

MENTAL HOSPITALS DEPARTMENT—continued.

| Page No. | Name. | Salary for Year ended 31st March, 1918. | | Classification. | | | Deductions for Board, House, Apartments, &c. | Reference Letter. | Maximum for Position. | Position, &c. | Place. | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1918. | Examinations passed. | Remarks. | Page No. |
|---|--------------------|---|--------------|-----------------|--------|--------------|--|-------------------|-----------------------|---------------------|----------|----------------|---|--------------------------------|---|----------------------|-------------------------------|----------|
| | | Amount. | Payable from | Division. | Class. | Subdivision. | | | | | | | | | | | | |
| AUCKLAND MENTAL HOSPITAL—continued | | | | | | | | | | | | | | | | | | |
| 1 | Wansbone, B. | £ 125 | £ 130 | 1/2/19 | G | | 30 | BB | .. | Junior Attendant .. | Auckland | 23/4/88 | 1/2/17 | 23/1/17 | Y. M. 1 2 | .. | .. | 1 |
| 2 | Moller, A. T. .. | 125 | 130 | 1/2/19 | G | | 30 | BB | .. | .. | .. | 9/6/75 | 1/2/17 | 30/1/17 | 1 2 | .. | .. | 2 |
| 3 | *McKernan, J. .. | 145 | 150 | 1/3/19 | G | | 15 | BB | .. | .. | .. | 24/2/76 | 1/3/17 | 31/1/17 | 1 0 | .. | .. | 3 |
| 4 | *Short, W. .. | 140 | 145 | 1/4/18 | G | | 15 | BB | .. | .. | .. | 9/10/70 | 1/4/17 | 6/3/17 | 0 11 | .. | .. | 4 |
| 5 | *Pittams, J. C. .. | 140 | 145 | 1/6/18 | G | | 15 | BB | .. | .. | .. | 13/6/79 | 1/6/17 | 2 /5/17 | 0 9 | .. | .. | 5 |
| 6 | Donoghue, D. .. | 120 | 125 | 1/7/18 | G | | 30 | BB | .. | .. | .. | 6/1/75 | 1/7/17 | 17/6/17 | 0 8 | .. | .. | 6 |
| 7 | *Davis, W. G. .. | 140 | 145 | 1/7/18 | G | | 15 | BB | .. | .. | .. | 25/3/94 | 1/7/17 | 26/6/17 | 0 8 | .. | .. | 7 |
| 8 | *Parker, T. .. | 140 | 145 | 1/7/18 | G | | 15 | BB | .. | .. | .. | 29/1/79 | 1/7/17 | 26/6/17 | 0 9 | .. | .. | 8 |
| 9 | *Donnell, S. .. | 140 | 145 | 1/8/18 | G | | 15 | BB | .. | .. | .. | 13/5/77 | 1/8/17 | 16/7/17 | 0 7 | .. | .. | 9 |
| 10 | *Turner, E. G. .. | 140 | 145 | 1/8/18 | G | | 15 | BB | .. | .. | .. | 28/8/74 | 1/8/17 | 17/7/17 | 0 7 | .. | .. | 10 |
| 11 | McLaren, C. E. | 215 | 220 | 1/9/18 | G | | 60 | R | .. | Matron .. | .. | .. | 1/9/05 | .. | 12 7 | .. | .. | 11 |
| 12 | (Vacant) .. | .. | .. | .. | G | | .. | .. | .. | Sub-Matron .. | .. | .. | .. | .. | .. | .. | .. | 12 |
| 13 | Naylor, E. .. | 115 | 115 | 1/4/16 | G | | 30 | BB | .. | Charge Nurse | .. | .. | 8/1/08 | .. | 10 2 | .. | .. | 13 |
| 14 | Hunniford, M. J. | 115 | 115 | 1/12/16 | G | | 30 | BB | .. | .. | .. | .. | 3/10/11 | .. | 6 6 | .. | Also £5 as Charge Night Nurse | 14 |
| 15 | Mills, M. M. .. | 115 | 115 | 1/4/17 | G | | 30 | BB | .. | .. | .. | .. | 10/9/12 | .. | 5 7 | .. | .. | 15 |
| 16 | Sykes, E. .. | 115 | 115 | 21/5/17 | G | | 30 | BB | .. | .. | .. | .. | 24/2/13 | .. | 5 1 | .. | .. | 16 |
| 17 | Beaton, C. .. | 115 | 115 | 21/4/17 | G | | 30 | BB | .. | .. | .. | .. | 14/3/13 | .. | 5 0 | .. | .. | 17 |
| 18 | Holmes, A. J. .. | 105 | 110 | 1/6/18 | G | | 30 | BB | .. | .. | .. | .. | 22/10/13 | .. | 4 5 | .. | .. | 18 |
| 19 | Holmes, E. .. | 105 | 110 | 12/8/18 | G | | 30 | BB | .. | .. | .. | .. | 22/10/13 | .. | 4 5 | .. | .. | 19 |
| 20 | Greenville, R. P. | 105 | 110 | 1/5/18 | G | | 30 | BB | .. | .. | .. | .. | 16/2/14 | .. | 4 0 | .. | .. | 20 |
| 21 | Tweltridge, J. .. | 100 | 105 | 1/9/18 | G | | 30 | BB | .. | Deputy Charge Nurse | .. | .. | 4/8/14 | .. | 3 7 | .. | .. | 21 |
| 22 | Tennent, E. .. | 100 | 105 | 1/12/18 | G | | 30 | BB | .. | .. | .. | .. | 23/10/14 | .. | 3 5 | .. | .. | 22 |
| 23 | Naylor, M. .. | 95 | 100 | 1/9/18 | G | | 30 | BB | .. | .. | .. | .. | 17/8/15 | .. | 2 7 | .. | .. | 23 |
| 24 | Casemore, A. .. | 95 | 100 | 1/1/19 | G | | 30 | BB | .. | .. | .. | .. | 11/12/15 | .. | 2 3 | .. | .. | 24 |
| 25 | Cummings, M. A. | 95 | 100 | 1/2/19 | G | | 30 | BB | .. | .. | .. | .. | 11/1/16 | .. | 2 2 | .. | .. | 25 |
| 26 | Higgott, L. .. | 95 | 100 | 1/4/18 | G | | 30 | BB | .. | .. | .. | .. | 1/4/16 | .. | 2 0 | .. | .. | 26 |
| 27 | Gray, A. .. | 115 | 115 | 1/3/19 | G | | 30 | BB | .. | Assistant Cook | .. | .. | 1/5/16 | 6/4/16 | 2 0 | .. | .. | 27 |
| 28 | Gebhardt, E. .. | 90 | 90 | 1/6/17 | G | | 30 | BB | .. | Junior Nurse | .. | .. | 1/6/16 | 10/5/16 | 1 11 | .. | .. | 28 |
| 29 | Roxburgh, M. M. | 90 | 90 | 1/7/17 | G | | 30 | BB | .. | .. | .. | .. | 1/7/16 | 15/6/16 | 1 10 | .. | .. | 29 |
| 30 | Redman, G. .. | 90 | 90 | 1/7/17 | G | | 30 | BB | .. | .. | .. | .. | 1/7/16 | 15/6/16 | 1 10 | .. | .. | 30 |
| 31 | Maxwell, R. .. | 90 | 90 | 1/8/17 | G | | 30 | BB | .. | .. | .. | .. | 1/8/16 | 3/7/16 | 1 9 | .. | .. | 31 |
| 32 | Hamilton, E. .. | 90 | 90 | 1/10/17 | G | | 30 | BB | .. | .. | .. | .. | 1/10/16 | 20/9/16 | 1 6 | .. | Resigns, 14/5/18 | 32 |
| 33 | Tollott, A. .. | 90 | 90 | 1/1/18 | G | | 30 | BB | .. | .. | .. | .. | 1/1/17 | 12/12/16 | 1 3 | .. | .. | 33 |
| 34 | Mercer, S. E. A. | 85 | 90 | 1/7/18 | G | | 30 | BB | .. | .. | .. | .. | 1/7/17 | 14/6/17 | 0 8 | .. | .. | 34 |
| 35 | Poppleton, L. .. | 85 | 90 | 1/8/18 | G | | 30 | BB | .. | .. | .. | .. | 1/8/17 | 14/7/17 | 0 7 | .. | .. | 35 |
| 36 | Ross, Jessie .. | 85 | 90 | 1/8/18 | G | | 30 | BB | .. | .. | .. | .. | 1/8/17 | 24/7/17 | 0 7 | .. | .. | 36 |
| 37 | Cameron, M. .. | 85 | 90 | 1/10/18 | G | | 30 | BB | .. | .. | .. | .. | 1/10/17 | 31/8/17 | 0 5 | .. | .. | 37 |

* Married officer, receiving extra salary as such. ‡ Subject to passing Junior Nursing Examination. || Subject to passing Senior Nursing Examination.