

AGRICULTURE, INDUSTRIES, AND COMMERCE DEPARTMENT—continued.

Page No.	Name.	Salary Year ended 31st March, 1916.		Salary for Year ending 31st March, 1917.		Classification.			Allowances in Nature of Salary.					Position, &c.	Place.	Date of Birth.	Date of First Appointment to Permanent Staff.	Date of Temporary Appointment.	Length of Continuous Permanent Service (to 31st March, 1916).	Examinations passed.	Remarks.	Page No.	
		Amount.	Payable from	Amount.	Payable from	Division.	Class.	Subdivision.	Board and Lodging.	House.	Fees.	Lodging-allowance.	Maximum for Position.										
<b>LIVE-STOCK DIVISION—continued.</b>																							
1	Wagstaff, J. ..	£ 185	£ 190*	11/2/17	G	..	..	..	..	..	..	..	..	Caretaker, Quarantine-station	Somes Island ..	1/10/87	19/2/13	..	Y. M. 2 5	..	Left, 6/6/13; reappointed, 24/10/13	1	
2	Christie, A. W. ..	180	185*	4/5/16	G	..	..	..	..	..	..	..	..	" "	Motuihi Island ..	12/5/87	4/5/13	4/11/12	2 10	..	..	2	
3	(Vacant) ..	..	..	..	G	..	..	..	..	..	..	..	..	" "	Quail Island ..	..	..	..	..	..	..	3	
4	Matthews, C. R. ..	160	165†	1/4/16	G	..	..	..	..	..	..	..	..	Caretaker, Laboratory	Wallaceville ..	19/12/68	26/7/10	26/7/05	5 8	..	..	4	
5	Evans, J. ..	160	170	1/4/16	G	..	..	..	..	..	..	..	..	Farm Overseer ..	" ..	24/12/71	1/3/10	1/3/05	6 1	..	..	5	
6	Creely, H. J. ..	140§	140	1/4/16	G	..	..	..	..	..	..	..	..	Farm Hand ..	" ..	9/10/73	1/9/09	13/1/08	6 7	..	..	6	
7	†Toulson, R. L. G. ..	120	125	1/4/16	G	..	..	..	..	..	..	..	..	" ..	Motuihi ..	11/11/94	1/4/15	17/8/14	1 0	..	..	7	
8	Sims, G. C. ..	105	110	1/6/16	G	..	..	..	..	..	..	..	..	" ..	Mamaku ..	31/7/94	1/6/15	24/11/13	0 9	..	..	8	
<b>FIELDS DIVISION.</b>																							
9	Brown, J. ..	600	650	1/7/16	P	A	2	..	..	..	..	..	..	Director	Wellington ..	14/10/82	1/7/15	..	0 8	B.Sc.Ag., N.D.A.	..	9	
10	Duncan, J. ..	480	480	1/4/15	P	C	4	..	..	..	480	..	..	Assistant Director ..	" ..	27/10/53	1/10/96	23/5/94	19 6	..	..	10	
11	McTaggart, A. ..	400	400	24/11/13	P	D	6	..	..	..		..	..	Agriculturist ..	" ..	13/4/83	25/11/07	1/4/01	2 4	B.S.Ag., Toronto; M.Sc.Ag., Cornell; Sn. Ex. Jn. Ex., Matric. ..	Left, 15/8/08; reappointed permanently, 24/11/13	11	
12	Green, A. W. ..	365	380	18/10/16	P	D	5	..	..	..	400	..	..	Farm-manager ..	Ruakura ..	21/9/84	17/7/11	17/7/06	4 8	£100 p.a. to be deducted for house, &c.	..	12	
13	Grant, A. ..	260	280	4/1/17	P	E	4	..	..	..	300	..	..	Experimentalist ..	" ..	27/7/88	4/1/16	..	0 2	Diploma of Agric. (Scot.)	..	13	
14	Turner, H. T. G. ..	350	350	1/4/13	G	..	..	..	..	..	..	..	..	Fields Supervisor ..	Christchurch ..	24/8/58	1/4/90	..	26 0	..	..	14	
15	Ross, D. ..	350	350	1/4/13	G	..	..	..	..	..	..	..	..	" ..	Auckland ..	6/8/65	1/10/93	13/6/91	22 6	Fixed ..	..	15	
16	Deem, J. W. ..	350	350	1/4/13	G	..	..	..	..	..	..	..	..	" ..	Wanganui ..	21/3/71	1/4/95	25/8/93	21 0	..	..	16	
17	Wills, W. ..	330	340	17/3/17	G	..	..	..	..	..	..	..	..	" ..	Dunedin ..	1/4/69	25/11/07	23/6/94	8 4	..	..	17	
18	Macpherson, A. ..	350	350	1/4/15	G	..	..	..	..	..	..	..	..	Fields Instructor and Manager Show Exhibits	Christchurch ..	18/9/55	1/11/07	14/1/01	8 5	..	Also £25 from Justice Department	..	18
19	Baylis, G. T. de S. ..	300	310	1/4/16	G	..	..	..	..	..	..	..	..	Fields Instructor ..	Palmerston North	20/4/68	22/4/12	22/4/07	3 11	..	..	19	
20	Allan, J. ..	195	205	1/4/16	G	..	..	..	..	..	..	..	..	Assistant Fields Instructor ..	" ..	3/9/60	1/8/12	25/1/11	3 7	..	..	20	
21	Dicker, A. ..	180	190	1/4/16	G	..	..	..	..	..	..	..	..	" ..	Christchurch ..	16/8/79	1/4/12	7/8/11	4 0	..	..	21	
22	(Vacant) ..	..	..	..	G	..	..	..	..	..	..	..	..	Farm-manager ..	Weraroa ..	..	..	..	..	..	£30 p.a. to be deducted for cottage¶	..	22
23	Lonsdale, T. W. ..	300	310	1/4/16	G	..	..	..	..	..	..	..	..	" ..	Moumahaki ..	28/1/72	12/12/11	12/12/06	4 3	..	Ditto¶	..	23
24	Brogan, E. P. ..	210	220	1/4/16	G	..	..	..	..	..	..	..	..	Farm-manager's Assistant ..	Ruakura ..	24/9/65	1/2/79	4/3/11	4 6	..	Left, 10/6/99; reappointed permanently, 4/9/11; Railway service, 1/2/79-10/6/99	..	24
25	Mason, A. G. ..	190	200	30/12/16	G	..	..	..	..	..	..	..	..	" ..	Weraroa ..	3/10/85	30/12/13	..	2 3	..	..	25	
26	Kirkland, J. ..	170	180	1/4/16	G	..	..	..	..	..	..	..	..	" ..	Moumahaki ..	23/2/93	9/3/13	11/1/12	3 0	..	..	26	

\* £20 per annum to be deducted for rent.  
 † Fuel, light, milk, vegetables, &c., to be paid for by officer.

‡ Absent with Expeditionary Force.

§ £10 per annum to be deducted for quarters.

¶ Minimum salary for married man.

|| Decision deferred.