

## CROWN LANDS NOTICES.

*Settlement Land in Canterbury Land District open for Selection on Renewable Lease.*

District Lands and Survey Office,  
Christchurch, 20th August, 1913.

NOTICE is hereby given that the undermentioned land is open for selection on renewable lease; and applications will be received at this office up to 4 o'clock p.m. on Tuesday, 30th September, 1913.

Applicants will have to appear personally before the Land Board at the District Lands and Survey Office, Christchurch, at 10 o'clock a.m. on Thursday, the 2nd October, 1913, to answer any questions the Land Board may ask, but if any applicant so desires he may be examined by the Land Board of the district in which he resides.

The ballot for the section, if there is more than one applicant, will be held at the District Lands and Survey Office, Christchurch, on Thursday, 2nd October, 1913, at the conclusion of the examination of applicants.

Preference will be given to landless applicants who have children dependent on them, or who have within the preceding two years been twice unsuccessful at former ballots.

## SCHEDULE.

CANTERBURY LAND DISTRICT.—ASHBURTON COUNTY.—  
CORWAR SURVEY DISTRICT.—AVENEL SETTLEMENT.

*First-class land.*

Section.	Block.	Area.	Capital Value.	Half-yearly Rental.
2	IX	A. R. P. 125 3 30	£ s. d. 2,000 0 0	£ s. d. 45 0 0

The section is part of Avenel Settlement, situated about two miles from the Mitcham Railway-station and about ten miles from Rakaia Township. It is good flat agricultural land, about 500 ft. above sea-level.

The improvements which are included in the price of the section consist of 186 chains of fencing, valued at £80.

Full particulars may be ascertained and plans obtained at this office.

C. R. POLLEN,  
Commissioner of Crown Lands.

*Land in Southland Land District for Disposal under the Land Act, 1908.*

District Lands and Survey Office,  
Invercargill, 18th August, 1913.

NOTICE is hereby given, in pursuance of section 326 of the Land Act, 1908, that the undermentioned land will be disposed of under the provisions of the said Act on or after Thursday, 27th November, 1913.

## SCHEDULE.

SOUTHLAND LAND DISTRICT.—SOUTHLAND COUNTY.—FOREST  
HILL HUNDRED.

Section.	Block.	Area.
359 and 360	XVI	A. R. P. 321 3 16

G. H. M. McCLURE,  
Commissioner of Crown Lands.

*Lands in Marlborough Land District for Disposal under Section 14 of the Land Laws Amendment Act, 1912.*

District Lands and Survey Office,  
Blenheim, 19th August, 1913.

NOTICE is hereby given, in pursuance of section 326 of the Land Act, 1908, that the undermentioned lands will be disposed of under the provisions of section 14 of the Land Laws Amendment Act, 1912, on or after Thursday, the 27th November, 1913.

## SCHEDULE.

MARLBOROUGH LAND DISTRICT.

Section.	Block.	District.	Area.
21	I	Orieri ..	A. R. P. 176 0 0
25	"	Gore ..	180 0 0
			(approximate)

W. H. SKINNER,  
Commissioner of Crown Lands

*Education Reserves in the Town of Gore, Southland Land District, for Lease by Public Auction.*

District Lands and Survey Office,  
Invercargill, 20th August, 1913.

NOTICE is hereby given that the undermentioned sections will be offered for lease by public auction, for terms of twenty-one years, at the Courthouse, Gore, at 11 o'clock a.m. on Tuesday, 7th October, 1913, under the provisions of the Education Reserves Act, 1908, and amendments, and the Public Bodies' Leases Act, 1908.

## SCHEDULE.

SOUTHLAND LAND DISTRICT.—TOWN OF GORE.

*Education Reserves.*

Section.	Block.	Area.	Upset Annual Rental.
Allotment 1* of 23	XVI	A. R. P. 0 1 11	£ s. d. 7 10 0
" 2†	"	0 1 13	6 10 0
" 3	"	0 1 22	6 10 0
" 4	"	0 1 31	6 10 0
" 5	"	0 0 32	4 0 0
" 6	"	0 0 32	4 0 0
" 7	"	0 0 29	4 10 0
" 8	"	0 1 7	3 15 0
" 9	"	0 1 7	3 15 0
" 10	"	0 1 29	3 15 0
" 11	"	0 0 30	4 10 0
" 12	"	0 0 32	4 0 0
" 13	"	0 0 39	4 0 0
" 14	"	0 0 39	4 0 0
" 15	"	0 1 1	3 15 0
" 16	"	0 1 12	3 10 0
" 1 of 12	"	0 1 20	3 10 0
" 2	"	0 1 29	3 10 0
" 3	"	0 1 1	3 10 0
" 4	"	0 1 1	3 10 0
" 5	"	0 1 16	3 10 0
" 6	"	0 1 5	3 10 0
" 7	"	0 1 5	3 10 0
" 8	"	0 1 5	3 10 0
" 9	"	0 1 5	3 10 0
" 10	"	0 1 5	3 10 0
" 11	"	0 0 34	2 10 0
" 12	"	0 1 0	3 10 0
" 13	"	0 1 0	3 10 0
" 14	"	0 1 0	3 10 0
" 15	"	0 1 0	3 10 0
" 16	"	0 1 0	3 10 0
" 17	"	0 1 9	3 15 0
" 18‡	"	0 3 9	12 0 0

\* Weighted with £10, valuation for stable.

† Weighted with £5, valuation for wash-house.

‡ Weighted with £110, valuation for five-roomed house, stable, and fencing.

Good building-sites, situated 18 to 40 chains from Gore Railway-station and post-office.

## ABSTRACT OF CONDITIONS OF LEASE.

1. A half-year's rent at the rate offered, valuation for improvements, lease and registration fees (£2 2s.) to be paid on the fall of the hammer.

2. The term of the lease is twenty-one years, without right of renewal.

3. At the end of term lease to be offered at auction for further term of twenty-one years at rent to be fixed by arbi-