

AGRICULTURE, INDUSTRIES, AND COMMERCE DEPARTMENT—continued.

| Page No. | Name. | Place. | Age on 31st March, 1913. | | Date of First Appointment. | | Length of Service on 31st March, 1913. | | Position. | Proposed Classification. | | | | Allowances in the Nature of Salary. | | | | Maximum for Position. | Examination. | Remarks. |
|-----------------------------|------------------------------|--------------|--------------------------|----|----------------------------|----|--|----|----------------------------------|--------------------------|-----------------|--------------|---------|-------------------------------------|--------|-------|--------------------|-----------------------|-----------------------------------|--|
| | | | Y. | M. | Y. | M. | Y. | M. | | Division. | Class or Grade. | Subdivision. | Salary. | Board and Lodging. | House. | Fees. | Lodging-allowance. | | | |
| 1 | Grange, C. L. | Wellington | 16 | 10 | 4/3/12 | 1 | 0 | | Cadet | C | VIII | | £ 66 | £ | £ | £ | £ 23 | 400 | C.S. Jun. Ex. | |
| 2 | Hopkirk, C. S. M. | Wallaceville | 18 | 5 | 13/3/12 | 1 | 0 | | " | C | VIII | 2 | 65 | | | | 23 | | " | |
| 3 | Macdougall, A. H. D. | Wellington | 16 | 6 | 15/5/12 | 0 | 10 | | " | C | VIII | | 64 | | | | 23 | | " | |
| 4 | Whitehead, H. G. | " | 16 | 8 | 5/6/12 | 0 | 9 | | " | C | VIII | | 62 | | | | 24 | | " | |
| 5 | Granger, P. | " | 17 | 4 | 10/6/12 | 0 | 9 | | " | C | VIII | | 62 | | | | 24 | | " | |
| 6 | Mullins, M. F. | Foxton | 18 | 5 | 15/7/12 | 0 | 8 | | " | C | VIII | | 61 | | | | 24 | | " | |
| 7 | Cain, W. G. | Christchurch | 16 | 6 | 2/9/12 | 0 | 6 | | " | C | VIII | | 59 | | | | | | " | |
| 8 | Tennet, M. R. | Wellington | 16 | 6 | 1/10/12 | 0 | 6 | | " | C | VIII | | 57 | | | | 25 | | " | |
| 9 | Cockayne, A. H. | " | 32 | 10 | 8/2/04 | 9 | 1 | | Biologist | P | D | 3 | 345 | | | | | 400 | | |
| 10 | Taylor, S. B. | " | 26 | 1 | 24/6/12 | 0 | 9 | | Photographer | G | | | 210 | | | | | | | |
| 11 | Perry, C. | " | 29 | 10 | 14/1/08 | 5 | 2 | | Despatcher | G | | | 160 | | | | | | | |
| 12 | Larchin, Miss L. E. | " | 37 | 0 | 11/9/05 | 7 | 6 | | Shorthand-writer and Typist | G | | | 144 | | | | | | | |
| 13 | Robertson, G. | " | 45 | 10 | 15/7/12 | 0 | 8 | | Messenger | G | | | 140 | | | | | | | |
| 14 | Norton, H. T. | Auckland | 51 | 3 | 24/6/07 | 5 | 9 | | Caretaker | G | | | 100 | | 50 | | | | | |
| 15 | Moss, Miss A. E. | Wellington | 50 | 0 | 13/8/12 | 0 | 7 | | Shorthand-writer and Typist | G | | | 96 | | | | | | | |
| LIVE-STOCK DIVISION. | | | | | | | | | | | | | | | | | | | | |
| 16 | Reakes, C. J. | " | 47 | 11 | 1/5/97 | 15 | 11 | | Director | P | | | 800 | | | | | | M. R. C. V. S., D.V.Sc., Melb. | Includes £150 from Defence Department. |
| 17 | Bruce, J. L. | " | 53 | 7 | 9/6/91 | 21 | 9 | | Assistant Director | P | C | 3 | 460 | | | | 480 | | | |
| 18 | Clayton, J. G. | " | 47 | 5 | 9/3/99 | 14 | 0 | | Senior Veterinarian | P | C | | 485 | | | | * | | M. R. C. V. S., Eng. | Includes £50 from Defence Department. |
| 19 | Kerrigan, J. | Christchurch | 43 | 9 | 31/1/01 | 12 | 2 | | Veterinary Supervisor | P | C | 2 | 440 | | | | * | | M.R.C.V.S. | |
| 20 | Young, A. R. | Wellington | 52 | 3 | 1/4/03 | 10 | 0 | | " | P | C | 4 | 480 | | | | * | | " | Includes £50 from Defence Department. |
| 21 | Barnes, A. W. | Hastings | 53 | 1 | 1/4/01 | 12 | 0 | | " | P | D | 6 | 400 | | | | 400 | | " | |
| 22 | Lyons, J. | Auckland | 39 | 1 | 27/9/09 | 3 | 6 | | " | P | C | 3 | 460 | | | | * | | " | Includes £50 from Defence Department. |
| 23 | Reid, H. A. | Wallaceville | 35 | 3 | 5/6/07 | 5 | 9 | | Veterinary Officer | P | C | 2 | 440 | | | | 480 | | F. R. C. V. S., D.V.H. | House-allowance, £40, to cease. |
| 24 | Burton, S. | Gisborne | 42 | 8 | 14/5/06 | 6 | 10 | | Veterinary Supervisor, 1st Grade | P | D | 6 | 400 | | | | 400 | | M.R.C.V.S. | |
| 25 | Blair, W. D. | Dunedin | 30 | 6 | 20/2/03 | 5 | 1 | | Ditto | P | D | 5 | 380 | | | | 400 | | " | |
| 26 | Spilman, D. | Petone | 63 | 9 | 10/5/02 | 10 | 10 | | Veterinary Inspector, 2nd Grade | P | D | 3 | 345 | | | | 345 | | " | |
| 27 | Taylor, W. G. | Wellington | 36 | 2 | 14/3/10 | 3 | 0 | | Veterinarian, 1st Grade | P | D | 3 | 345 | | | | 400 | | " | |
| 28 | Finch, R. | Auckland | 32 | 8 | 10/6/10 | 2 | 9 | | " | P | D | 3 | 345 | | | | 400 | | M. R. C. V. S., D.V.S.M. | |
| 29 | Howard, E. C. | Wellington | 33 | 3 | 24/6/10 | 2 | 9 | | " | P | D | 3 | 345 | | | | 400 | | M.R.C.V.S. | |
| 30 | Hickman, A. J. | Auckland | 50 | 2 | 17/12/06 | 6 | 3 | | Veterinarian, 2nd Grade | P | D | 3 | 345 | | | | 345 | | " | |
| 31 | Broom, G. | Waitara | 40 | 7 | 20/2/08 | 5 | 1 | | " | P | D | 2 | 325 | | | | 345 | | " | |
| 32 | Collins, W. T. | Hamilton | 36 | 0 | 13/2/11 | 2 | 1 | | Veterinarian, 1st Grade | P | D | 3 | 345 | | | | 400 | | " | |

* Decision deferred.