

MINES DEPARTMENT.

| Page No. | Name.                                   | Salary for Year ending 31st March, 1917. |              | Classification. |        |             | Allowances in Nature of Salary. |        |       |                    |                       | Position, &c.  | Place.     | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1916. | Examinations passed.  | Remarks.  | Page No. |
|----------|---|--|--------------|-----------------|--------|-------------|---------------------------------|--------|-------|--------------------|-----------------------|--|------------|----------------|---|--------------------------------|---|---|---|----------|
|          |   | Amount.                                  | Payable from | Division.       | Class. | Subdivision | Board and Lodging.              | House. | Fees. | Lodging-allowance. | Maximum for Position. |  |            |                |   |                                |   |   |   |          |
| 1        | HEAD OFFICE.<br>Blow, H. J. H.          | £  | £            |                 | A      | ..          | £                               | £      | £     | £                  | £                     | Under-Secretary ..   | Wellington | 12/9/55        | ..  | ..                             | Y. M.   | ..  | Receives £950 per annum as Under-Secretary for Public Works. Retires, 20/7/16 | 1        |
| 2        | Radcliffe, H. E.                        | 425                                      | 425          | 1/4/12          | C      | III         | 3                               | ..     | ..    | ..                 | 425                   | Chief Clerk and Sec. Boards of Examiners, Mining and Coal-mines Acts | ..         | 13/12/69       | 15/6/85                                       | ..                             | 30 9  | Jn. Ex.   | ..  | 2        |
| 3        | Eilers, L. H. ..                        | 345                                      | 360          | 1/4/16          | C      | IV          | 3                               | ..     | ..    | ..                 | 370                   | Accountant ..  | ..         | 24/7/68        | 3/12/03                                       | 10/3/99                        | 12 3  | ..  | ..  | 3        |
| 4        | Anson, J. O. ..                         | 260                                      | 260          | 1/11/13         | C      | VI          | 5                               | ..     | ..    | ..                 | 260                   | Clerk ..   | ..         | 7/4/54         | 4/9/99  | ..                             | 16 6  | ..  | ..  | 4        |
| 5        | Paton, H. ..                            | 245                                      | 260          | 14/12/16        | C      | VI          | 5                               | ..     | ..    | ..                 | 260                   | ..   | ..         | 12/2/81        | 7/4/98  | ..                             | 17 11   | Jn. Ex.   | ..  | 5        |
| 6        | Sherwood, T. H.                         | 220                                      | 230          | 1/4/16          | C      | VI          | 3                               | ..     | ..    | ..                 | 220                   | ..   | ..         | 29/6/87        | 1/1/04  | ..                             | 12 3  | Sn. Ex.   | Under Reg. 207  | 6        |
| 7        | Smellie, N. R.                          | 120†                                     | 135          | 1/4/16          | C      | VII         | 2                               | ..     | ..    | ..                 | 220                   | ..   | ..         | 22/11/93       | 1/4/11  | ..                             | 5 0   | Jn. Ex.   | ..  | 7        |
| 8        | Keeble, F. H.                           | 80                                       | 110          | 19/5/16         | C      | VIII        | 5                               | ..     | ..    | ..                 | ..                    | Cadet ..   | ..         | 7/7/97         | 19/5/13                                       | ..                             | 2 10  | Sn. Ex., Matric...  | Under Reg. 203  | 8        |
| 9        | Enting, M. M.                           | 80                                       | 95           | 18/6/16         | C      | VIII        | 4                               | ..     | ..    | ..                 | 13                    | ..   | ..         | 19/8/97        | 18/6/13                                       | ..                             | 2 9   | Jn. Ex.   | ..  | 9        |
| 10       | Mackay, A. R. F.                        | 50                                       | 65           | 21/6/16         | C      | VIII        | 2                               | ..     | ..    | ..                 | ..                    | ..   | ..         | 18/12/98       | 21/6/15                                       | ..                             | 0 9   | ..  | ..  | 10       |
| 11       | Shannon, A. J.                          | 50                                       | 65           | 28/2/17         | C      | VIII        | 2                               | ..     | ..    | ..                 | 23                    | ..   | ..         | 20/11/98       | 28/2/16                                       | ..                             | 0 1   | Jn. Ex.   | ..  | 11       |
| 12       | INSPECTION STAFF.<br>Reed, F.           | 600                                      | 600          | 1/4/14          | P      | A           | 1                               | ..     | ..    | ..                 | 600                   | Inspecting Engineer of Mines and Inspecting Engineer of Coal-mines   | Wellington | 7/7/63         | 13/8/06                                       | ..                             | 9 7   | M.I.M.M., Lond.; 1st-class Mine-manager's Cert., Eng. and N.Z.; Lic. Sur. Cert., N.Z., Tas., W.A. | Also £26 per annum outfit allowance   | 12       |
| 13       | Green, E. R. ..                         | 400                                      | 400          | 1/4/13          | P      | D           | 6                               | ..     | ..    | ..                 | 400                   | Inspector of Mines   | Dunedin    | 27/7/62        | 1/11/99                                       | ..                             | 16 5  | 1st-class Mine-manager's Cert.  | Ditto   | 13       |
| 14       | Bennie, B. ..                           | 400                                      | 400          | 1/4/15          | P      | D           | 6                               | ..     | ..    | ..                 | 400                   | ..   | Huntly..   | 31/12/56       | 26/8/05                                       | ..                             | 10 7  | Ditto ..  | ..  | 14       |
| 15       | Paul, M. ..                             | 400                                      | 400          | 1/4/15          | P      | D           | 6                               | ..     | ..    | ..                 | 400                   | ..   | Waihi ..   | 4/5/63         | 1/2/08  | ..                             | 8 2   | ..  | ..  | 15       |
| 16       | Newton, J. ..                           | 365                                      | 380          | 1/4/16          | P      | D           | 5                               | ..     | ..    | ..                 | 400                   | ..   | Westport   | 7/3/70         | 8/3/11  | ..                             | 5 0   | ..  | ..  | 16       |
| 17       | Bishop, T. O.                           | 365                                      | 380          | 1/4/16          | P      | D           | 5                               | ..     | ..    | ..                 | 400                   | ..   | Reefton    | 3/2/78         | 1/6/11  | ..                             | 4 10  | 1st-class Mine-manager's Cert., also Batt. Super. Cert.   | ..  | 17       |
| 18       | Whitley, A. ..                          | 365                                      | 380          | 2/2/17          | P      | D           | 5                               | ..     | ..    | ..                 | 400                   | ..   | Dunedin    | 12/5/65        | 2/2/14  | ..                             | 2 2   | 1st-class Mine-manager's Cert.  | ..  | 18       |
| 19       | CLERICAL (DISTRICT).<br>Gunn, F. L. ..  | 165                                      | 190          | 1/4/16          | C      | VII         | 6                               | ..     | ..    | ..                 | 220                   | Clerk ..   | Reefton    | 9/5/88         | 9/5/07  | ..                             | 8 10  | Prof. Acct. ..  | Under Reg. 205  | 19       |
| 20       | Dixon, J. B. ..                         | 140*                                     | 165          | 1/4/16          | C      | VII         | 4                               | ..     | ..    | ..                 | 165                   | ..   | Huntly..   | 19/9/92        | 20/2/12                                       | ..                             | 4 1   | Sn. Ex., Matric...  | Under Reg. 203  | 20       |
| 21       | Hollows, J. ..                          | 120                                      | 135          | 1/4/16          | C      | VII         | 2                               | ..     | ..    | ..                 | 165                   | ..   | Dunedin    | 16/7/94        | 12/10/08                                      | ..                             | 7 5   | ..  | ..  | 21       |
| 22       | Macdonald, F. C.                        | 65                                       | 80           | 5/10/16         | C      | VIII        | 3                               | ..     | ..    | ..                 | ..                    | Cadet ..   | Waihi ..   | 5/8/98         | 5/10/14                                       | ..                             | 1 5   | Jn. Ex.   | ..  | 22       |
| 23       | MT. IDA WATER-RAOHS.<br>Buchanan, J. C. | 275                                      | 285          | 1/5/16          | G      | ..          | ..                              | ..     | ..    | ..                 | ..                    | Manager ..   | Naseby     | 24/11/76       | 1/5/93  | ..                             | 22 11   | ..  | Free house ..   | 23       |
| 24       | Wood, H. E.                             | 160                                      | 160          | 1/4/13          | G      | ..          | ..                              | ..     | ..    | ..                 | ..                    | Gauger ..  | ..         | 25/8/77        | 1/5/98  | ..                             | 17 11   | ..  | Also long-service pay ..  | 24       |

\* Minimum salary for married man. † Under Reg. 206.