1537 1991/275



## THE SANITARY PLUMBING (PERMISSION FOR HOUSEHOLDERS) NOTICE (NO. 3) 1991

PURSUANT to section 54 (3) of the Plumbers, Gasfitters, and Drainlayers Act 1976, and after consultation with the Rangitikei District Council, the Minister of Health hereby gives the following notice.

## NOTICE

**1. Title and commencement**—(1) This notice may be cited as the Sanitary Plumbing (Permission for Householders) Notice (No. 3) 1991.

(2) This notice shall come into force on the 13th day of December 1991.

2. Application of section 54 (1)—Section 54 (1) of the Plumbers, Gasfitters, and Drainlayers Act 1976 shall apply to those parts of the Rangitikei District that are not within the boundaries of—

- (a) The Ratana Community; or
- (b) The Bulls Community (as constituted immediately before the commencement of the Local Government (Manawatu-Wanganui Region) Reorganisation Order 1989\*); or
- (c) The Koitiata Community (as so constituted); or
- (d) The Hunterville Community (as so constituted); or
- (e) The Mangaweka Community (as so constituted); or
- (f) The Borough of Marton (as so constituted); or
- (g) The Borough of Taihape (as so constituted).

Dated at Wellington this 5th day of December 1991.

SIMON UPTON, Minister of Health.

\*Gazette, 1989, Vol III, p. 2351

## EXPLANATORY NOTE

This note is not part of the notice, but is intended to indicate its general effect.

This notice, which comes into force on 13 December 1991, applies section 54 (1) of the Plumbers, Gasfitters, and Drainlayers Act 1976 to certain parts of the Rangitikei District.

The general effect of this notice is to allow a home owner in those parts of the Rangitikei District to do personally any sanitary plumbing in his or her residence, with or without the assistance of any member of the owner's family living with the owner, but without the assistance of any other person.

Issued under the authority of the Acts and Regulations Publication Act 1989. Date of notification in *Gazette:* 12 December 1991. This notice is administered in the Department of Health.