

MINES DEPARTMENT.

| Page No. | Name.                                   | Salary Year ended 31st March, 1915. |     | Salary for Year ending 31st March, 1916. |              | Classification. |        |              | Allowances in Nature of Salary. |        |       |                    | Maximum for Position. | Position, &c. | Place.   | Age on 31st March, 1915. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1915. | Examinations passed. | Remarks. |    |    |   |   |
|----------|---|-------------------------------------|-----|--|--------------|-----------------|--------|--------------|---------------------------------|--------|-------|--------------------|-----------------------|---------------|--|--------------------------|---|--------------------------------|---|----------------------|----------|----|----|---|---|
|          |   | £                                   | £   | Amount.                                  | Payable from | Division.       | Class. | Subdivision. | Board and Lodging.              | House. | Fees. | Lodging-allowance. |                       |               |  |                          |   |                                |   |                      |          | Y. | M. | Y.  | M.  |
| 1        | HEAD OFFICE.<br>Radcliffe, H. E.        | 425                                 | 425 | ..                                       | ..           | C               | III    | 3            | ..                              | ..     | ..    | ..                 | ..                    | 425           | Chief Clerk and Sec. Boards of Examiners, Mining and Coal-mines Acts | Wellington               | ..  | 45                             | 3   | 15/6/85              | ..       | 29 | 9  | Jn. Ex.   |   |
| 2        | Eilers, L. H.                           | 340                                 | 345 | 1/4/15                                   | ..           | C               | IV     | 2            | ..                              | ..     | ..    | ..                 | ..                    | 370           | Accountant   | ..                       | ..  | 46                             | 8   | 3/12/03              | 10/3/99  | 11 | 3  |   |   |
| 3        | Wilson, A. W.                           | 275                                 | 290 | 1/8/15                                   | ..           | C               | V      | 2            | ..                              | ..     | ..    | ..                 | ..                    | 315           | Sales Agent  | ..                       | ..  | 34                             | 9   | 1/10/04              | ..       | 10 | 6  |   |   |
| 4        | Anson, J. O.                            | 260                                 | 260 | ..                                       | ..           | C               | VI     | 5            | ..                              | ..     | ..    | ..                 | ..                    | 260           | Clerk  | ..                       | ..  | 60                             | 11  | 4/9/99               | ..       | 15 | 6  |   |   |
| 5        | Paton, H.                               | 230                                 | 245 | 14/12/15                                 | ..           | C               | VI     | 4            | ..                              | ..     | ..    | ..                 | ..                    | 260           | ..   | ..                       | ..  | 34                             | 1   | 7/4/98               | ..       | 16 | 11 | Jn. Ex.   |   |
| 6        | Sherwood, T. H.                         | 210                                 | 220 | 1/4/15                                   | ..           | C               | VII    | 9            | ..                              | ..     | ..    | ..                 | ..                    | 220           | ..   | ..                       | ..  | 27                             | 9   | 1/1/04               | ..       | 11 | 3  | Sn. Ex.   |   |
| 7        | Smellie, N. R.                          | 100*                                | 110 | 1/4/15                                   | ..           | C               | VIII   | 5            | ..                              | ..     | ..    | ..                 | ..                    | ..            | Cadet  | ..                       | ..  | 21                             | 4   | 1/4/11               | ..       | 4  | 9  | Jn. Ex.   |   |
| 8        | Keeble, F. H.                           | 65                                  | 80  | 19/5/15                                  | ..           | C               | VIII   | 3            | ..                              | ..     | ..    | ..                 | ..                    | ..            | ..   | ..                       | ..  | 17                             | 8   | 19/5/13              | ..       | 1  | 10 | ..  |   |
| 9        | King, R. A.                             | 65                                  | 80  | 16/6/15                                  | ..           | C               | VIII   | 3            | ..                              | ..     | ..    | ..                 | 18                    | ..            | ..   | ..                       | ..  | 19                             | 6   | 16/6/13              | ..       | 1  | 9  | ..  |   |
| 10       | Enting, M. M.                           | 65                                  | 80  | 18/6/15                                  | ..           | C               | VIII   | 3            | ..                              | ..     | ..    | ..                 | 18                    | ..            | ..   | ..                       | ..  | 17                             | 7   | 18/6/13              | ..       | 1  | 9  | ..  |   |
| 11       | Seymour, Miss E. B.                     | 180                                 | 180 | ..                                       | ..           | G               | ..     | ..           | ..                              | ..     | ..    | ..                 | ..                    | ..            | Shorthand-writer and Typist  | ..                       | ..  | 28                             | 11  | 19/6/07              | ..       | 7  | 9  | ..  | Also £15 per annum while on staff of Hon. Minister. |
| 12       | INSPECTION STAFF.<br>Reed, F.           | 600                                 | 600 | ..                                       | ..           | P               | A      | 1            | ..                              | ..     | ..    | ..                 | ..                    | 600           | Inspecting Engineer of Mines and Inspecting Engineer of Coal-mines   | Wellington               | ..  | 51                             | 8   | 13/8/06              | ..       | 8  | 7  | M.I.M.M., Lond.; 1st-class Mine-manager's Cert., Eng. and N.Z.; Lic. Sur. Cert., N.Z., Tas., W.A. |   |
| 13       | Green, E. R.                            | 400                                 | 400 | ..                                       | ..           | P               | D      | 6            | ..                              | ..     | ..    | ..                 | ..                    | 400           | Inspector of Mines   | Dunedin                  | ..  | 52                             | 8   | 1/11/99              | ..       | 15 | 5  | 1st-class Mine-manager's Cert.  | Also £26 per annum outfit allowance.                |
| 14       | Bennie, B.                              | 380                                 | 400 | 1/4/15                                   | ..           | P               | D      | 6            | ..                              | ..     | ..    | ..                 | ..                    | 400           | ..   | Thames                   | ..  | 58                             | 3   | 26/8/05              | ..       | 9  | 7  | Ditto   | Ditto.  |
| 15       | Paul, M.                                | 380                                 | 400 | 1/4/15                                   | ..           | P               | D      | 6            | ..                              | ..     | ..    | ..                 | ..                    | 400           | ..   | Waihi                    | ..  | 51                             | 10  | 1/2/08               | ..       | 7  | 2  | ..  | ..  |
| 16       | Newton, J.                              | 345                                 | 365 | 1/4/15                                   | ..           | P               | D      | 4            | ..                              | ..     | ..    | ..                 | ..                    | 400           | ..   | Westport                 | ..  | 45                             | 0   | 8/3/11               | ..       | 4  | 0  | ..  | ..  |
| 17       | Bishop, T. O.                           | 345                                 | 365 | 1/4/15                                   | ..           | P               | D      | 4            | ..                              | ..     | ..    | ..                 | ..                    | 400           | ..   | Reefton                  | ..  | 37                             | 1   | 1/6/11               | ..       | 3  | 10 | 1st-class Mine-manager's Cert., also Batt. Super. Cert.   | ..  |
| 18       | Whitley, A.                             | 345                                 | 365 | 2/2/16                                   | ..           | P               | D      | 4            | ..                              | ..     | ..    | ..                 | ..                    | 400           | ..   | Dunedin                  | ..  | 49                             | 10  | 2/2/14               | ..       | 1  | 2  | 1st-class Mine-manager's Cert.  | Also £26 per annum outfit allowance.                |
| 19       | CLERICAL (DISTRICT).<br>Dixon, J. B.    | 140†                                | 140 | ..                                       | ..           | C               | VII    | ..           | ..                              | ..     | ..    | ..                 | ..                    | 165           | Clerk  | Thames                   | ..  | 22                             | 6   | 20/2/12              | ..       | 3  | 1  | ..  | ..  |
| 20       | Hollows, J.                             | 110                                 | 120 | 1/4/15                                   | ..           | C               | VII    | 1            | ..                              | ..     | ..    | ..                 | ..                    | 165           | ..   | Dunedin                  | ..  | 20                             | 8   | 12/10/08             | ..       | 6  | 5  | ..  | ..  |
| 21       | Nicol, J. H.                            | 65                                  | 80  | 12/5/15                                  | ..           | C               | VIII   | 3            | ..                              | ..     | ..    | ..                 | 18                    | ..            | Cadet  | Waihi                    | ..  | 18                             | 10  | 12/5/13              | ..       | 1  | 10 | Jn. Ex.   | ..  |
| 22       | MT. IDA WATER-BORES.<br>Buchanan, J. C. | 265                                 | 275 | 1/5/15                                   | ..           | G               | ..     | ..           | ..                              | ..     | ..    | ..                 | ..                    | ..            | Manager  | Naseby                   | ..  | 38                             | 4   | 1/5/93               | ..       | 21 | 11 | ..  | Free house.   |
| 23       | Wood, H. E.                             | 160                                 | 160 | ..                                       | ..           | G               | ..     | ..           | ..                              | ..     | ..    | ..                 | ..                    | ..            | Gauger   | ..                       | ..  | 37                             | 7   | 1/5/98               | ..       | 16 | 11 | ..  | Also long-service pay.                              |

\* Under section 26 of the Public Service Act, 1912.

† Minimum salary for married men. Scale salary £135, from 1/4/15.