

PUBLIC TRUST DEPARTMENT.

| Page No. | Name. | Salary for Year ending 31st March, 1917. | | Classification. | | | Allowances in Nature of Salary. | | | | | Position, &c. | Place. | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1916. | Examinations passed. | Remarks. | Page No. |
|-----------------|-------------------|--|--------------|-----------------|--------|-------------|---------------------------------|--------|-------|--------------------|-----------------------|--|-----------------|----------------|---|--------------------------------|---|----------------------|----------|----------|
| | | Amount. | Payable from | Division. | Class. | Subdivision | Board and Lodging. | House. | Fees. | Lodging-allowance. | Maximum for Position. | | | | | | | | | |
| 1 | Fitchett, F. .. | £ 1,000 | £ .. | | | | | | | | | Public Trustee .. | Wellington .. | 25/1/51 | 13/7/94 | .. | Y. M. 21 8 | .. | .. | 1 |
| 2 | Ronaldson, T. S. | 750 | .. | A | .. | .. | .. | .. | .. | .. | .. | Deputy Public Trustee | " | 3/9/55 | 3/1/83 | .. | 33 2 | .. | .. | 2 |
| LEGAL STAFF. | | | | | | | | | | | | | | | | | | | | |
| 3 | Macdonald, J. W. | 750 | 750 | 1/4/15 | P | .. | .. | .. | .. | .. | .. | Solicitor .. | Wellington .. | 28/6/82 | 4/7/99 | .. | 16 8 | Law Prof. | .. | 3 |
| 4 | Hay, E. P. .. | 440 | 460 | 1/4/16 | P | C | 3 | .. | .. | .. | .. | Assistant Solicitor.. | " | 7/7/86 | 18/3/02 | .. | 14 0 | Sn. Ex., Solr. | .. | 4 |
| 5 | Macalister, R. L. | 310 | 325 | 1/4/16 | P | D | 2 | .. | .. | .. | .. | " | " | 2/12/90 | 21/1/08 | .. | 8 2 | " | .. | 5 |
| 6 | Kelly, F. E. .. | 260 | 280 | 1/4/16 | P | E | 4 | .. | .. | .. | .. | " | " | 17/10/88 | 7/2/07 | .. | 9 1 | LL.B. | .. | 6 |
| 7 | Faire, A. S. .. | 210 | 235 | 1/4/16 | P | E | 2 | .. | .. | .. | .. | Clerk .. | " | 16/6/90 | 2/3/08 | .. | 8 0 | Sn. Ex., Solr. | .. | 7 |
| 8 | Ryan, P. J. .. | 210 | 235 | 1/4/16 | P | E | 2 | .. | .. | .. | .. | " | " | 13/4/91 | 1/3/09 | .. | 7 1 | " | .. | 8 |
| 9 | Ward, R. F. .. | 210 | 235 | 10/11/16 | P | E | 2 | .. | .. | .. | .. | " | " | 1/5/91 | 21/2/08 | .. | 8 1 | " | .. | 9 |
| 10 | Dolph, J. .. | 180 | 210 | 9/11/16 | P | E | 1 | .. | .. | .. | .. | " | " | 7/10/89 | 22/6/08 | .. | 7 9 | Jn. Ex., " | .. | 10 |
| 11 | †Stubbs, H. .. | 180 | 180 | 1/4/15 | P | F | 7 | .. | .. | .. | .. | " | " | 16/7/91 | 5/6/11 | .. | 4 9 | Sn. Ex., " | .. | 11 |
| 12 | †Vial, G. G. .. | 120 | 140 | 1/4/16 | P | F | 5 | .. | .. | .. | .. | " | " | 19/1/95 | 8/5/11 | .. | 4 10 | " | .. | 12 |
| 13 | †Greville, R. H. | 120 | 140 | 1/4/16 | P | F | 5 | .. | .. | .. | .. | " | " | 29/5/94 | 3/1/12 | .. | 4 2 | " | .. | 13 |
| CLERICAL STAFF. | | | | | | | | | | | | | | | | | | | | |
| 14 | Barnett, M. C. | 600 | 600 | 1/1/13 | C | I | 4 | .. | .. | .. | .. | Inspector .. | Wellington .. | 7/9/63 | 24/1/83 | .. | 33 2 | .. | .. | 14 |
| 15 | Warren, E. F. | 600 | 600 | 1/6/14 | C | I | 4 | .. | .. | .. | .. | Local Deputy Public Trustee | Auckland .. | 4/11/58 | 11/12/82 | .. | 33 3 | .. | .. | 15 |
| 16 | Purdie, A. .. | 600 | 600 | 1/4/15 | C | I | 4 | .. | .. | .. | .. | Secretary .. | Wellington .. | 11/12/72 | 15/1/91 | .. | 25 2 | Sn. Ex., F.I.A.N.Z. | .. | 16 |
| 17 | Kendall, T. D. | 550 | 600 | 1/6/16 | C | I | 4 | .. | .. | .. | .. | Local Deputy Public Trustee | Christchurch .. | 4/11/67 | 22/7/87 | .. | 28 8 | Sn. Ex. | .. | 17 |
| 18 | Zachariah, C. .. | 525 | 550 | 27/11/16 | C | I | 3 | .. | .. | .. | .. | " | Dunedin .. | 25/9/71 | 9/5/87 | .. | 28 10 | .. | .. | 18 |
| 19 | Barr, W. McL. | 475 | 500 | 1/4/16 | C | I | 1 | .. | .. | .. | .. | Accountant .. | Wellington .. | 10/1/77 | 7/3/94 | .. | 21 10 | Sn. Ex. | .. | 19 |
| 20 | Browne, K. N. H. | 460 | 475 | 26/11/16 | C | II | 3 | .. | .. | .. | .. | District Manager .. | " | 30/6/77 | 2/7/94 | .. | 21 8 | Sn. Ex., Law Prof. | .. | 20 |
| 21 | Fordham, W. A. | 405 | 425 | 1/4/16 | C | III | 3 | .. | .. | .. | .. | Officer in Charge Mortgage Branch | " | 11/10/64 | 24/7/78 | .. | 37 8 | .. | .. | 21 |
| 22 | Purnell, G. P. | 405 | 425 | 1/4/16 | C | III | 3 | .. | .. | .. | .. | Officer in Charge Wills Branch No. 1 | " | 26/12/75 | 1/4/01 | .. | 15 0 | Jn. Ex., Law Prof. | .. | 22 |
| 23 | Barns, E. .. | 405 | 425 | 1/4/16 | C | III | 3 | .. | .. | .. | .. | District Manager .. | Hawera .. | 18/4/66 | 16/7/12 | .. | 3 9 | Lic. Interp. | .. | 23 |
| 24 | Hales, E. O. .. | 370 | 385 | 1/4/15 | C | III | 1 | .. | .. | .. | .. | Officer in Charge Wills Branch No. 2 | Wellington .. | 27/10/76 | 1/12/94 | .. | 21 4 | Sn. Ex | .. | 24 |
| 25 | Saywell, T. R. | 370 | 385 | 1/4/16 | C | III | 1 | .. | .. | .. | .. | District Manager .. | Wanganui .. | 5/9/65 | 6/4/95 | .. | 20 11 | Jn. Ex. | .. | 25 |
| 26 | Turner, H. .. | 360 | 370 | 1/7/16 | C | IV | 4 | .. | .. | .. | .. | Assistant Accountant .. | Wellington .. | 14/10/82 | 13/2/99 | .. | 17 1 | Sn. Ex. | .. | 26 |
| 27 | Bretherton, A. C. | 345* | 360 | 1/11/16 | C | IV | 3 | .. | .. | .. | .. | Chief Examiner .. | " | 27/5/84 | 1/5/03 | .. | 12 11 | Sn. Ex., Solr. | .. | 27 |
| 28 | Roberts, T. E. | 330 | 345 | 22/12/16 | C | IV | 2 | .. | .. | .. | .. | Officer in Charge, Intestacy Branch | " | 1/8/77 | 18/7/96 | .. | 19 8 | " | .. | 28 |
| 29 | Allen, J. E. .. | 315 | 315 | 1/4/13 | C | V | 4 | .. | .. | .. | .. | District Manager .. | Nelson .. | 26/9/72 | 4/7/91 | .. | 24 8 | Sn. Ex. | .. | 29 |
| 30 | Smith, S. W. .. | 315 | 315 | 1/4/14 | C | V | 4 | .. | .. | .. | .. | " | Invercargill .. | 22/1/77 | 11/3/95 | .. | 21 0 | Jn. Ex. | .. | 30 |
| 31 | Cooke, C. W. .. | 315 | 315 | 1/4/13 | C | V | 4 | .. | .. | .. | .. | " | Greymouth .. | 7/8/57 | 22/2/11 | .. | 5 1 | .. | .. | 31 |
| 32 | Cross, A. J. .. | 315 | 315 | 1/4/15 | C | V | 4 | .. | .. | .. | .. | Chief Clerk .. | Auckland .. | 20/5/66 | 27/7/85 | .. | 30 8 | .. | .. | 32 |
| 33 | Burdekin, E. B. | 315 | 315 | 1/4/15 | C | V | 4 | .. | .. | .. | .. | District Manager .. | Napier .. | 5/9/65 | 1/12/11 | .. | 4 4 | .. | .. | 33 |
| 34 | Goldsmith, C. A. | 290 | 305 | 1/4/16 | C | V | 3 | .. | .. | .. | .. | Officer in Charge Mental Patients Branch | Wellington .. | 2/3/78 | 3/5/95 | .. | 20 10 | .. | .. | 34 |

* Under Reg. 205.

† Absent with Expeditionary Force.