

PRINTING AND STATIONERY DEPARTMENT.

| Page No. | Name. | Salary for Year ending 31st March, 1917. | | Classification. | | | Allowances in Nature of Salary. | | | | | Position, &c. | Place. | Date of Birth. | Date of First Appointment. | Length of Continuous Service on 31st March, 1916. | Examinations passed. | Remarks. | Page No. | |
|----------|------------------------|--|--------------|-----------------|--------|-------------|---------------------------------|--------|-------|--------------------|-----------------------|--|-------------------|----------------|----------------------------|---|----------------------|-------------------------------------|----------|----|
| | | Amount. | Payable from | Division. | Class. | Subdivision | Board and Lodging. | House. | Fees. | Lodging allowance. | Maximum for Position. | | | | | | | | | |
| 1 | Mackay, J. .. | £ 800 | £ .. | A | .. | .. | £ | £ | £ | £ | £ | Government Printer .. | Wellington | 4/1/51 | 15/6/96 | Y. M. 19 9 | .. | Retires, 30/6/16 .. | 1 | |
| 2 | Allen, B. B. .. | 500 | 500 | 1/4/14 | C | I | 1 | .. | .. | .. | 500 | Chief Clerk and Accountant | " | 16/10/62 | 5/3/77 | 39 0 | .. | " .. | 2 | |
| 3 | Skinner, W. A. G. .. | 405 | 425 | 1/4/16 | C | III | 3 | .. | .. | .. | 500 | Superintendent .. | " | 28/9/65 | 16/3/96 | 20 0 | .. | " .. | 3 | |
| 4 | Marks, M. F. .. | 500 | 500 | 1/4/13 | C | I | 1 | .. | .. | .. | 500 | Hansard and Copy Supervisor | " | 12/12/63 | 2/2/86 | 30 2 | .. | Includes £240 from Legislative vote | 4 | |
| 5 | Sturtevant, G. N. .. | 385 | 405 | 1/7/16 | C | III | 2 | .. | .. | .. | 425 | Chief Draughtsman and Overseer, Photo-Litho Branch | " | 7/4/58 | 4/7/81 | 34 8 | .. | " .. | 5 | |
| 6 | Mountier, H. S. .. | 330 | 330 | 1/4/15 | C | IV | 1 | .. | .. | .. | 330 | Assistant Copy-supervisor .. | " | 1/7/65 | 23/1/93 | 23 2 | .. | " .. | 6 | |
| 7 | Reviere, P. P. .. | 305 | 315 | 1/4/16 | C | V | 4 | .. | .. | .. | 315 | Draughtsman .. | " | 21/3/72 | 27/4/98 | 17 11 | .. | " .. | 7 | |
| 8 | Hall, J. W. .. | 265 | 265 | 1/4/12 | C | VI | .. | .. | .. | .. | 260 | Clerk .. | " | 24/11/67 | 12/2/83 | 33 1 | .. | " .. | 8 | |
| 9 | Dagger, R. G. .. | 260 | 260 | 1/4/13 | C | VI | 5 | .. | .. | .. | 260 | Computer .. | " | 18/2/68 | 26/11/02 | 13 4 | .. | " .. | 9 | |
| 10 | Stace, A. .. | 260 | 260 | 1/4/13 | C | VI | 5 | .. | .. | .. | 260 | Clerk .. | " | 30/4/58 | 19/6/76 | 39 9 | .. | " .. | 10 | |
| 11 | Hutchings, W. .. | 260 | 260 | 1/4/14 | C | VI | 5 | .. | .. | .. | 260 | " .. | " | 20/5/75 | 11/8/90 | 25 7 | .. | " .. | 11 | |
| 12 | Jordan, P. C. .. | 245 | 260 | 1/4/16 | C | VI | 5 | .. | .. | .. | 260 | Book-keeper and Accounts Clerk | " | 13/11/86 | 1/10/02 | 13 6 | Sn. Ex., A.R.A. .. | " .. | 12 | |
| 13 | Williams, C. T. .. | 230 | 245 | 1/4/16 | C | VI | 4 | .. | .. | .. | 220 | Clerk .. | " | 11/4/53 | 28/4/00 | 15 11 | .. | Under Reg. 207 .. | 13 | |
| 14 | Garnham, G. H. .. | 230 | 230 | 8/4/15 | C | VI | 3 | .. | .. | .. | 220 | " .. | " | 2/10/77 | 7/2/93 | 23 1 | .. | " .. | 14 | |
| 15 | Deare, A. B. .. | 210 | 220 | 1/4/16 | C | VII | 9 | .. | .. | .. | 220 | " .. | " | 28/8/82 | 12/9/98 | 17 6 | .. | " .. | 15 | |
| 16 | Cosgrove, C. P. .. | 180 | 190 | 1/4/16 | C | VII | 6 | .. | .. | .. | 220 | " .. | " | 28/4/88 | 1/11/05 | 10 5 | Jn. Ex. .. | " .. | 16 | |
| 17 | Besant, Miss A. .. | 180 | 190 | 1/4/16 | C | VII | 6 | .. | .. | .. | 220 | " .. | " | 10/2/89 | 15/7/07 | 8 8 | Sn. Ex. .. | " .. | 17 | |
| 18 | Anderson, Miss A. .. | 180 | 190 | 1/4/16 | C | VII | 6 | .. | .. | .. | 190 | " .. | " | 13/8/86 | 13/1/02 | 14 2 | .. | " .. | 18 | |
| 19 | †Brandon, P. de B. .. | 100 | 100 | 15/11/12 | C | .. | .. | .. | .. | .. | .. | " .. | " | 28/3/76 | 28/6/04 | 11 9 | .. | Also £225 from Legislative vote | 19 | |
| 20 | Gillon, M. .. | 75 | 75 | 25/11/12 | C | .. | .. | .. | .. | .. | .. | " .. | " | 5/10/79 | 25/11/12 | 3 4 | .. | Also £215 from Legislative vote | 20 | |
| 21 | †Williams, L. .. | 110 | 120 | 14/8/16 | C | VII | 1 | .. | .. | .. | 220 | " .. | " | 26/4/95 | 14/8/11 | 4 7 | Jn. Ex. .. | " .. | 21 | |
| 22 | Webster, D. W. M. .. | 50 | 65 | 20/3/17 | C | VIII | 2 | .. | .. | 23 | .. | Relieving Cadet .. | " | 1/11/99 | 20/3/16 | .. | " .. | " .. | 22 | |
| 23 | Bremner, Miss V. R. .. | 108 | 108 | 1/10/15 | G | .. | .. | .. | .. | .. | .. | Typist .. | " | 6/7/90 | 1/10/14 | 1 6 | .. | " .. | 23 | |
| 24 | Patton, Miss E. M. .. | 96 | 108 | 1/4/16 | G | .. | .. | .. | .. | .. | .. | " .. | " | 5/3/91 | 1/10/09 | 6 6 | .. | " .. | 24 | |
| 25 | Watts, R. .. | 260 | 260 | 1/4/14 | G | .. | .. | .. | .. | .. | .. | Warehouseman .. | " | 14/3/57 | 15/9/74 | 41 6 | .. | " .. | 25 | |
| 26 | Williams, A. D. .. | 260 | 260 | 1/4/15 | G | .. | .. | .. | .. | .. | .. | " .. | " | 17/4/74 | 6/5/89 | 26 10 | .. | " .. | 26 | |
| 27 | Cooper, A. L. .. | 190 | 190 | 1/4/12 | G | .. | .. | .. | .. | .. | .. | Assistant, Stationery Office .. | " | 13/6/63 | 20/2/96 | 20 1 | .. | " .. | 27 | |
| 28 | Bethell, E. J. .. | 180 | 180 | 1/4/13 | G | .. | .. | .. | .. | .. | .. | " .. | " | 4/10/82 | 7/10/97 | 18 5 | .. | Also long-service pay .. | 28 | |
| 29 | Anderson, F. B. .. | 180 | 180 | 1/4/13 | G | .. | .. | .. | .. | .. | .. | " .. | " | 22/8/85 | 22/7/98 | 17 8 | .. | " .. | 29 | |
| 30 | Bolland, C. W. .. | 180 | 180 | 1/4/14 | G | .. | .. | .. | .. | .. | .. | " .. | " | 18/7/82 | 25/7/04 | 11 8 | .. | " .. | 30 | |
| 31 | Muir, A. W. .. | 180 | 180 | 1/4/15 | G | .. | .. | .. | .. | .. | .. | " .. | " | 6/5/80 | 22/6/05 | 10 9 | .. | " .. | 31 | |
| 32 | Sheehy, A. H. .. | 180 | 180 | 1/4/15 | G | .. | .. | .. | .. | .. | .. | " .. | " | 20/1/84 | 20/4/03 | 12 11 | .. | " .. | 32 | |
| 33 | Jeffries, F. .. | 166 | 176 | 1/4/16 | G | .. | .. | .. | .. | .. | .. | " .. | " | 28/2/81 | 19/4/07 | 8 11 | .. | " .. | 33 | |
| 34 | Conder, J. W. .. | 170 | 180 | 1/4/16 | G | .. | .. | .. | .. | .. | .. | " .. | " | 23/3/78 | 1/4/03 | 13 0 | .. | " .. | 34 | |
| 35 | O'Gorman, J. .. | 160 | 170 | 1/4/16 | G | .. | .. | .. | .. | .. | .. | " .. | " | 24/5/86 | 27/6/01 | 14 9 | .. | " .. | 35 | |
| 36 | Ewart, G. M. .. | 135 | 145 | 1/4/16 | G | .. | .. | .. | .. | .. | .. | " .. | " | 22/6/90 | 13/2/06 | 10 1 | .. | " .. | 36 | |
| 37 | Hatfield, H. A. .. | 170 | 180 | 1/4/16 | G | .. | .. | .. | .. | .. | .. | " .. | Issuing Office .. | " | 22/2/87 | 9/3/03 | 13 0 | .. | " .. | 37 |

† Absent with Expeditionary Force.