# WESTLAND COUNTY COUNCIL.

### NOTICE OF INTENTION TO TAKE LAND UNDER THE PUBLIC WORKS ACT.

OTICE is hereby given that the Chairman, Councillors, and Inhabitants of the Westland County Council pro-pose to take, under the provisions of the above-mentioned Act, the lands described in the Schedule hereunder written,

Act, the lands described in the Schedule hereunder written, for the purpose of a road. And further notice is hereby given that a survey has been made and a plan prepared showing the lands required to be taken, together with the names of the owners and occupiers of such lands so far as they can be ascertained; and a copy of such plan is deposited in the office in Fitzherbert Street, Hokitika, of the Westland County Council, and is open for inspection by all persons during ordinary office hours, namely, 9 a.m. to 1 p.m. and 2 p.m. to 5 p.m. daily, except on Satur-days, when such hours are from 9 a.m. to 1 p.m. And all persons affected are hereby called upon to set forth in writing any well-grounded objections to such works or to

And all persons anected are nevery called upon to set forth in writing any well-grounded objections to such works or to the taking of the said lands, and to send such writing, within forty (40) days from the first publication of this notice, to the said Westland County Council, addressed to the County Clerk at the office of the said Council situate as aforesaid.

### The Schedule above referred to.

All that parcel of land, containing 3 roods 13 perches, being portion of Section 2026, coloured "purple" on plan marked "B."

All that parcel of land, containing 1.75 perches, being por-tion of Lot 1 of Section 1034, coloured "blue" on said plan marked "B."

Marked "B." All that parcel of land, containing 1 rood 27.7 perches, being portion of Lot 3 of Section 1034; all that parcel of land, containing 1 rood 23.6 perches, being portion of Sec-tion 1035; all that parcel of land, containing 3 roods 16 perches, being portion of Section 1037; all that parcel of land, containing 2 roods 10.4 perches, being portion of Sec-tion 1048; all that parcel of land, containing 1 acre 1 rood 16.3 perches, being portion of Section 1069; all that parcel of land, containing 1 acre 2 roods 8 perches, being portion of Section 1070; all that parcel of land, containing 1 acre 29.4 perches, being portion of Section 1071; all that parcel of land, containing 34.7 perches, being portion of Section 1086; all that parcel of land, containing 1 acre 9.8 perches, being portion of Section 1046; all which lands are coloured yellow on the said plan. The whole of the foregoing lands are situate in Block IV, Mahinapua Survey District, in the Land District of Westland.

are situate in Block IV, Mahinapua Survey District, in the Land District of Westland. All that parcel of land, containing 1 acre and 5-6 perches, being portion of Section 1044; and all that parcel of land, containing 2 roods 27-2 perches, being portion of Section 1045; both parcels coloured "yellow" on the said plan. All that parcel of land, containing 1 rood 13-1 perches, being portion of Section 1052; and all that parcel of land, containing 8-2 perches, being portion of Section 1745; both parcels soloured "red" on the said plan. The last four described parcels of land are situate in Block VIII in the said survey district. All the above-described parcels are more particularly de-

All the above-described parcels are more particularly de-lineated on the plan marked and coloured as aforesaid. Dated at Hokitika this 10th day of December, 1913.

By order.

D. J. EVANS,

County Clerk.

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## EPSOM ROAD BOARD.

#### RESOLUTION MAKING SPECIAL RATE.

THAT, in pursuance of the powers vested in it in that behalf by section 4 of the Local Bodies' Loans Act, 1908, and the amendments thereof, the Epsom Road Board hereby resolves as follows

That, for the purpose of providing interest, sinking fund, That, for the purpose of providing interest, sinking fund, and other charges on a loan of £55,000, authorized to be raised by the Epsom Road Board, under the provisions of the Local Bodies' Loans Act, 1908, for the general drainage and reticulation of the whole of the Epsom Road District, the Epsom Road Board hereby makes and levies a special rate of seven-eighths ( $\frac{1}{3}$ d.) of a penny in the pound on the capital value of all rateable property in the said road district; and that such special rate shall be an annual-recurring rate, and be payable on the 1st day of April and the 1st day of October in each vace during the currency of such loan. being October in each year during the currency of such loan, being a period of 36<sup>1</sup>/<sub>2</sub> years, or until the loan is fully paid off.

I hereby certify that the foregoing resolution was duly passed at a special meeting of the Epsom Road Board held on Tuesday, the 9th day of December, 1913.

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WM. HOGG. Clerk.

NOTICE is hereby given that the Partnership hitherto existing between ERNEST JOHN RAND and CHARLES EDWARD WALKER, carrying on business as "Band, Walker, & Co.," has been dissolved by mutual consent. The said ERNEST JOHN RAND will continue to carry on the said business, and will receive all moneys due to the said firm, and will discharge all liabilities of the said firm. Dated this 31st day of August, 1913. E. J. BAND.

E. J. RAND.

Witness to signature of Ernest John Rand-Ernest C. Levvey, Solicitor, Wellington.

CHAS. E. WALKER.

Witness to signature of Charles Edward Walker-Hall Skelton, Solicitor, Auckland. 1023

### BOROUGH OF HAMILTON..

### MOTOR REGULATION ACT, 1908.

PURSUANT to section 13 of the Motor Regulation Act, LUGSUANT to section 13 of the Motor Regulation Act, 1908, notice is hereby given that at a meeting of the Hamilton Borough Council held on the 24th October, 1913, it was resolved that Part II of the Act, dealing with the registration of motors, be brought into operation in the Borough of Hamilton on and after the 1st day of December, 1913.

3rd November, 1913.

E. J. DAVEY, Town Clerk.

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N OTICE is hereby given that the Partnership heretofore subsisting between us the under the index of the subsisting between us the under the subsistence of the subsi N OTICE is hereby given that the Partnership heretotore subsisting between us, the undersigned, JAMES BUCK-MAN ELMS HIRD and JOHN FEAR, carrying on business as Plumbers at Hastings, under the style or firm of "John Fear," was on the twenty-fourth day of November, one thousand nine hundred and thirteen, dissolved by mutual consent. All debts due to and owing by the late firm will be received and paid by the undersigned JOHN FEAR, by whom the business will in future be carried on. Dated this fifteenth day of December, 1913.

Dated this fifteenth day of December, 1913.

J. B. E. HIRD.

Witness to the signature of James Buckman Elms Hird-Alf. W. Parkinson, Clerk to Messrs. Logan, Williams, & White, Solicitors, Hastings.

JOHN FEAR.

Witness to the signature of John Fear-Alf. W. Parkinson Law Clerk, Hastings. 1025

#### EGMONT COUNTY COUNCIL.

EXTRACTS FROM THE MINUTES OF PROCEEDINGS AT A MEETING HELD ON THE 12TH DAY OF DECEMBER, 1913, АТ 2 Р.М.

IN pursuance and in exercise of the powers vested in ia by the Local Bodies' Loans Act, 1908, and its amend-ments, the Egmont County Council hereby resolves as follows:

follows:— That, for the purpose of providing for the payment of interest and sinking fund and other charges on the loan of interest and sinking fund and other charges on the loan of interest and sinking fund and other charges on the loan of interest and sinking fund and other charges on the loan of interest and sinking fund and other charges on the loan of interest and sinking fund and other charges on the loan of a special rate of one eighty-fifth of one penny (1/85d.) in the pound upon the rateable value (on the basis of the capital value) of all rateable property in the County of Egmont; and that such special rate shall be an annually recurring rate during the currency of such loan, and be payable yearly on the first day of December in each and every year during the currency of such loan, being a period of thirty-six and one half (364) years, or until the loan is fully paid off. The common seal of the Chairman, Councillors, and In-habitants of the Egmont County Council was hereto affixed