



**THE FISHERIES (SOUTHLAND AND SUB-ANTARCTIC AREAS  
COMMERCIAL FISHING) REGULATIONS 1986,  
AMENDMENT NO. 4**

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PAUL REEVES, Governor-General

ORDER IN COUNCIL

At Wellington this 16th day of May 1988

Present:

HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL

PURSUANT to section 89 of the Fisheries Act 1983, His Excellency the Governor-General, acting by and with the advice and consent of the Executive Council, hereby makes the following regulations.

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REGULATIONS

**1. Title and commencement**—(1) These regulations may be cited as the Fisheries (Southland and Sub-Antarctic Areas Commercial Fishing) Regulations 1986, Amendment No. 4, and shall be read together with and deemed part of the Fisheries (Southland and Sub-Antarctic Areas Commercial Fishing) Regulations 1986\* (hereinafter referred to as the principal regulations).

(2) These regulations shall come into force on the 1st day of June 1988.

**2. Interpretation**—(1) Regulation 2 of the principal regulations is hereby amended by revoking paragraph (a) of the definition of the term “length”.

\*S.R. 1986/220  
Amendment No. 1: S.R. 1986/255  
Amendment No. 2: S.R. 1987/19  
Amendment No. 3: S.R. 1988/16

(2) Regulation 2 of the principal regulations is hereby further amended by revoking the definition of the term "measuring device".

**3. Tailing at sea permitted in specified area**—Regulation 5 of the principal regulations is hereby amended by revoking subclause (2).

MARIE SHROFF,  
Clerk of the Executive Council.

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#### EXPLANATORY NOTE

*This note is not part of the regulations, but is intended to indicate their general effect.*

These regulations make amendments to the Fisheries (Southland and Sub-Antarctic Areas Commercial Fishing) Regulations 1986 that are consequential upon the change to a tail width measurement for rock lobster effected by the Fisheries (Commercial Fishing) Regulations 1986, Amendment No. 2.

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Issued under the authority of the Regulations Act 1936.

Date of notification in *Gazette*: 19 May 1988.

These regulations are administered in the Ministry of Agriculture and Fisheries.