

and further advances and interest the mortgagor hereby mortgages to the said mortgagee all the mortgagor estate and interest in the said land above described.

In witness whereof the mortgagor has [have] hereto signed his [their] name this day of , one thousand nine hundred and

....., Mortgagor.
Signed by the said , as mortgagor, in the presence of—

Witness :
Occupation :
Address :

Form 4.

APPLICATION FOR AN ADVANCE UNDER SECTION 2 OF THE DISCHARGED SOLDIERS SETTLEMENT AMENDMENT ACT, 1917, FOR THE ERECTION OF A DWELLING ON OTHER THAN RURAL LAND.

To the Land Board for the Land District.

I, [Name in full], of [Address and occupation], hereby apply, under the provisions of section 2 of the Discharged Soldiers Settlement Amendment Act, 1917, and the regulations thereunder, for an advance for the erection of a dwellinghouse in accordance with the attached plans and specifications on the land hereinafter mentioned, namely :—

Section.	Block.	Locality. (Give Particulars of Streets, &c.)	Area.	Reference to Title in Land Transfer Office.

Plans and specifications, which may be inspected at any District Lands and Survey Office, are available for use of applicants free of charge. Applicants desiring their own designs must submit plans and specifications prepared by an architect.

For the purposes of this application I make the following replies to the questions hereinafter set forth :—

Question.	Answer.
1. What is your full name ?	
2. Of what Naval or Expeditionary Force were you a member ?	
3. What was— (a.) Your length of service in such Force ? (b.) The date of your discharge ? (c.) The reason of your discharge ?	
4. What physical disabilities (if any) do you suffer from by reason of wounds or disease resulting from your naval or military service? State particulars as to loss of limb or faculty, or as to condition of health.	
5. (1.) Have you applied for a pension under the War Pensions Act, 1915 ? (2.) If so, has your application been (a) granted, or (b) refused, or (c) not finally dealt with ? (3.) If granted, to what rate of pension are you entitled ? (4.) If refused, what were the grounds of refusal ? (5.) In the case of an applicant who is married,— (a.) To what rate of pension under the War Pensions Act, 1915, is your wife entitled ? (b.) To what rates of pension are you entitled under the said Act in respect of your children (if any) ?	
6. What is the amount of capital at your disposal for use on the land ?— (a.) Amount of cash (b.) Value of other assets	
7. Are you single, married, or a widower ? If married or a widower, state number of children (if any) dependent on you.	
8. What land (if any) do you at present own or have an interest in? Give particulars.	
9. If married, what land (if any) does your wife own or have an interest in? Give particulars.	

B

Question.	Answer.
10. Is land subject to any encumbrance ? Give particulars.	
11. Where may titles be obtained ?	
12. Are there any buildings on the land ? Give particulars.	
13. Are buildings insured ? State office and amount.	
14. Do you intend to enter into personal residence upon the land ?	

Dated at , this day of , 19 .
[Signature of Applicant.]

Statutory Declaration to accompany Application for an Advance under Section 2 of the Discharged Soldiers Settlement Amendment Act, 1917, for the Erection of a Dwelling on other than Rural Land.

I, [Name in full], of [Address and occupation], do solemnly and sincerely declare—

1. That I am a discharged soldier within the meaning of the Discharged Soldiers Settlement Act, 1915.

2. That my answers to the questions set out in the said application are true and correct in every particular.

And I make this solemn declaration conscientiously believing the same to be true, and by virtue of the Justices of the Peace Act, 1908.

Declared at , this day of [Signature.] , 19 , before me—

Justice of the Peace for New Zealand
[or Solicitor, or Notary Public].
F. D. THOMSON,
Acting Clerk of the Executive Council.

Amending Regulations for Fishing for Salmon and for Trout in Salmon Rivers.

LIVERPOOL, Governor-General.
ORDER IN COUNCIL.

At the Government House at Wellington, this eighth day of April, 1918.

Present :

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL.

WHEREAS by Orders in Council dated the twenty-first day of September, one thousand nine hundred and seventeen, and the thirtieth day of January, one thousand nine hundred and eighteen, and published in the *New Zealand Gazette* No. 144, of the twenty-first day of September, one thousand nine hundred and seventeen, and No. 17, of the seventh day of February, one thousand nine hundred and eighteen, regulations were made providing that the season for taking quinnat salmon and for taking trout in salmon rivers shall extend from the fifteenth day of January to the fifteenth day of April :

And whereas it is desirable that such season for one thousand nine hundred and eighteen shall extend to the tenth day of May in that year :

Now, therefore, His Excellency the Governor-General of the Dominion of New Zealand, in exercise of the power and authority conferred upon him by section eighty-three of the Fisheries Act, 1908, and of all other powers and authorities enabling him in that behalf, and acting by and with the advice and consent of the Executive Council of the said Dominion, doth hereby make the following regulations for the purposes of the hereinbefore-recited Act.

REGULATIONS.

1. THE 1918 season for taking quinnat salmon and for taking trout in salmon rivers shall end on the 10th day of May, 1918, instead of on the 15th day of April, as provided for in the said regulations of the 21st day of September, 1917, and the 30th day of January, 1918 ; provided that after the 15th day of April it shall be unlawful to take salmon or trout in the Waitaki River above a right line drawn from the west end of the stone wall near Clarksfield on the north bank to Barton's Railway-station, or in the Rangitata River above the mouth of Lynn Creek near Mount Peel.

2. Any person committing a breach of the above regulation is liable to a fine of not less than £2 and not more than £50.

F. D. THOMSON,
Acting Clerk of the Executive Council.