# Serial Number 1946/123



### THE MEAT MARKETING ORDER 1942, AMENDMENT NO. 4

# B. C. FREYBERG, Governor-General ORDER IN COUNCIL

At the Government House at Wellington, this 24th day of July, 1946

#### Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL

Pursuant to the Marketing Act, 1936, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, doth hereby make the following Order.

#### ORDER

- 1. This Order may be cited as the Meat Marketing Order 1942, Amendment No. 4, and shall be read together with and deemed part of the Meat Marketing Order 1942\* (hereinafter referred to as the principal Order).
  - 2. Clause 10 of the principal Order is hereby amended as follows:—
  - (a) By omitting from paragraph (a) thereof all words after the words "clause 7 hereof":
  - (b) By revoking paragraph (b) thereof.
- 3. The principal Order is hereby further amended by inserting, after clause 11, the following clause:—
- "11a. If, on the delivery of any meat purchased by the Department, the amount of the transport costs and other charges incurred by or on behalf of the owner is less than would in the opinion of the Department have been incurred in respect of the delivery of the meat free on board a ship for export at the usual port of shipment of the freezingworks at which the meat has been stored, there shall be payable to the Department by the freezing company by which the meat was delivered the difference between the amount of the normal costs and charges and the amount of the costs and charges actually incurred."

Statutory Regulations 1942, Serial number 1942/165, page 376.
 Amendment No. 1: Statutory Regulations 1943, Serial number 1943/55, page 113.
 Amendment No. 2: Revoked.
 Amendment No. 3: Statutory Regulations 1945, Serial number 1945/105, page 237.

4. (1) The principal Order is hereby further amended by revoking the Schedule thereto (as enacted by clause 2 of the Meat Marketing Order 1942, Amendment No. 3), and substituting the following Schedule:—

# "SCHEDULE

"CLASSES, GRADES, AND BASIC VALUES OF MEAT THAT IS SUBJECT TO THIS ORDER (PRICES IN PENCE PER POUND, NEW ZEALAND CURRENCY)

Order (Pric	ES IN	Pence 1	PER POUND,	NEW ZEAI	AND CU	RKENCY)	
		Prime Down Cross.	Prime Canterbury.	Prime Crossbre			
Lamb— 2's (20/36 lb.) 8's (37/42 lb.) 4's (43/50 lb.) Tegs (51/56 lb.)			8 · 925 8 · 925 8 · 425 7 · 925	8 · 8625		$ \begin{array}{c cccc} 75 & 8 \cdot 175 \\ 75 & 7 \cdot 425 \end{array} $	
		Pri and	me Wether Maiden Ewe.	Second Q Wether Maiden	and	Ewe.	
Mutton—  1's (48 lb. and under)  7's (49/56 lb.)  3's (57/64 lb.)  9's (65/72 lb.)  5's (73/80 lb.)  0's (81/90 lb.)  56 lb. and under  57/64 lb  65/72 lb  Boneless (ex carcasse 73/90 lb.)		5. 5. } ŏ.	75 75 75 75 on 64 lb. only  	5·25 5·25 5·25 on (only		3·75 3·75 on 64 lb only 4·675	
and the second s			Bone-in	Quarters.	Bor	Boned Quarters.	
		G.A.Q.	F.A.Q.	G.A.0	Q. F.A.Q.		
Beef— Ox and heifer— Hinds Fores Cow— Hinds Fores	ls s		$6 \cdot 335$ $4 \cdot 085$ $4 \cdot 8975$ $3 \cdot 8975$	$5 \cdot 1475$ $4 \cdot 0225$ $4 \cdot 2975$ $3 \cdot 2975$	$8 \cdot 2.6 \cdot 0.00$ $6 \cdot 7.6 \cdot 7.00$	5 · 875 6 · 00	
Boneless beef			Ox, heifer	c, cow, and	bull: 4	25	
Veal				ides and Quar		Boneless Bobby Veal.	
			First Quality		Quality.		

	"SC	HEDU	ILE-	-cont	inu	ed				
		North Island.								
		If killed during the Period								
		rd June, 1946, to th June, 1946.	194 Septe	July, 6, to st ember, 946.	2nd to 30th September,		1st October, 1946, to 3rd November, 1946.	Prior to 3rd June, 1946, or subsequent to 3rd November, 1946.		
Pig meats— Headless porker sides ex carcasses 60/120 lb. (unsinged)— First quality Second quality Wiltshire sides (singed)— 50/76 lb.—		$9 \cdot 9375 \\ 9 \cdot 5$	10.	25 8125	9.	9375 5	9·375 8·9375	9·375 8·9375		
First quality Second quality 77/80 lb.—		$0 \cdot 25 \\ 9 \cdot 9375$	9.	$10 \cdot 25 \\ 9 \cdot 9375$		25 9375	9·9375 9·6875	$9 \cdot 6875 \\ 9 \cdot 375$		
First quality Second quality Headless chopper sides		$9.5625 \\ 9.1875 \\ 4.25$		$9.5625 \\ 9.1875 \\ 4.25$		5625 1875 25	$9 \cdot 3125 \\ 8 \cdot 9375 \\ 4 \cdot 25$	$9 \cdot 0 \\ 8 \cdot 625 \\ 4 \cdot 25$		
		South Island, excluding Picton and Nelson.			Picton and Nelson.					
Headless porker sides (unsinged) ex car- casses 60/120 lb.— First quality Wiltshire sides (singed)— 50/76 lb.— First quality Second quality 77/80 lb.— First quality Second quality Headless chopper sides		$10 \cdot 677$ $10 \cdot 265$ $11 \cdot 127$ $10 \cdot 697$ $8 \cdot 829$ $8 \cdot 398$ $4 \cdot 307$				$10 \cdot 765$ $10 \cdot 353$ $11 \cdot 219$ $10 \cdot 789$ $8 \cdot 921$ $8 \cdot 490$ $4 \cdot 395$				
										Edible Offals.
Livers (in pails or rubber bags)		8.6		9.562		7 · 6878		11.125		
Livers (in cartons) Livers (in bags or boxes) Throatbreads Heartbreads Tongues (short cut)	$ \begin{array}{c}                                     $	25 .	375	9·437 8·375 9·312 8·812	5 25	7 · 5625 6 · 5 · · ·	7·75 6·1875 5·9375	11·0 6·1875 5·9375		
Tongue roots Hearts (sound) Hearts (cut) Kidneys Kidneys (special)	$4 \cdot 312$ $4 \cdot 0$ $3 \cdot 5$ $9 \cdot 875$	$5 \cdot 2$ $4 \cdot 7$	5 5	$4 \cdot 312 \\ 3 \cdot 812 \\ \cdots$	25	$egin{array}{c} \cdot \cdot \cdot \\ 4 \cdot 5 \\ 4 \cdot 0 \\ 7 \cdot 4375 \end{array}$	1	$\begin{array}{c} \\ 4 \cdot 3125 \\ 3 \cdot 8125 \\ 8 \cdot 0625 \end{array}$		
Kidneys (small) Tails Skeeks	5.562 $3.125$ $5.25$	25   13·0	:			 				
Skirts (thin) Tripe (raw)	$   \begin{vmatrix}     3 \cdot 375 \\     1 \cdot 875   \end{vmatrix} $		.			:: ::		,,		

- (2) The Meat Marketing Order 1942, Amendment No. 3, is hereby revoked.
- (3) Notwithstanding anything to the contrary in the foregoing provisions of this clause, the principal Order, as heretofore amended, shall, with respect to meat that has been derived from stock killed before the 1st day of October, 1945, be read as if this clause had not been enacted.

W. O. HARVEY, Clerk of the Executive Council.

Issued under the authority of the Regulations Act, 1936. Date of notification in Gazette: 1st day of August, 1946.

These regulations are administered in the Export Division of the Marketing Department.