1956/5



# THE OTAGO RASPBERRY MARKETING REGULATIONS 1950, AMENDMENT NO. 2

# C. W. M. NORRIE, Governor-General ORDER IN COUNCIL

At the Government House at Wellington this 25th day of January 1956

#### Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL

Pursuant to the Marketing Act 1936 and the Agriculture (Emergency Powers) Act 1934, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, hereby makes the following regulations.

### REGULATIONS

- 1. These regulations may be cited as the Otago Raspberry Marketing Regulations 1950, Amendment No. 2, and shall be read together with and deemed part of the Otago Raspberry Marketing Regulations 1950\* (hereinafter referred to as the principal regulations).
- 2. Regulation 3 of the principal regulations is hereby amended by adding to paragraph (c) (as added by regulation 3 of the Otago Raspberry Marketing Regulations 1950, Amendment No. 1) the words "if any such sale is made otherwise than to a manufacturer or to a processor or to a reseller or if any such purchase is made otherwise than by a manufacturer or by a processor or by a reseller".
- 3. Regulation 5 of the principal regulations is hereby amended by inserting in subclause (2), after the words "The County of Waimate", the words "The County of Geraldine and the County of Levels".

T. J. SHERRARD, Clerk of the Executive Council.

\*S.R. 1950/206. Amendment No. 1: S.R. 1951/230.

## EXPLANATORY NOTE

[This note is not part of the regulations, but is intended to indicate their general effect.]

The effect of the regulations is to make raspberries packed in containers of less than 2 lb. and sold to manufacturers, processors, or resellers subject to the principal regulations.

The regulations also include Geraldine and Levels Counties as part of the Northern Ward of the Otago Raspberry Marketing District.

Issued under the authority of the Regulations Act 1936. Date of notification in *Gazette*: 26 January 1956. These regulations are administered in the Department of Agriculture.

(Notice No. Ag. 6026.)