

MENTAL HOSPITALS DEPARTMENT—continued.

| Page No. | Name. | Salary for Year ending 31st March, 1917. | | Classification. | | | Deductions for Board, House, Apartments, &c. | Reference Letter. | Maximum for Position. | Position, &c. | Place. | Date of Birth. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1916. | Examinations passed. | Remarks. | Page No. |
|---------------------------------------|-------------------|--|--------------|-----------------|--------|--------------|--|-------------------|-----------------------|---------------|---------------------------------------|----------------|---|--------------------------------|---|----------------------|----------|----------|
| | | Amount. | Payable from | Division. | Class. | Subdivision. | | | | | | | | | | | | |
| HOME FOR DEFECTIVES, RICHMOND. | | | | | | | | | | | | | | | | | | |
| 1 | McCallum, W. | £ 180 | £ 180 | 1/11/15 | G | .. | .. | £ 30 | Y | .. | Attendant with special qualifications | Richmond | 8/4/81 | 10/10/05 | .. | .. | .. | 1 |
| 2 | Berkett, O. J. | 95 | 95 | 1/12/11 | G | .. | .. | 30 | BB | .. | Cook | " | 17/9/91 | 8/1/11 | .. | .. | .. | 2 |
| 3 | Mercer, G. J. | 85 | 85 | 1/4/15 | G | .. | .. | 30 | BB | .. | Nurse | " | 20/1/95 | 1/4/14 | .. | .. | .. | 3 |
| 4 | Springer, F. M. | 85 | 85 | 1/9/15 | G | .. | .. | 30 | BB | .. | " | " | 11/10/96 | 1/9/14 | .. | .. | .. | 4 |
| 5 | Schroder, E. | 95 | 95 | 1/7/15 | G | .. | .. | 30 | BB | .. | Probationer Laundress | " | .. | 1/7/15 | .. | .. | .. | 5 |
| AUCKLAND MENTAL HOSPITAL. | | | | | | | | | | | | | | | | | | |
| 6 | Muir, J. D. | 250 | 250 | 1/4/10 | G | .. | .. | 100 | K | .. | Farm-manager | Auckland | 28/11/71 | 1/10/95 | .. | .. | .. | 6 |
| 7 | Courteney, C. | 170 | 170 | 3/7/14 | G | .. | .. | .. | .. | .. | Painter | " | 8/1/71 | 3/7/99 | .. | .. | .. | 7 |
| 8 | Mudgway, A. | 180 | 180 | 1/4/16 | G | .. | .. | .. | .. | .. | Carpenter | " | 9/6/80 | 1/3/15 | .. | .. | .. | 8 |
| 9 | Turner, D. | 165 | 170 | 1/3/17 | G | .. | .. | .. | .. | .. | Engine-driver | " | 2/11/79 | 2/12/14 | .. | .. | .. | 9 |
| 10 | Watson, W. E. | 155 | 160 | 1/10/16 | G | .. | .. | .. | .. | .. | Cook | " | 21/1/83 | 19/10/15 | .. | .. | .. | 10 |
| 11 | Downes, R. | 155 | 160 | 1/7/16 | G | .. | .. | .. | .. | .. | " | " | 28/5/89 | 17/6/12 | .. | .. | .. | 11 |
| 12 | Ritchie, R. | 135 | 140 | 1/12/16 | G | .. | .. | .. | .. | .. | Assistant Cook | " | 25/8/78 | 17/11/15 | .. | .. | .. | 12 |
| 13 | Hepburn, J. | 170 | 170 | 1/4/14 | G | .. | .. | .. | .. | .. | Baker | " | 26/8/83 | 2/12/07 | .. | .. | .. | 13 |
| 14 | Adamson, S. | 105 | 110 | 1/1/17 | G | .. | .. | 30 | BB | .. | Laundress | " | 1/1/85 | 29/11/12 | .. | .. | .. | 14 |
| 15 | Goodwin, J. | 275 | 280 | 1/4/16 | G | .. | .. | 80 | J | .. | Head Attendant | " | 25/11/70 | 31/1/94 | .. | .. | .. | 15 |
| 16 | *Lang, F. | 195 | 195 | 1/4/14 | G | .. | .. | 30 | Y | .. | Deputy Head Attendant | " | 11/12/64 | 23/8/88 | .. | .. | .. | 16 |
| 17 | *Hughes, J. | 190 | 190 | 1/4/14 | G | .. | .. | 30 | Y | .. | Charge Attendant | " | 12/3/58 | 18/4/81 | .. | .. | .. | 17 |
| 18 | *Carroll, F. | 195 | 195 | 1/4/14 | G | .. | .. | 30 | Y | .. | Charge Night Attendant | " | 14/5/66 | 19/1/92 | .. | .. | .. | 18 |
| 19 | *McMahon, E. P. | 190 | 190 | 1/4/14 | G | .. | .. | 30 | Y | .. | Charge Attendant | " | 24/6/73 | 1/12/96 | .. | .. | .. | 19 |
| 20 | *Parkes, F. | 190 | 190 | 1/4/14 | G | .. | .. | 30 | Y | .. | " | " | 22/6/78 | 3/9/03 | .. | .. | .. | 20 |
| 21 | *Beatt, W. E. D. | 185 | 190 | 1/11/16 | G | .. | .. | 30 | Y | .. | " | " | 24/6/59 | 19/6/00 | .. | .. | .. | 21 |
| 22 | Campion, P. | 150 | 160 | 1/4/16 | G | .. | .. | 30 | BB | .. | " | " | 5/4/79 | 12/1/05 | .. | .. | .. | 22 |
| 23 | *Smith, A. G. | 170 | 180 | 1/8/16 | G | .. | .. | 30 | Y | .. | " | " | 30/1/84 | 1/10/06 | .. | .. | .. | 23 |
| 24 | *Rawson, B. W. | 170 | 180 | 1/4/16 | G | .. | .. | 30 | Y | .. | " | " | 27/12/72 | 20/5/07 | .. | .. | .. | 24 |
| 25 | King, G. E. W. | 145 | 145 | 23/9/14 | G | .. | .. | 30 | BB | .. | Deputy Charge Attendant | " | 15/8/80 | 23/9/07 | .. | .. | .. | 25 |
| 26 | *Smith, S. | 165 | 165 | 11/7/14 | G | .. | .. | 30 | Y | .. | " | " | 26/12/82 | 11/7/08 | .. | .. | .. | 26 |
| 27 | *Richardson, J. | 195 | 195 | 1/4/15 | G | .. | .. | 30 | Y | .. | Plumber | " | 18/9/59 | 4/8/09 | .. | .. | .. | 27 |
| 28 | *Hastie, W. | 195 | 195 | 1/4/15 | G | .. | .. | 30 | Y | .. | Bricklayer | " | 31/8/60 | 1/5/95 | .. | .. | .. | 28 |
| 29 | *Kerr, J. T. | 195 | 195 | 1/4/15 | G | .. | .. | 30 | Y | .. | Gardener | " | 31/3/70 | 1/5/02 | .. | .. | .. | 29 |
| 30 | *Stevenson, F. H. | 160 | 165 | 1/4/16 | G | .. | .. | 30 | Y | .. | Deputy Charge Attendant | " | 3/4/80 | 22/8/10 | .. | .. | .. | 30 |
| 31 | Scott, A. C. H. | 135 | 140 | 28/12/16 | G | .. | .. | 30 | BB | .. | " | " | 15/8/83 | 28/12/11 | .. | .. | .. | 31 |
| 32 | McPherson, D. | 120 | 125 | 5/4/16 | G | .. | .. | 30 | BB | .. | Attendant | " | 9/4/88 | 4/1/12 | .. | .. | .. | 32 |
| 33 | Hanna, W. H. | 135 | 140 | 15/1/17 | G | .. | .. | 30 | BB | .. | Deputy Charge Attendant | " | 10/11/84 | 15/1/12 | .. | .. | .. | 33 |
| 34 | *Thornely, A. W. | 155 | 160 | 19/2/17 | G | .. | .. | 30 | Y | .. | " | " | 15/1/70 | 19/2/12 | .. | .. | .. | 34 |
| 35 | *Cundell, H. | 155 | 160 | 20/3/17 | G | .. | .. | 30 | Y | .. | Night Attendant | " | 19/11/84 | 20/3/12 | .. | .. | .. | 35 |
| 36 | †Midgley, R. | 120 | 125 | 1/4/16 | G | .. | .. | 30 | BB | .. | Attendant | " | 3/12/86 | 6/5/12 | .. | .. | .. | 36 |
| 37 | *Booth, G. | 150 | 155 | 1/4/16 | G | .. | .. | 30 | Y | .. | Deputy Charge Attendant | " | 17/11/83 | 30/8/12 | .. | .. | .. | 37 |

* Married officers, receiving salary as such. † Absent with Expeditionary Force.