepherd, A. W. .. | 135 | 135 | 18/12/18 | G | .. | .. | 30 | BB | .. | " | .. | 27/11/92 | 18/12/14 | .. | .. | .. | 18 | |
| 19 | *Short, P. J. .. | 150 | 155 | 6/12/18 | G | .. | .. | 15 | Y | .. | " | .. | 1/9/87 | 6/12/15 | .. | .. | Also £10 as Captain, Fire Brigade | 19 | |
| 20 | *Raitt, R. S. .. | 150 | 155 | 14/12/18 | G | .. | .. | 15 | Y | .. | " | .. | 2/5/82 | 14/12/15 | .. | .. | .. | 20 | |
| 21 | *Mansfield, F. .. | 145 | 150 | 1/1/19 | G | .. | .. | 15 | BB | Junior Attendant .. | " | .. | 25/7/75 | 1/1/17 | 12/12/16 | 1 3 | .. | 21 | |
| 22 | Sutherland, D. .. | 125 | 125 | 1/2/18 | G | .. | .. | 30 | BB | .. | " | .. | 26/7/93 | 1/2/17 | 16/1/17 | 1 2 | .. | 22 | |
| 23 | *Readymartch, T. .. | 145 | 150 | 1/3/19 | G | .. | .. | 15 | BB | .. | " | .. | 17/3/74 | 1/3/17 | .. | 1 1 | Resigns, 19/5/18 | 23 | |
| 24 | *Scott, R. M. .. | 145 | 150 | 1/8/18 | G | .. | .. | 15 | BB | .. | " | .. | 28/2/81 | 1/8/16 | 21/7/16 | 1 8 | .. | 24 | |
| 25 | *Lynch, T. .. | 140 | 145 | 1/6/18 | G | .. | .. | 15 | BB | .. | " | .. | 14/8/63 | 1/6/17 | 22/5/17 | 0 10 | .. | 25 | |
| 26 | *McDonald, D. F. .. | 140 | 145 | 1/6/18 | G | .. | .. | 15 | BB | .. | " | .. | 30/8/77 | 1/6/17 | 14/5/17 | 0 10 | .. | 26 | |
| 27 | *Bannin, W. J. .. | 140 | 145 | 1/7/18 | G | .. | .. | 15 | BB | .. | " | .. | 20/4/74 | 1/7/17 | 17/6/17 | 0 9 | .. | 27 | |
| 28 | *Stewart, P. G. .. | 140 | 145 | 1/7/18 | G | .. | .. | 15 | BB | .. | " | .. | 1/5/86 | 1/7/17 | 8/6/17 | 0 9 | .. | 28 | |
| 29 | Peacock, R. Y. .. | 120 | 125 | 1/8/18 | G | .. | .. | 30 | BB | .. | " | .. | 31/8/82 | 1/8/17 | 4/7/17 | 0 8 | .. | 29 | |
| 30 | Peel, G. A. .. | 120 | 125 | 1/8/18 | G | .. | .. | 30 | BB | .. | " | .. | 30/8/72 | 1/8/17 | 4/7/17 | 0 8 | .. | 30 | |
| 31 | Taylor, R. R. .. | 120 | 125 | 1/9/18 | G | .. | .. | 30 | BB | .. | " | .. | 5/1/96 | 1/9/17 | 28/8/17 | 0 8 | .. | 31 | |
| 32 | *Duggan, W. J. .. | 140 | 145 | 1/10/18 | G | .. | .. | 15 | BB | .. | " | .. | 25/9/86 | 1/10/17 | 8/9/17 | 0 6 | .. | 32 | |
| 33 | *Morris, E. H. .. | 140 | 145 | 1/10/18 | G | .. | .. | 15 | BB | .. | " | .. | 4/5/76 | 1/10/17 | 21/9/17 | 0 6 | .. | 33 | |
| 34 | Fenton, H. .. | 120 | 120 | 1/11/18 | G | .. | .. | 30 | BB | Probationer Attendant | " | .. | 23/1/82 | 1/11/17 | 15/10/17 | 0 5 | .. | Resigns, 4/4/18 | 34 |
| 35 | Ogilvie, M. .. | 225 | 225 | 1/4/17 | G | .. | .. | 60 | R | Matron | " | .. | .. | 5/11/91 | .. | 26 4 | .. | 35 | |
| 36 | Adamson, J. .. | 150 | 155 | 1/10/18 | G | .. | .. | 60 | R | .. | " | .. | .. | 13/12/02 | .. | 15 3 | .. | 36 | |
| 37 | Hamel, H. A. .. | 165 | 170 | 1/7/18 | G | .. | .. | 60 | R | Sub-Matron | " | .. | .. | 12/6/11 | .. | 6 9 | .. | Also long-service pay .. | 37 |

* Married officer, receiving extra salary as such. † Absent with Expeditionary Force. || Subject to passing Senior Nursing Examination. ‡ Subject to passing Junior Nursing Examination.