

THE FISHERIES (REPORTING) REGULATIONS 1990, AMENDMENT NO. 4

CATHERINE A. TIZARD, Governor-General

ORDER IN COUNCIL

At Wellington this 27th day of November 1995

Present:

THE RIGHT HON. DON McKINNON PRESIDING IN COUNCIL

PURSUANT to section 89 of the Fisheries Act 1983, Her Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, hereby makes the following order.

REGULATIONS

- 1. Title and commencement—(1) These regulations may be cited as the Fisheries (Reporting) Regulations 1990, Amendment No. 4, and shall be read together with and deemed part of the Fisheries (Reporting) Regulations 1990* (hereinafter referred to as the principal regulations).
- (2) These regulations shall come into force on the 1st day of December 1995.
- 2. Fishstock codes—(1) Part I of the Second Schedule to the principal regulations is hereby amended by inserting in Table 1, immediately before the item relating to school shark, the following item:

*S.R. 1990/214 Amendment No. 1: S.R. 1991/158 Amendment No. 2: S.R. 1993/290 Amendment No. 3: S.R. 1994/183

| 1420 | Fisheries (Reporting) 1 Amendmen | Regulations 1990, t No. 4 | 1995/282 |
|---------|-------------------------------------|------------------------------|----------|
| "Scampi | 1 | SCI 1 | |
| • | 2 | SCI 2 | |
| | 3 | SCI 3 | |
| | 4 | SCI 4 | |
| | 5 | SCI 5 | |
| | 6 _A | SCI 6A | |
| | 6в | SCI 6B | |
| | 7 | SCI 7 | |
| | 8 | SCI 8 | |
| | Q | SCI 9 | |

(2) Part I of the Second Schedule to the principal regulations is hereby further amended by omitting the note to Table 2, and substituting the following notes:

SCI 10".

- "1. Except as provided in note 2 to this Table, the quota management areas referred to in this Table are the quota management areas described in the Second Schedule to the Fisheries (Quota Management Areas, Total Allowable Catches, and Catch Histories) Notice 1986*.
 - "2. In this Table,—
 - 'Auckland Islands' means that part of Quota Management Area 6— Sub-Antarctic which comprises an area extending 50 nautical miles out to sea from the mean low water mark of each island and rock of the Auckland Islands:
 - 'Part Sub-Antarctic' means that part of Quota Management Area 6— Sub-Antarctic that is not included in the Auckland Islands area defined in this note."
- (3) Part I of the Second Schedule to the principal regulations is hereby further amended by inserting in Table 2, after the item "Sub-Antarctic", the following items:

"Auckland Islands 6a "Part Sub-Antarctic 6b".

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3. Species codes—(1) Part II of the Second Schedule to the principal regulations is hereby amended by inserting, after the item relating to silverside, the following item:

"Skate SKA Raja spp.".

(2) Part II of the Second Schedule to the principal regulations is hereby further amended by inserting, after the item relating to sprats, the following item:

"Surf clam:

| *Frilled venus shell | BYA | Bassina yatai |
|----------------------|-----|--------------------------|
| *Ringed dosinia | DAN | Dosinia anus |
| *Silky dosinia | DSU | Dosinia subrosea |
| *Trough shell | MDI | Mactra discors |
| *Trough shell | MMI | Mactra murchisoni |
| *Deepwater tuatua | PDO | Paphies donacina |
| *Triangle shell | SAE | Spisula aequilateralis". |

4. Landed state codes—Part II of the Second Schedule to the principal regulations is hereby amended by inserting, after the item "Headed and gutted", the following item:

"Headed, gutted, and tailed ... HGT".

MARIE SHROFF, Clerk of the Executive Council.

EXPLANATORY NOTE

This note is not part of the regulations, but is intended to indicate their general effect.

These regulations, which come into force on 1 December 1995, amend the Fisheries (Reporting) Regulations 1990 to include codes for scampi, skate, and surf clams, and to alter landed state codes to reflect the changes to fish conversion factors effected in the Fisheries (Conversions Factors) Notice 1995.

Issued under the authority of the Acts and Regulations Publication Act 1989. Date of notification in *Gazette*: 30 November 1995. These regulations are administered in the Ministry of Fisheries.