

MENTAL HOSPITALS DEPARTMENT—continued.

| Page No. | Name. | Salary Year ended 31st March, 1914. | Salary Year ending 31st March, 1915. | Classification. |        |             | Allowances in Nature of Salary. |       |       |                    |  | Maximum for Position. | Position, &c. | Place. | Age on 31st March, 1914. | Date of First Appointment to Permanent Staff. | Date of Temporary Appointment. | Length of Continuous Permanent Service on 31st March, 1914. | Examinations passed. | Remarks. |
|----------|-------|-------------------------------------|--------------------------------------|-----------------|--------|-------------|---------------------------------|-------|-------|--------------------|--|-----------------------|---------------|--------|--------------------------|---|--------------------------------|---|----------------------|----------|
|          |       |                                     |                                      | Division        | Class. | Subdivision | Board and Lodging.              | House | Fees. | Lodging-allowance. |  |                       |               |        |                          |   |                                |   |                      |          |

SEACLIFF MENTAL HOSPITAL—continued.

|    |                  | £   | £  |   |    |    | £  | £  | £  | £  |    |       |    | Y. | M. |    |    | Y. | M. |    |                |
|----|------------------|-----|----|---|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|----------------|
| 1  | McDonald, M.     | 55  | 60 | G | .. | .. | 30 | .. | .. | .. | .. | Nurse | .. | .. | .. | .. | .. | 2  | 8  | .. | From 1/8/14.   |
| 2  | Ellwood, J. P.   | 55  | 60 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 2  | 2  | .. | From 17/1/15.  |
| 3  | Carey, H.        | 55  | 60 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 2  | 2  | .. | ..             |
| 4  | Hodgson, E. F.   | 55  | 60 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 2  | 2  | .. | ..             |
| 5  | Morris, M.       | 55  | 60 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 2  | 1  | .. | From 23/1/15.  |
| 6  | Bellamy, E. W.   | 55  | 60 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 2  | 0  | .. | From 24/3/15.  |
| 7  | McCorkindale, M. | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 11 | .. | From 17/4/14.  |
| 8  | Macdonald, D.    | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 8  | .. | From 1/8/14.   |
| 9  | Patton, M.       | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 7  | .. | From 25/8/14.  |
| 10 | Mills, I.        | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 7  | .. | From 8/9/14.   |
| 11 | Ellwood, M. A.   | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 5  | .. | From 6/11/14.  |
| 12 | McGrath, R.      | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 4  | .. | From 20/11/14. |
| 13 | Kingston, R.     | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 3  | .. | From 7/1/15.   |
| 14 | O'Gorman, E.     | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 2  | .. | From 12/2/15.  |
| 15 | O'Leary, M.      | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 2  | .. | From 18/2/15.  |
| 16 | Blackie, W.      | 52½ | 55 | G | .. | .. | 30 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | 1  | 1  | .. | From 21/2/15.  |

PORIRUA MENTAL HOSPITAL.

|    |                  |     |     |   |    |    |    |    |    |    |    |                         |    |    |         |    |    |    |          |         |    |    |    |   |
|----|------------------|-----|-----|---|----|----|----|----|----|----|----|-------------------------|----|----|---------|----|----|----|----------|---------|----|----|----|---|
| 17 | Anderson, John   | 285 | 300 | G | .. | .. | 80 | .. | .. | .. | .. | Chief Engineer          | .. | .. | Porirua | .. | 54 | 3  | 6/9/93   | ..      | 20 | 6  | .. | Also £50 per annum from Hospital Board, Wellington. |
| 18 | Hewitt, J. P.    | 230 | 230 | G | .. | .. | .. | .. | .. | .. | .. | 1st Assistant Engineer  | .. | .. | ..      | .. | 39 | 3  | 1/3/10   | ..      | 4  | 1  | .. | ..  |
| 19 | Tomlinson, W. A. | 155 | 155 | G | .. | .. | .. | .. | .. | .. | .. | Stoker                  | .. | .. | ..      | .. | 33 | 0  | 12/3/11  | ..      | 3  | 0  | .. | ..  |
| 20 | Cross, E.        | 150 | 150 | G | .. | .. | .. | .. | .. | .. | .. | ..                      | .. | .. | ..      | .. | 29 | 9  | 1/10/11  | ..      | 2  | 6  | .. | ..  |
| 21 | Young, R.        | 140 | 150 | G | .. | .. | .. | .. | .. | .. | .. | ..                      | .. | .. | ..      | .. | 31 | 3  | 29/3/11  | ..      | 3  | 0  | .. | ..  |
| 22 | Carter, G.       | 150 | 150 | G | .. | .. | .. | .. | .. | .. | .. | Farm-manager            | .. | .. | ..      | .. | 46 | 7  | 12/6/93  | ..      | 20 | 9  | .. | ..  |
| 23 | Stewart, J. W.   | 115 | 115 | G | .. | .. | 80 | .. | .. | .. | .. | Poultryman              | .. | .. | ..      | .. | 48 | 2  | 20/2/05  | ..      | 9  | 1  | .. | ..  |
| 24 | Dear, H. W.      | 188 | 188 | G | .. | .. | .. | .. | .. | .. | .. | Bricklayer              | .. | .. | ..      | .. | 48 | 1  | 30/6/08  | 30/6/03 | 5  | 9  | .. | ..  |
| 25 | Phillips, W. D.  | 180 | 180 | G | .. | .. | .. | .. | .. | .. | .. | Carpenter (Leading)     | .. | .. | ..      | .. | 32 | 2  | 1/7/09   | ..      | 4  | 9  | .. | ..  |
| 26 | Harris, T. N.    | 180 | 180 | G | .. | .. | .. | .. | .. | .. | .. | Plumber                 | .. | .. | ..      | .. | 53 | 3  | 13/11/05 | ..      | 8  | 4  | .. | ..  |
| 27 | Richmond, J.     | 165 | 180 | G | .. | .. | .. | .. | .. | .. | .. | ..                      | .. | .. | ..      | .. | 40 | 3  | 1/4/13   | ..      | 1  | 0  | .. | ..  |
| 28 | Teague, W. H.    | 160 | 165 | G | .. | .. | .. | .. | .. | .. | .. | Blacksmith              | .. | .. | ..      | .. | 39 | 1  | 20/11/01 | ..      | 12 | 4  | .. | ..  |
| 29 | Gyde, H. A.      | 180 | 180 | G | .. | .. | .. | .. | .. | .. | .. | Baker                   | .. | .. | ..      | .. | 49 | 5  | 30/3/90  | ..      | 24 | 0  | .. | Also long-service pay.                              |
| 30 | Matthews, C. E.  | 155 | 160 | G | .. | .. | .. | .. | .. | .. | .. | Painter                 | .. | .. | ..      | .. | 44 | 6  | 25/5/02  | ..      | 11 | 10 | .. | ..  |
| 31 | Thompson, T. H.  | 130 | 135 | G | .. | .. | .. | .. | .. | .. | .. | Labourer                | .. | .. | ..      | .. | 27 | 10 | 8/9/07   | ..      | 6  | 6  | .. | ..  |
| 32 | Clarke, T. E.    | 52  | 52  | G | .. | .. | 30 | .. | .. | .. | .. | Messenger               | .. | .. | ..      | .. | 47 | 7  | 1/9/07   | ..      | 6  | 7  | .. | ..  |
| 33 | Guinness, Julia  | 65  | 75  | G | .. | .. | 30 | .. | .. | .. | .. | Cook                    | .. | .. | ..      | .. | 28 | 6  | 2/10/09  | ..      | 4  | 5  | .. | ..  |
| 34 | Trimble, K. M.   | 62½ | 70  | G | .. | .. | 30 | .. | .. | .. | .. | 1st Assistant Cook      | .. | .. | ..      | .. | 25 | 6  | 6/9/11   | ..      | 2  | 7  | .. | ..  |
| 35 | Hardie, E.       | 55  | 60  | G | .. | .. | 30 | .. | .. | .. | .. | 2nd Assistant Cook      | .. | .. | ..      | .. | 23 | 10 | 3/9/12   | ..      | 1  | 7  | .. | ..  |
| 36 | Lunham, E.       | 80  | 80  | G | .. | .. | 30 | .. | .. | .. | .. | Charge Laundress        | .. | .. | ..      | .. | 34 | 9  | 23/9/07  | ..      | 6  | 6  | .. | ..  |
| 37 | Higgott, L.      | 55  | 65  | G | .. | .. | 30 | .. | .. | .. | .. | 1st Assistant Laundress | .. | .. | ..      | .. | 22 | 6  | 6/9/12   | ..      | 1  | 7  | .. | ..  |
| 38 | Barnes, E.       | 165 | 170 | G | .. | .. | 80 | .. | .. | .. | .. | Head Attendant          | .. | .. | ..      | .. | 42 | 1  | 26/3/94  | ..      | 20 | 0  | .. | ..  |